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CHURCH  
MISSIONARY

ATLAS

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1862



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THE  
CHURCH MISSIONARY  
ATLAS.

MAPS OF THE VARIOUS MISSIONS

OF THE

CHURCH MISSIONARY SOCIETY,

WITH ILLUSTRATIVE LETTER-PRESS,

AND A REGISTER OF THE SOCIETY'S AGENTS.

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LIFT UP YOUR EYES AND LOOK ON THE FIELDS; FOR THEY ARE WHITE ALREADY  
TO HARVEST.—*JOHN* iv. 35.

---

*THIRD EDITION.*

LONDON:  
PUBLISHED FOR THE SOCIETY,  
BY  
SEELEY, JACKSON, AND HALLIDAY, FLEET STREET.

—  
1862.

*200 d. 100.*  
*100 1 10*



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OF THE  
CHURCH MISSIONARY SOCIETY.

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2. The Church Missionary Record. *Price One Penny.*
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## PREFACE.

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IN preparing this compilation, while it will be found, we hope, useful as a book of reference to the general reader in studying the Missionary subject, special attention has been directed to the Parochial Clergy and others, who may be willing to qualify themselves to aid the cause of the *Church Missionary Society* by their periodical and occasional advocacy at Sermons and Meetings. It may, without presumption, be repeated, that no parochial organization is complete till it embraces a Parochial Missionary Association, or Branch Association, with monthly, quarterly, or at least half-yearly Meetings, to which the people are periodically gathered, not by the allurements of a stranger's voice, or for the sake of the transient excitement of an annual appeal, but by the regular ministrations of their own Pastors, who thus lead them to take a permanent and intelligent interest in the progress of the Gospel throughout the world.

Those who have not thrown themselves practically into the working out of such a system are little aware of the many attractions it presents, and the many incidental blessings it brings with it to a parish. A Missionary Association, thus sustained, weaves a bond of friendly and affectionate intercourse between the Clergyman and his Parishioners, which nothing else can supply. Nothing quickens harmony among a people like keeping steadily before them a great object of common interest to enlist their feelings and energies. This Missionary object, too, has a peculiar charm for the young, in whom imagination is vivid and active, and who are often enabled to look back in maturer years to emotions of religious interest first awakened in their hearts, when listening to narratives of the need or the power of the Gospel amongst civilized or barbarous heathen. To the pious poor, also, it is a boon not to be overrated: for it at once elevates them from the position of recipients of alms into the dignity of givers; brings home forcibly to their minds the contrast of their many privileges compared with those who are sitting in pagan darkness; wonderfully widens the circle of their knowledge and their sympathies; and often elicits from them such instances of simple faith and homely self-denial as speak volumes to their Pastor's heart.

Above all, what is the narrative of Missionary triumphs but the testimony of the power and presence of the Lord Jesus Christ? The journals of Missionary life—what are they but modern Acts of Apostles? The subject-matter, the chequered experience, the varying results of the preached Gospel, are found alike in the ancient and in the modern record, and demonstrate that what Christianity was then, Christianity is now. When single detached illustrations are adduced to show how the atheistic Buddhist, the impure and idolatrous Brahmin, the proud Mohammedan fatalist, the cannibal Maori, the ignorant and sensual Negro, all of them equally find the Missionary's message to be the power of God unto salvation—what cheering proofs of the unimpaired energy of our holy religion; what evidences of the Divine origin and all-comprehensive character of the Gospel remedy, suited to every grade of civilization and every type of mind, and powerful to overthrow every other form of worship with which it is brought into contact; what grounds for appeal to the consciences of those who are unwilling to admit its claims to their own obedience or its adaptation to their own wants! And if prayer for Missions be added to these Meetings for information—and surely without such prayer the most important part of the work is left undone—how wonderfully do such intercessions enlarge the heart, teaching it to embrace all the woes of fallen humanity, filling it with that Christ-like spirit which yearns to bring all mankind to God!

Missionary enterprise, too, is the symbol of Christian charity. No motive of self-interest awakes it; no hope of future gain keeps it alive. It is the fruitful parent of home efforts for the spiritual good of neighbours and dependents. No flock that is imbued with the Missionary spirit will be deaf to *any* appeal of Christian philanthropy; and it has in it the seed of blessing to him that gives as well as to them that receive.

And who is obviously the person on whom naturally devolves the duty of evoking and fostering this Missionary spirit, if not the Pastor of the flock?

Surely on his shoulder must the burden, if it be such, be laid, and the thought cannot be allowed, that he will refuse to bear it. If the great Missionary subject, kept steadily before a parish, be all, in its reflex effects, that experience proves it to be—cementing the pastoral relation, appealing to the young, elevating the poor, developing the habit of Christian unselfishness—it is asked respectfully, how can any be satisfied to leave it untouched, or to commit it to the hands of a stranger at his single annual visit? Such results as have just been indicated can only be attained by the regular, stated, periodical Meetings, at comparatively brief intervals, which are now commended afresh to the attention of the Parochial Clergy. Let it not be thought that we do not remember how arduous are the labours of a parish Pastor in the present day; but we maintain that these periodical Missionary Meetings will lighten and sweeten his toils, and prove a means of getting at his people's hearts which he will not readily forego when he has once essayed them.

No doubt many are deterred from undertaking such Meetings by a fear that it will be difficult to maintain the interest of them over a long period. But in order to this, two things only are necessary—to love the subject, and to know it—a full heart and a full head. For the want of these, Missionary Meetings may become meagre and disappointing. But where there is not merely that love for the glory of Christ in the salvation of men's souls, which supplies the best qualification for a *single* or *occasional* exhortation to the work of aiding Missions, but also an acquaintance with current details of their present progress, there need be no fear of flagging interest. The love for Christ's glory is not ours to give; but it is to facilitate the other requisite for a successful advocate of Missions that the following pages have been compiled. This Atlas will not supersede the necessity of the perusal of the Society's publications (see p. 4), but it will enable the reader to take them up at any point and pursue their study without impediment, the main past facts being brought before him in a small compass, and allusions thus explained which would otherwise embarrass him.

May it please God, who 'will have all men to be saved and to come to a knowledge of the truth,' to use these pages to the quickening of interest and exertion in that great enterprise which seems to be the special work set before the Christian Church of our own day and generation!

W. K.





<p> <i>Authorized English Version of THE BIBLE. 1611.</i>  <i>S.P.G. in New Engl. founded at the instance of the Hon. R. Boyle. Eliot preaches to the N.A. Indians. 1646.</i>  <i>S.P.G.K. founded. Eliot the Apostle of the Indians d. 1690 aged 86.</i>  <i>S.P.G. founded. Ziegenbalg &amp; Plutschow arrived in India. July 1706.</i>  <i>Hans Egede landed in Greenland. 1708.</i>  <i>Ziegenbalg d. 1719. S.P.G.K. adopted Danish Missions in S. India. 1728.</i>  <i>Schmidt commenced Moravian Mission among the Hottentots. 1736.</i>  <i>Brainard. d. 1747. Swartz arrived in India. 1750.</i>  <i>First Col. B.P.C. (Nova Scotia) 1787. Carey arrived in India. 1793.</i>  <i>Swartz. d. 1798. aged. 72.</i> </p>											
MISSION FOUNDED.	INCOME. RECEIVED IN ENGLAND FROM ALL SOURCES	NO OF BY THOM	CLERGY. TOTAL	LABOURERS. TOTAL	SCHOLARS. TOTAL	COMMUNICANTS	LOCAL FUNDS RAISED AND EXPENDED IN THE MISSIONS				
1799								C.M.S. founded April 12			
1800	£ 911							Jonicks. d.			
1801											
1802	373							Genick. d.			
1803	566							BIBLE SOCIETY FOUNDED			
1804	W.AFRICA. 611	1	2	2							
1805	1682	1	2	2							
1806	2460	1	5	5							
1807	1974	1	5	5				Morrison arrived in China			
1808	1849	1	4	4				LONDON JEW SOCIETY FOUNDED.			
1809	2331	2	3	3				N. Zealand Mission decided on.			
1810	2467	3	4	6	35	13		American Board of Missions			
1811	2476	3	4	6	42	17					
1812	2401	3	6	8				D. Brown. d.			
1813	3046	3	6	11	92	38		FORMATION OF ASSOCIATION			
1814	10,793	5	8	14	1			Buchanan. d.			
1815	16,643	8	13	21	2	201		Basle Seminary, Sierra Leone occupied			
1816	17,072	17	13	34	12	1003	6				
1817	19,643	15,423	20	17	43	15	1115	21			
1818	CEYLON. 21,616	18,862	28	25	95	55	3262	60			
1819	27,704	24,174	38	26	123	70	5152	120	Antigua occupied		
1820	WESTERN INDIA. 30,062	25,684	41	34	201	134	6125	318	Tinnevely occupied		
1821	31,149	28,158	38	35	217	155	6846	434			
1822	N. AMERICA. 32,975	28,135	40	36	252	184	9916	508			
1823	32,226	30,400	43	42	286	238	12,311	1347			
1824	37,043	32,571	42	38	300	313	13,618	2609			
1825	43,492	34,612	46	41	398	321	14,090	2957	C.M. Institutions		
1826	W. INDIES. 43,528	38,861	51	52	425	344	13,637	2795	Jamaica, Egypt, and Malta occupied		
1827	44,131	36,972	54	52	407	334	13,447	3086	Br. Guiana occupied		
1828	42,094	37,633	47	55	442	351	12,561	2364			
1829	54,010	45,184	51	46	260	206	12,419	1686	Syra School		
1830	47,391	41,639	54	53	495	390	14,791	2160			
1831	47,839	39,661	56	58	450	457	15,791	2340			
1832	41,839	34,815	48	50	609	504	16,881	2404			
1833	48,315	41,087	46	66	620	504	18,318	2495	Wilberforce		
1834	51,201	40,862	50	54	561	464	18,283	2607	1715		
1835	66,909	47,759	64	61	593	487	18,361	2150	Amer. Episc. M.S.		
1836	65,732	52,093	64	73	597	466	21,648	2130	1315		
1837	S. AFRICA. 69,266	54,210	81	75	547	344	19,706	2591	1514		
1838	80,288	61,871	95	84	541	375	21,591	2066	1901		
1839	67,771	58,522	95	92	607	434	26,203	4311	2721		
1840	96,481	81,697	95	104	820	643	28,849	3049	3050		
1841	86,536	69,242	97	112	1165	986	35,396	5900	4603		
1842	84,377	71,986	107	117	1353	1179	41,335	6324	6050		
1843	110,343	78,628	92	110	1263	1096	37,212	5975	6315		
1844	E. AFRICA. 94,243	75,301	93	113	1181	1027	35,742	5608	8205		
1845	YORUBA. 94,445	74,642	100	125	1265	1109	36,721	5564	9628		
1846	91,746	14,337	101	127	1394	1233	36,482	6211	11,714		
1847	106,398	77,923	100	124	1435	1280	23,693	5053	11,970		
1848	91,980	75,353	102	139	1481	1313	26,484	5188	13,010		
1849	144,720	76,201	104	140	1505	1336	28,316	5378	13,352		
1850	SINDH. 94,400	74,355	106	147	1726	1549	32,268	5748	13,551		
1851	PANJAB. 101,896	80,753	107	158	1755	1577	33,137	5995	14,154		
1852	107,699	79,173	110	162	1832	1651	33,157	7066	15,306		
1853	101,148	87,478	116	122	1916	1717	38,831	7662	16,772		
1854	113,298	86,952	118	176	1902	1706	35,868	8130	17,152		
1855	107,343	85,748	122	189	1978	1767	40,568	9273	17,909		
1856	MAURITIUS. 115,208	90,321	129	202	3003	2093	33,393	8115	18,725		
1857	NIGER. 123,174	95,971	136	218	2154	1920	34,554	8046	18,787		
1858	155,484	101,774	138	227	2367	2210	30,097	6406	18,433		
1859	146,376	115,219	144	227	2397	2171	26,580	5355	18,613		
1860	145,629	109,249	146	236	2359	2123	27,088	6739	18,828		
1861	129,182	102,983	148	258	2419	2116	30,577	7211	21,464		
1862	139,481	106,485	147	266	2414	2180	30,088	7131	21,261		
1863											
1864											
1865											

British Slave Trade abolished March 24th 1807

abolished Aug. 1st 1834

H. Martyn

Slavery in the British Dominions

Telugu Mission

W. J. Spencer

W. J. Spencer

W. J. Spencer

W. J. Spencer

W. J. Spencer

W. J. Spencer

W. J. Spencer

W. J. Spencer

W. J. Spencer

## THE CHURCH MISSIONARY SOCIETY.

I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and every nation, and kindred, and tongue, and people, saying with a loud voice,

Fear God, and give glory to Him; for the hour of judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of water.—

Rev. xiv. 6, 7.

ALMOST all commentators on the Book of Revelation who adopt what is termed the historical interpretation of it, and regard it as a prophetic portraiture of the fortunes of the Church, concur, whatever their minor differences, in the opinion that the present is emphatically the era of Missions. It is certain, as a matter of fact, that the commencement of the present century witnessed such an outburst of Missionary zeal as was unknown before, quickening into new energy the few Institutions already established, and initiating many more whose growth and expansion have far outstripped the most sanguine anticipations of their founders. In 1799 the whole amount of English contributions for Foreign Missions did not exceed £10,000, so great was then the general apathy on the subject. Now the annual receipts in the United Kingdom for the same object exceed half a million sterling.

It must not be supposed, however, that the labours of Christian Missionaries prior to the present century were unsuccessful or unimportant. They were as bright stars in the midnight sky. Not only was their work valuable as laying the foundation of some of our most flourishing Churches among the heathen; but they demonstrated, what was often controverted sixty years ago, both the need and the feasibility of Missions: their experience could be appealed to when the various nascent Societies had as yet none of their own. The holy self-denial of the Moravian Brethren, those pioneers of modern Missions; their experience among the Greenlanders that nothing but the tidings of the love of Christ could reach the heart of a heathen savage; the biographies of Brainerd and Eliot, and other of the Missionaries from the Pilgrim Fathers to the Red Indians; the first agents of the *Christian Knowledge Society* in South India, Ziegenbalg and Sartorius and Schwarz and Gericke; the saying of the last that 'nothing is so graceless as a Mission without Christ'—these records, and others like them, had a powerful influence in setting a high standard of personal devotedness for all succeeding Missionaries, and in presenting evidence of the power and presence of the Saviour, both to sustain His servants under their trials, and to witness to their testimony for Him.

These efforts, however, were but harbingers of far greater. Every section of professing Christians in Great Britain began to arise to their duty towards the heathen. 'Some excellent Churchmen saw this: and while they were prepared to say, "Grace be with all them that love our Lord Jesus Christ in sincerity," they could not but wish that the heathen should be evangelized, in accordance with the doctrines and principles of their own Church. Feeling for its high character as a Missionary Institution, and deeply impressed with their past neglect, they were anxious to devise a remedy for it. With this view some Clergymen in the metropolis met together in the year 1799,\* to concert measures for

\* On the 12th of April, the following were present, at the Castle and Falcon, in Aldersgate Street, the Rev. John Venn in the chair: the Rev. Messrs. William Jarvis Abdy, Edward Cuthbert, John Davies, Henry Foster, Thomas Fry, William Goode, William A. Gunn, R. Middleton, John Newton, J. W. Peers, LL.D., Richard Postlethwaite, Josiah Pratt, Thomas Shepherd, Thomas Scott, and Charles H. Terrott. At a subsequent Meeting, on the 15th of April, Sir Richard Hill, and Samuel Thornton, Esq., attended, and signified their readiness to accept the office of Vice-President. On this day, also, Ambrose Martin, Esq., laid the pecuniary foundation of the Society by a Benefaction of 100*l*.

sending "the Gospel of the grace of God" to the idolatrous nations of the earth, in connexion with that Church of which they were the devoted servants and attached friends. So culpably indifferent, however, had our Church been to the state of heathen countries, that to Africa and the East no English Clergyman had ever gone forth as a Missionary. Our prayer had long been, that "God's way might be known upon earth, His saving health among all nations;" but at the period to which we allude, it was evident to every reflecting mind, that the adoption of additional measures had become absolutely necessary, to bring the heathen under the benign influence of the Gospel. Hence arose the necessity for the formation of the *Society for Missions to Africa and the East*—as the Church Missionary Society was first designated; and it was the first Institution which sent forth Clergymen of the Church of England to preach exclusively to the heathen in those parts of the world. In 1812, its designation was changed to its present form, *The Church Missionary Society for Africa and the East*. This designation was given to distinguish it from the Missionary Institutions of Dissenting Bodies; and also to afford a distinct intimation that its proceedings would be conducted in conformity with the doctrines and discipline of our Communion; while the catholic spirit of the Society is evidenced by its Thirty-first Law—"A friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the Gospel of Jesus Christ." In accordance with the Society's name, we find that the first clause in the Laws which regulate its proceedings is as follows—"This Institution shall be conducted by a Patron or Patrons, a Vice-Patron, a President, Vice-Presidents, a Committee, and such Officers as may be deemed necessary; *all being Members of the Established Church.*"—(*Brief View*, pp. 2, 3.)

For the further history of the Society, we must refer our readers to the *Brief View* of its Principles and Proceedings, supplied on application at the Office, in which the facts stated in a tabular form in the Chart at the head of these remarks are detailed more at length. Sketches of the various Missions will be found below.

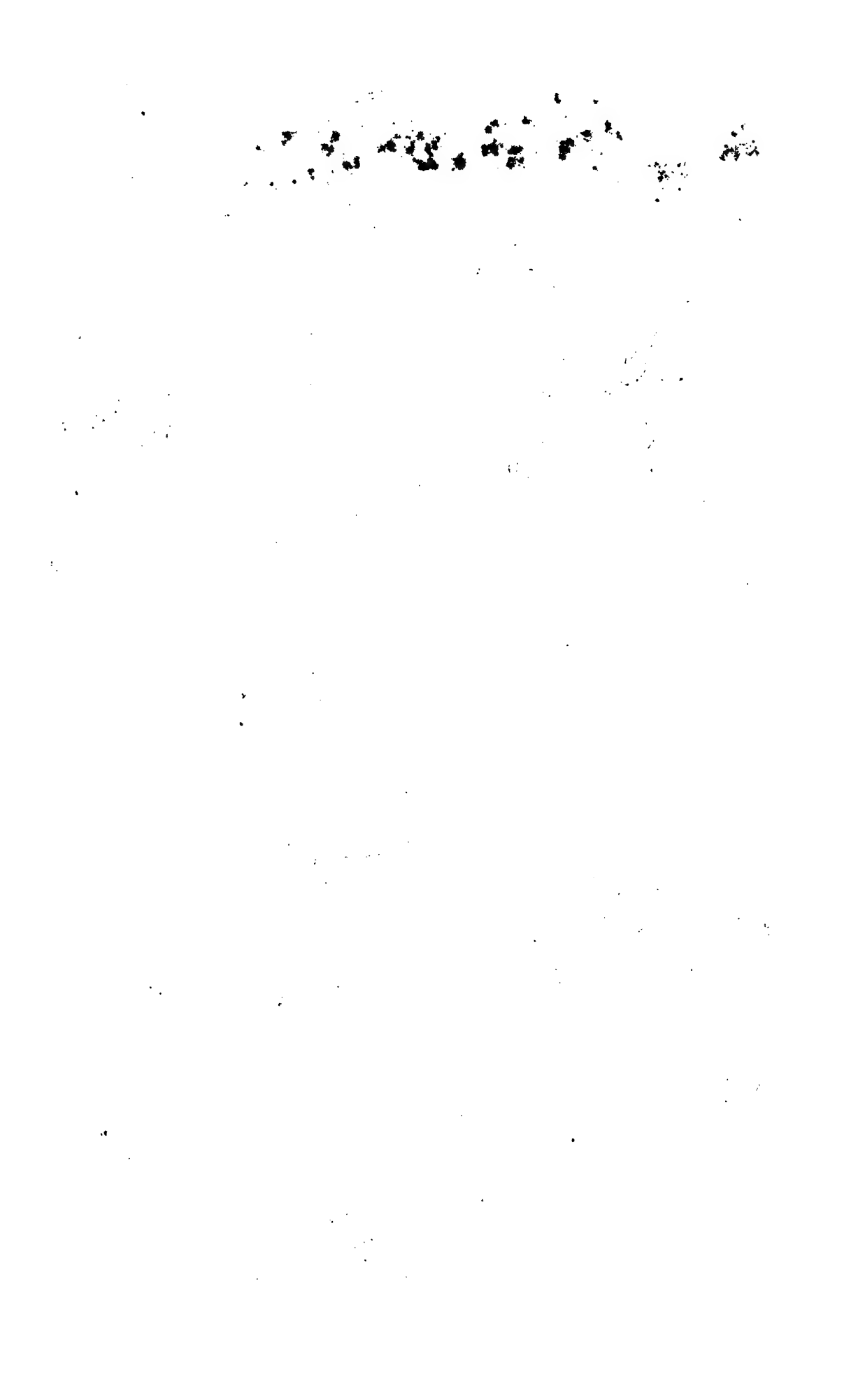
It need only be added here, that in the year 1825, the Society opened an Institution at Islington, for the purpose of training up young men for the office of Missionaries by a sound education in science, classical learning, and theology. From this Institution 259 students have been ordained: three of the number have been raised to the Episcopate, and seven fill the office of Archdeacon; and about 46 have gone from it to labour as Catechists.

A large supply of Missionaries has been obtained from a Missionary Training Institution at Basle, in Switzerland, and from other Societies on the Continent. These Missionaries, of late years, have finished their studies at Islington, and have received orders in the English Church before going abroad.

In addition to these, the Society has sent out nearly 100 Missionaries from the ranks of the Clergy at home, and from the students of our Universities. The Committee are encouraged to hope that the claims of the heathen are becoming more generally recognised; and they are convinced that there is no wider sphere for the full employment of natural and acquired talents, when sanctified by the Spirit of God, than is presented by the ripening fields in heathen and Mohammedan countries.

The whole number of European labourers, of all ranks, sent out by the Society to promote the conversion of the world exceeds 650.

The Appendix contains a complete Register of these Missionary labourers.



## SHOWING: THE PREVAILING RELIGIONS

MAP OF THE WORLD  
SHOWING THE  
PREVAILING RELIGIONS  
1862.

North Pole  
South Pole  
Equator  
Prime Meridian  
Tropic of Cancer  
Tropic of Capricorn  
Arctic Circle  
Antarctic Circle  
North America  
Europe  
Africa  
Asia  
Australia  
Oceania  
Roman Catholics  
Protestants  
Other Religions

## 'THE FIELD IS THE WORLD.'

THE whole world is spread before the Christian Church as the field of its labours. The Saviour's parting command indicates no other limits than the race of man—all sprung from a common parent, all involved in a common ruin, all interested in a 'common faith,' and a 'common salvation.'

The population of the world may be viewed in reference to Christian Missions, *politically, ethnologically, or religiously.*

I. It is obvious that the *POLITICAL relations* of a country have a close bearing on the subject. Throughout the vast dominions of Asiatic Russia, through the possessions of the Sultan of Turkey and the Shah of Persia, through the interior of South America, as, till quite recently, in the Island of Madagascar, direct Protestant Missions are impossible, or are carried on most precariously, because these Governments know little or nothing of the principle of toleration of religious opinion, in most cases exclude the Christian teacher, and in all expose a convert to the peril of martyrdom. These countries cannot be said to be *open* to the Gospel. In our prayers for the removal of all hindrances to the preaching of the Word, these obstacles should be borne in mind.

II. *ETHNOLOGY* helps us but little in our survey of the Mission field. The great number of conflicting theories and classifications of the races of mankind is enough to prove how little is known certainly or satisfactorily on the subject, for none is so clearly demonstrated as to command universal acceptance. This at least may be said, that all researches, as far as they have hitherto been prosecuted, tend to confirm and illustrate the brief Scriptural statements on the one hand, that God 'hath made of one blood all nations of men for to dwell on all the face of the earth,' and on the other, that a dislocation or confusion of their languages took place, as at Babel, early in the world's history, such as has hitherto baffled the generalizations of science. The sources of this study of the mutual connexion of various races of men are threefold—their physical and mental endowments, their linguistic affinities, and their customs and traditions.

The labours of the late Dr. Prichard have demonstrated that the diversities of climate and other external causes are quite sufficient to account for the varieties now found among the human species, without resorting to any theory of the independent origin of different races of men. The identity of the oral traditions of tribes far removed from each other locally, points also strongly to the common origin of mankind. Considerable progress has been made in the comparative study of languages, and many have been classified, collated, and arranged under different families; but as yet our knowledge of the tongues spoken by at least half the population of the world is very superficial and imperfect, and fifty years' more research, conducted under the most favourable conditions, will be needed before any absolute opinion can be pronounced upon the subject.

The general results already obtained may be thus briefly summed up—the population of the globe being estimated at from 900,000,000 to 1,300,000,000—first, as to (A) *Races*, secondly, as to (B) *Languages*.

A. *Races*—The most commonly, but by no means universally, accepted subdivisions of the human family, classify them as follows—

a. The *Aryan* (otherwise called *Caucasian*, Indo-European, Indo-Germanic, Iranian, Sarmatic, &c.), stretching from Iceland to Calcutta, embracing nearly all the nations of Europe, and the inhabitants of the Caucasus, Georgia, Persia, and Northern Hindūstān, and including, as one of its leading offshoots (though the linguistic affinities have not yet been clearly made out) the Semitic nations, *i.e.* Jews, Arabians, and some minor tribes. They number about 360 millions.

b. The *Mongolian* (otherwise called Turanian, Ugro-Tatarian, Scythian, &c.), being the most populous subdivision, containing about 550,000,000 of souls, and spreading over almost all parts of the continent of Asia not hitherto mentioned, and in Europe including the Turks, Cossacks, Finns, and Laplanders.

c. The *Negro* of Africa and New Guinea, comparatively very little known; population formerly estimated at 80,000,000, but probably not less than 190,000,000.

d. The *Malay*, about 200,000,000 more, peopling the Eastern Archipelago, Australia, Madagascar, New-Zealand, and the Islands of the Pacific.

e. The dwindling aborigines of the *American* continent, now calculated at 1,000,000, are probably to be affiliated either to (b) or (d.)

B. *Languages*.—It is difficult to say how many languages there are in the world. Three hundred is probably a low estimate: Prof. M. Müller estimates them at 900; but he includes in this enumeration many of the rank of dialects. The Bible, or a portion of it, exists in 190 different tongues. Our systematic knowledge of the vernaculars of Africa, America, and Northern Asia is very imperfect. The study of philology has naturally made the most progress amongst languages remarkable either for the richness of their literature or the civilization of those who speak them. By far the most important linguistic discovery of modern times was the communication of the Sanskrit language by the Brahmins of Krishnagar to the great Oriental scholar, Sir W. Jones—a sacred tongue which had hitherto been jealously secluded from the knowledge of foreigners. Sanskrit has effected a complete revolution in the science of etymology, and has demonstrated undoubted affinities between the grammars and



vocabularies of races before regarded as quite distinct—Celt, Saxon, Latin, Greek, Slavonic, Persian, Hindū.

The miracle of Pentecost was a foreshadowing of the reversal of the curse of Babel. Even now the language of every regenerated heart is the same, and faith anticipates the time when the unity of mankind in God shall be gloriously manifested, and when 'a great multitude, which no man can number of all nations, and kindreds, and people, and tongues, shall stand before the throne and before the Lamb,' all joining in the same song, and all participators in the same salvation.

III. But by far the most important aspect under which the human race is to be viewed with respect to Missionary enterprise is the question of their different existing RELIGIONS. How the various false creeds in vogue in the world took their origin is a matter of speculation, and probably will always continue to be so, for the data do not exist on which to found any very satisfactory solution. The earliest form of idolatry appears to have been the adoration of the heavenly bodies and the powers of nature. Symbols erected in their commemoration were soon worshipped in the place of the thing symbolized. The worship of deceased ancestors and departed heroes was added; and a vague sense of the malignant power of evil spirits, sometimes deprecated by charms, frequently by bloody sacrifices, often by elaborate and costly ceremonials, is found in practice as the popular religious creed over almost the whole heathen world.

The following Tables exhibit the most generally received calculations as to the distribution of man according to his religious belief.

	Population of the world.	Heathen.	Mohamme- dans.	Jews.	Christians.
	Millions.	Millions.	Millions.	Millions.	Millions.
Gossner . . . . .	800	455	140	2 to 5	200
Keith Johnston .	900	484	110	5	301
Sondermann . . .	1000	631	160	9	200
Dieterici . . . .	1300	800	160	5	335

Of the heathen by far the largest proportion are *Buddhists*. This materialistic and practically atheistic form of belief usurps the minds of the great bulk of the population of Eastern and Central Asia. Its adherents number at least 350,000,000. The origin of Buddhism and its date with reference to Brahminism have been the subjects of much controversy, the question being whether the latter is a corruption of the former, or the former a reformation of the latter. The preponderance of evidence is in favour of the last-named hypothesis. Gautama Buddha, the founder of the system, seems to be unquestionably an historical personage, who was born about B.C. 625, having arisen in Behar, North India, and adopted the vernacular of the district, Maghada, a corruption of Sanskrit, as the vehicle for his teaching. This language appears to be identical with Pali, the sacred tongue of Buddhism. The traditions respecting him remained unwritten till 400 years after his death. The chief doctrines of the system are the eternity of matter, the disbelief in any personal Supreme Being, and transmigration of souls, with the attainment of Nirwāna or annihilation as the *sum-mum bonum*. The precepts of Buddha bear a remarkable resemblance to the second Table of the Mosaic Law, and may have been derived from some of the Israelites carried into captivity. The priesthood, marked by a yellow robe, may be assumed or resigned at will by any person. It involves the vows of poverty and celibacy. The apathy and unbelief engendered by Buddhism are more formidable foes to the entrance of the truth than the rankest polytheism.

*Brahminism* is the creed of at least 150,000,000 of the teeming masses of Hindustān. Its tenets are well known or readily learnt. The gross extravagance of its idolatry, its hereditary priesthood, and its iron bondage of caste, are mighty obstacles; but they are yielding to the preaching of the Gospel, though the proportion of Missionaries to the population is little more than 1 to 500,000. 'Tell English Christians,' said a native convert 'that we have 330,000,000 of gods, whose slaves we are. And, oh! tell them, that though these gods never spoke before, yet, in the day of judgment, the God of English Christians, who is the God of the whole world, will give each a tongue, to condemn them for not sending the Gospel and more Missionaries to India.'

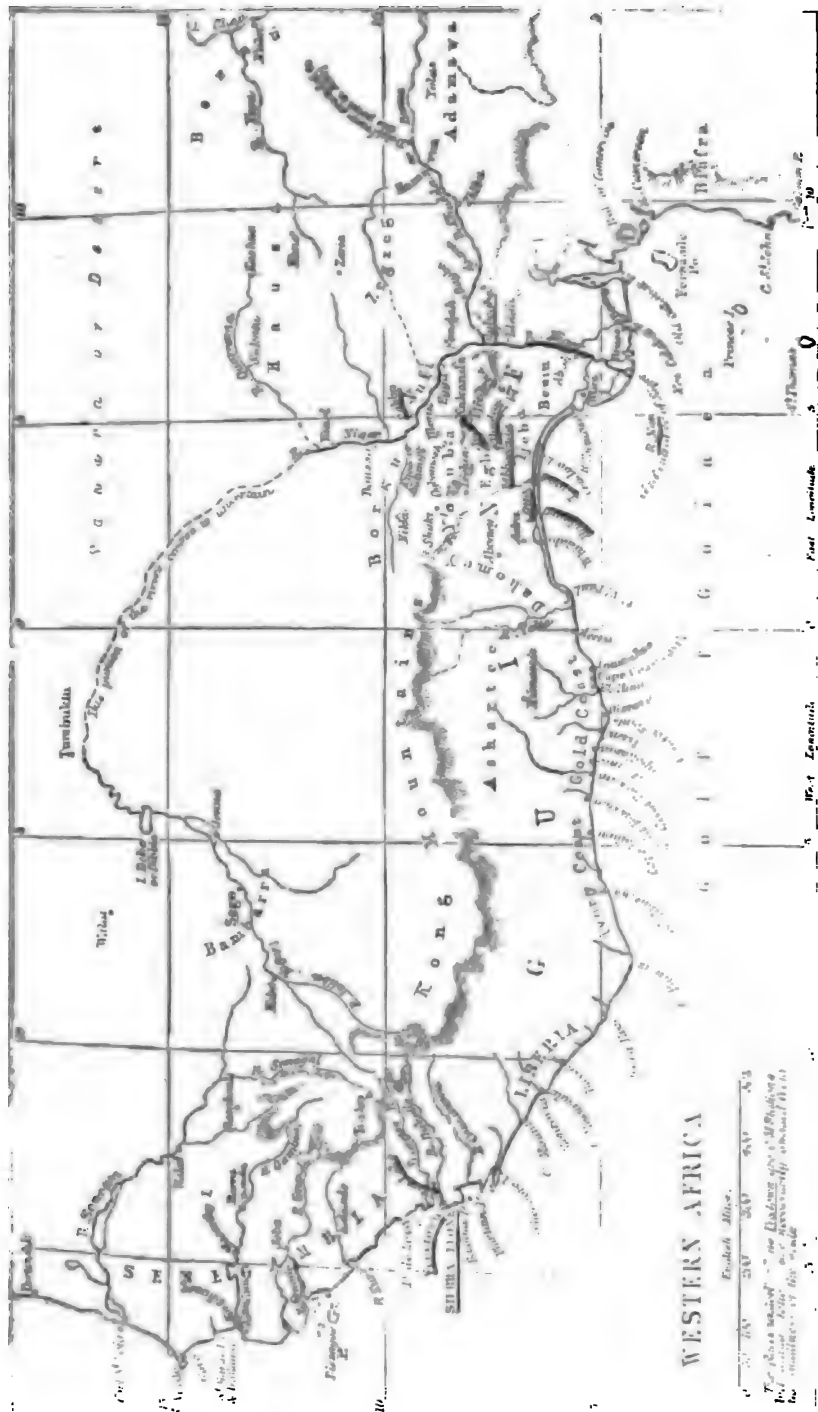
The remainder of the heathen population of the world consists of the *Fetish-worshippers* of Africa; the Indians of America; and the unchristianized portion of the inhabitants of Australasia.

Mohammed was born at Mecca, A.D. 570. The Hegira dates from A.D. 622, the period of his flight from his native town. He died ten years afterwards.

The Christian population is estimated as follows—

	Roman Ca- tholics.	Greek Church, Armenians &c	Protestants.
Gossner . . . . .	80,000,000	50,000,000	70,000,000
Keith Johnston .	140,000,000	82,000,000	79,000,000
Dieterici . . . . .	170,000,000	89,000,000	76,000,000





## WEST AFRICA.

THE West-African slave-trade, and the awful social wrongs thereby inflicted on the Negro, appeared to point to his country as having the first claim on Christian compassion; and it was to the land of Africa, accordingly, that the Society directed their earliest efforts. From 1804 to 1816 the Mission was tentative rather than settled, and various of the tribes on the sea-coast were visited, from time to time, by our agents. The earliest Missionaries settled among the Susus on the banks of the Rio Pongas, about 100 miles north of the British colony of Sierra Leone; but after labouring there for eleven years, during which time seven out of fifteen fell victims to the climate, the Mission buildings were destroyed by fire at the instigation of the slave-dealer, and the surviving Missionaries compelled to take refuge in the British colony. A station formed among the Bulloms in 1812 could not be sustained beyond six years.

The present centres of the Society's operations are the promontory of Sierra Leone, the Yoruba country on the Gulf of Guinea, and the banks of the River Niger, notices of which are given subsequently.

The continent of Africa has been of late years wonderfully opened to Europeans. Recent travellers have been active and successful in geographical researches. The lavish variety of its indigenous products is being rapidly developed. A highway is thus being prepared for the entrance of the Gospel amongst its millions of fetish-worshippers and ignorant Mohammedans. One of the most important contributions towards the knowledge of African languages has been supplied by the labours of one of the Society's Missionaries, the Rev. S. W. Kõlle. He has collected, in his *Polyglotta Africana*, specimens of upwards of 100 distinct tongues, not ten of which have yet been made the vehicle of Christian truth and love. A fact connected with this work deserves to be recorded. The well-known traveller, Volney, founded a prize to be given annually by the French Institute for the best work on language. Dr. Kõlle's *Polyglotta*, together with his grammars of the Bornu and Vei languages, was, without his knowledge, submitted in competition for this prize. The prize was awarded to these works, with a high compliment on the part of the adjudicators to the patience of research and powers of analysis therein manifested. Thus has the infidel been made, in God's providence, to promote the Gospel. 'The wealth of the sinner is laid up for the just.'

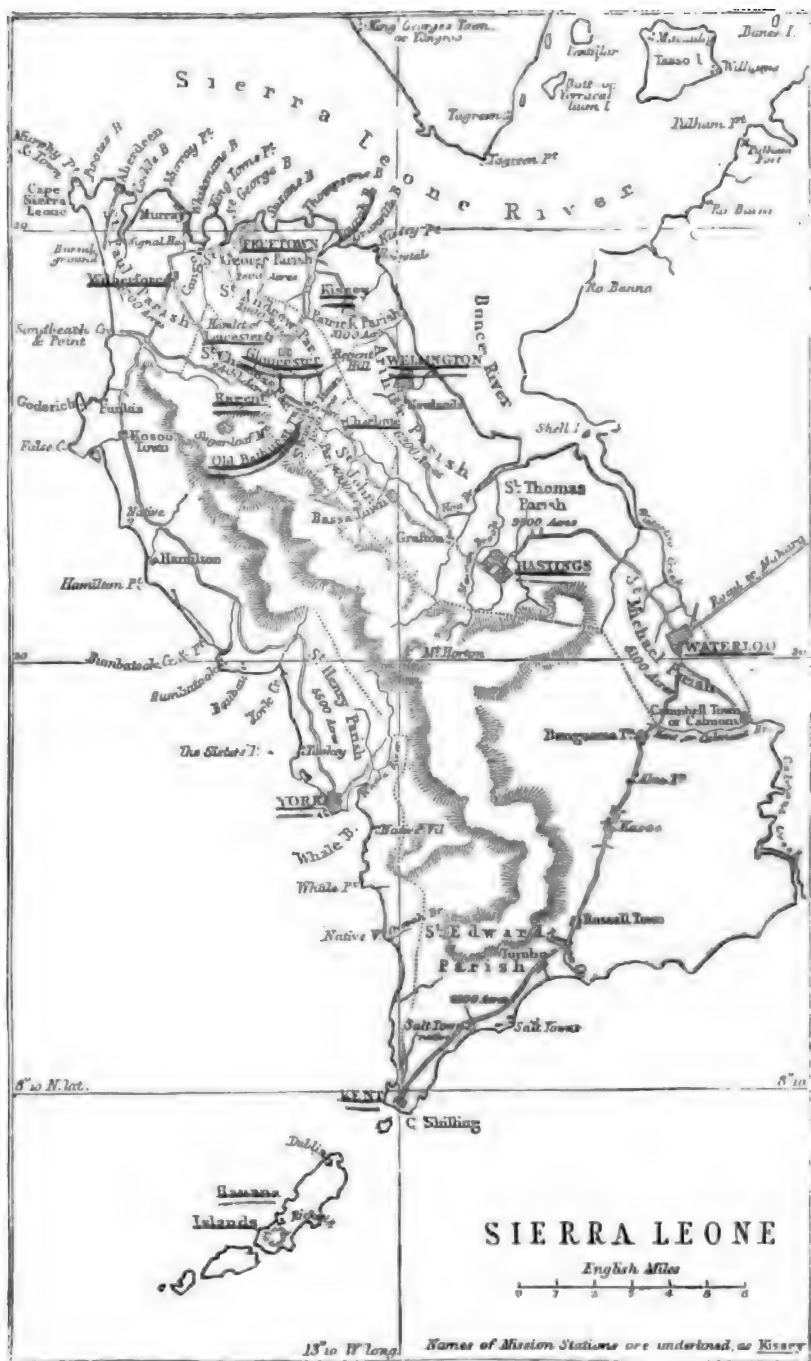
### CHRONOLOGICAL STATISTICS.

1804.....	Susus.
1812.....	Bulloms.
1816.....	Sierra Leone (permanently occupied).
1840.....	Timni Mission.
1845.....	Yoruba Mission.
1857.....	Niger Mission.

Several other Protestant Missionary Societies are labouring on the West Coast of Africa. A Mission from the Negroes of the West Indies, aided and supported by the Society for the Propagation of the Gospel, is learning to care for their fatherland on the Rio Pongas, the scene of our Society's earliest labours; The Wesleyans at the Gambia, Sierra Leone, Cape Coast Castle, &c.; The London Baptists at Fernando Po and on the Cameroon; The Basle and Berlin Societies at various points on the Gold Coast; The Episcopal Church of America (with a Bishop) at Cape Palmas; and the Presbyterians, Methodists, and Southern Baptist Convention of the same country, at various points in Liberia, &c.









## SIERRA LEONE.

SIERRA LEONE is a rich and fertile peninsula on the western coast of Africa, about twenty-six miles long by twelve broad, with an area of about 300 square miles. It was known to the Portuguese as early as A.D. 1442, and was, even then, employed by them and other nations, including the English, as an *entrepôt* of the Negro slave-trade. The shore is low; but rugged mountains rise in the interior to the height of 3000 feet, whose serrated outline suggested the name of the locality. Cotton, sugar, cocoa, arrowroot, and, indeed, every species of tropical product, amply repay cultivation there, though the exports are principally confined at present to palm-oil, spices, ivory, bees-wax and timber.

The population (about 70,000) is composed of elements which do not at first sight appear to afford much promise of Missionary success. In 1787, Mr. Granville Sharpe, commiserating the runaway slaves who had congregated in great numbers in the streets of London, procured their settlement on the peninsula. Four years afterwards the African Company, promoted by Wilberforce and other opponents of the slave-trade, was incorporated, and obtained possession of Sierra Leone, and of various forts and factories on the Gold Coast. A number of Negro soldiers from West-Indian regiments, disbanded at the close of the American war, were the next addition to the population. In 1808, the settlement was transferred to the British Crown, and has since been employed as the principal location of the recaptured Africans from Spanish and Portuguese slavers. Thus the main element consists of the living cargoes of slave-ships captured at sea by the British cruisers engaged in the suppression of the hateful traffic in human creatures, liberated at Sierra Leone in wretched nakedness and degradation, and thus brought under the teaching of the Society's Missionaries. As they had been gathered from upwards of 100 tribes in various parts of Africa, speaking widely-different languages, they were taught to acquire English as a means of intercommunication with each other, as well as the medium of Christian instruction.

The first signal success rested on the labours of the Rev. William A. B. Johnson, in 1816: the progress has since been steady; and the colony has at last become a Christian land.

From the very first a self-supporting Native Church was the object kept steadily in view. The first Report of the Society insisted on the importance of the training of Native agents, and laid down a plan for the purpose, of which 'it was hoped that in time it might support itself without further aid from the Society.' The converts were also habituated from the first to contribute weekly payments for Christian objects. But many years elapsed before transition from dependence on the Society to self-support and self-government could take place. In 1852, Sierra Leone was created a Diocese, which greatly facilitated Native Ordinations, and other measures for the consummation contemplated. In 1854, the Native Church undertook the whole pecuniary responsibility of their primary schools, which had hitherto cost the Society £800 per annum, the weekly payments, forming the nucleus of a Church Fund to be managed by the people themselves, appropriated to the maintenance of their own institutions, beginning with the schools. The opening of the year 1862 witnessed (in the language of a Native African) the passing of the Sierra-Leone Mission 'from a Missionary state into a settled ecclesiastical establishment, under the immediate superintendence of the Bishop,' by the foundation of a Native Pastorate: ten Native-Pastors were placed on a Native Pastorate Fund, and will henceforth be maintained from local resources independently of the Society. Sierra Leone will for the future be a basis of operations for the unevangelized regions of West Africa, rather than

a Missionary station; and the Society's connexion with it will be almost entirely confined to the maintenance of such superior educational establishments as may sustain and raise the standard of Christianity in the colony, and provide effective Native Agents for other fields.

The Church of Sierra Leone has also become self-extending. A reverse process to that which originally accumulated so many fragments of various tribes into one place has commenced. The liberated Africans have begun to return to their own native countries—returning, not as they came, but evangelized, civilized, with Missionary ardour and energy, to spread the Gospel in their own native languages many hundred miles away from the British colony. We have no difficulty in now explaining the providential dealings, once so dark, which frustrated the earlier Missions to West Africa, and concentrated them on Sierra Leone.

These triumphs have not been won without sacrifice. The cultivation of lands, formerly overspread with jungle, has made the locality less fatal than in bygone days to European life; but in the course of the first twenty years of the Mission no fewer than fifty-three Missionaries or Missionaries' wives died at their post. To give but one specific illustration of what has been just stated—In 1823, out of five Missionaries who went out, four died within six months; yet, two years afterwards, six more presented themselves. Two fell within four months of their landing in Africa. The next year three more went forth, two of whom died within six months; and there never has been wanting, up to this very day, a constant supply of willing labourers, to the full extent of the Society's ability to maintain them. Such facts amply refute the slander often thrown out against the Christian heroism of Protestant Missions. When we know that they went in faith to do Christ's work to which He called them, aware of the early death that probably awaited them, what other title can we find for them than that of Christ's martyrs?

In 1840, a branch Mission was commenced in the Timni country, due east of the colony.

The little Banana Islands, lying off the southern promontory of the peninsula, now the scene of a flourishing Christian Church, was the place where John Newton, in 1746, entered the service of a slave-trader, and suffered bitter hardships from the severity of the climate and the cruelty of his master's negro mistress. His future career, sketched in his epitaph, written by himself, may be read on the walls of St. Mary's Woolnoth Church, of which he was so many years the Rector—'John Newton, once an infidel and libertine, a servant of slaves in Africa, was, by the rich mercy of our Lord and Saviour Jesus Christ, preserved, restored, pardoned, and appointed to preach the faith he had long laboured to destroy.'

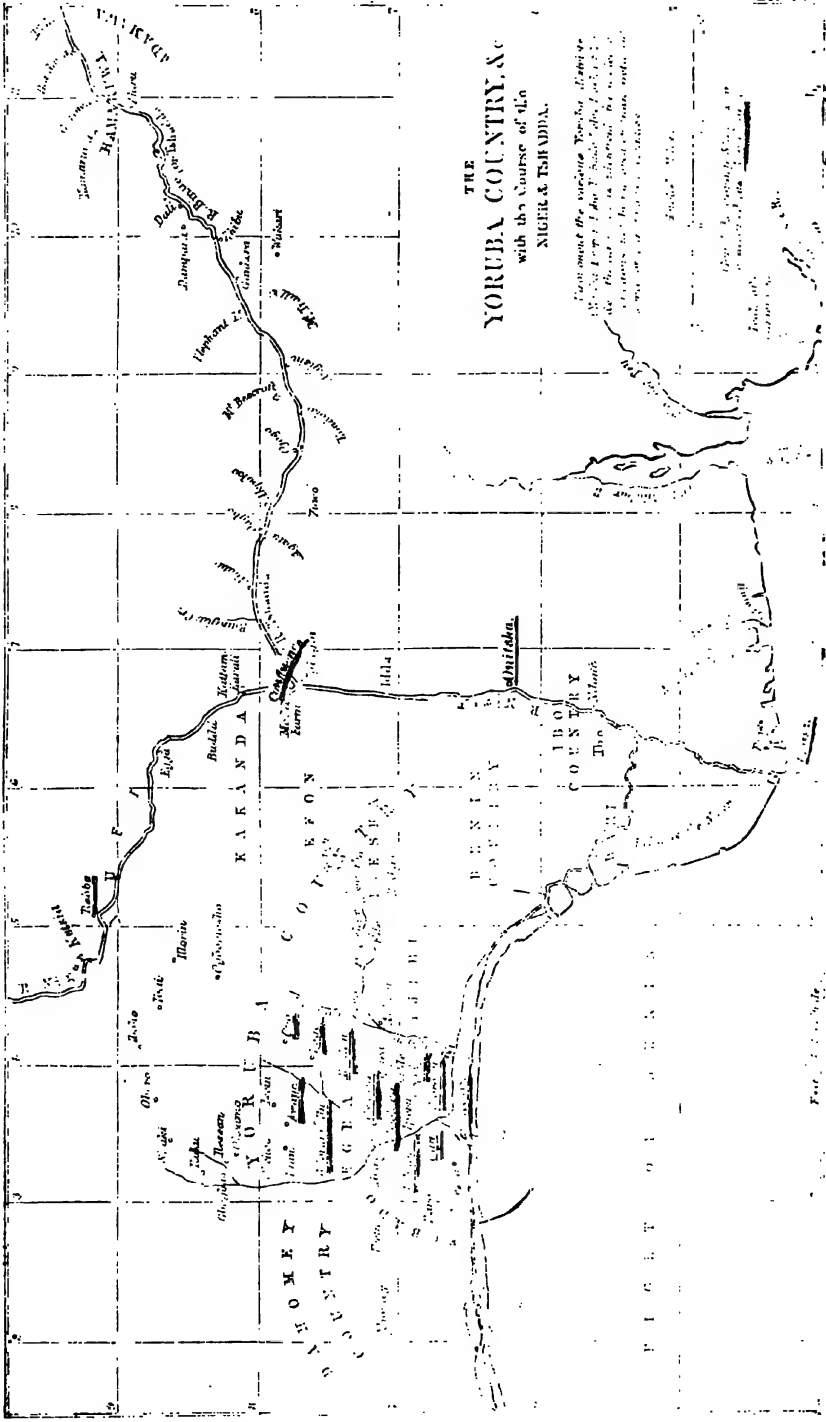
He was one of the founders of the Society, and witnessed, before his death in 1807, the commencement of the West-Africa Mission.

#### CHRONOLOGICAL STATISTICS.

	1818.	1828.	1838.	1848.	1858.	1862.
European Missionaries	7	6	7	14	12	9
Native Clergy. . . . .	..	..	..	1	10	12
Native Agents. . . . .	5	9	19	56	67	14
Total Labourers. . . . .	17	21	35	75	99	42
Communicants . . . . .	..	489	902	2047	3637	3932
Schools . . . . .	8	7	22	59	57	3*
Scholars . . . . .	667	584	3663	5032	4499	142*

\* The remainder transferred to the Native Church.





THE  
YORUBA COUNTRY, NIGERIA  
with the Course of the  
NIGER & BENUE.

For a more complete description of the Yoruba Country, see the book "The Yoruba Country, Nigeria" by the same author.

FIGURE 1. THE YORUBA COUNTRY, NIGERIA.

## YORUBA MISSION.

IN 1841, an Expedition, consisting of three steamers of the Royal Navy—the ‘Albert,’ Captain H. D. Trotter, the ‘Wilberforce,’ Commander William Allen, and the ‘Soudan,’ Commander Bird Allen—was sent up the Niger by H. M. Government, with a view to promoting ‘the substitution of an innocent and profitable commerce for that traffic by which the continent of Africa has so long been desolated.’ (Parliamentary Papers, No. 57, 1840.) It was accompanied by one of the Society’s Missionaries, who had spent ten years in Sierra Leone, the Rev. J. F. Schön, and by Mr. Samuel Crowther, and other native teachers. The Expedition was generally denounced as a failure, for the mortality amongst the Europeans who engaged in it was most disastrous, forty-two white men out of one hundred and fifty having died in sixty-two days. Mr. Schön, however, had thus the opportunity of commencing the study of the Hausa language, which he has since so successfully prosecuted as to have translated portions of the Holy Scriptures into that tongue; and the Christian negroes returned to Sierra Leone with the intelligence that the wars which once wasted their country had ceased, and that the way was now open to them to return to their long-lost home.

The Yoruba tribe, numbering upwards of 2,000,000, situated upon the Bight of Benin, and northwards nearly to the Niger, were the people who had suffered most of all from the Trans-Atlantic slave-trade, and formed, consequently, the most numerous portion of the re-captured negroes at Sierra Leone. The tidings that their mother-country was again accessible to them at once prompted their return. As they had, however, become acquainted, during their sojourn at Sierra Leone, with Christianity, they stipulated that their Christian teachers should return with them. They did so, and, in the year 1845, occupied the chief town of the Yoruba country—Abbeokuta, with its 70,000 inhabitants—from whence the Gospel has radiated to many of the large towns in the surrounding district. This Mission, one of the second generation, derived rather from the Christianized Sierra Leone than from the Christianizing England, has expanded with remarkable rapidity. The converts have endured, in the best spirit of Christian confessors, bitter persecutions from the heathen priests. In 1851, an invasion by the King of Dahomey, the chief supporter of the slave-trade, was signally defeated by the inhabitants. Subsequently, the slave-trading seaport, Lagos, was captured by British cruisers, and is now the scene of an important Mission Station. In 1861, it became a British Dependency, greatly to the protection of lawful trade in the waters which it commands. An intestine war, which it is hoped will ere long terminate, has grievously retarded the development of the Mission for the last two years.

LANGUAGE AND CHRISTIAN BOOKS.—*Yoruba*: The entire New Testament. The Old Testament nearly completed—the Liturgy—a Primer—Catechisms—a bi-monthly Newspaper, the *Iwe Irohin*, &c.

### CHRONOLOGICAL STATISTICS.

1845. . . . Badagry.	1853. . . . Ijaye.
1846. . . . Abbeokuta (Oshielle).	1856. . . . Oyo.
1852. . . . Lagos (Otta).	1857. . . . Ishaga.
1853. . . . Ibadan.	

	1845.	1850.	1855.	1860.	1862.
European Missionaries .	2	5	7	6	8
European Catechists . .	..	..	..	6	5
Native Clergy . . . . .	1	1	3	5	5
Native Agents . . . . .	3	10	28	46	52
Communicants . . . . .	..	122	536	916	1096
Schools . . . . .	..	6	13	17	16
Scholars . . . . .	..	418	775	555	894

## NIGER MISSION.

IN 1854, a second Niger Expedition penetrated successfully 500 miles into the interior, and found the natives everywhere anxious to receive Christian teachers. Another Expedition during the summer of 1857 was projected by the late Macgregor Laird, Esq., and successfully carried out with the sanction and aid of H. M. Government; and it was his purpose to arrange for an annual ascent of the river.

Two native Clergymen and five native teachers were on this occasion enabled to establish themselves at various points on the river, and the Niger Mission was thus commenced, with the cordial welcome of the people, at Onitsha, at Gbegbe, near the Confluence, and at the important town of Rabba.

But various hindrances arose; and these, with the much-lamented death of Mr. Laird, precluded any further intercourse till last year, when one of Her Majesty's Gun-boats ascended the river, in company with a trading vessel, and afforded the Rev. S. Crowther the opportunity of visiting the Stations. He found that the Native teachers, though isolated both from the parent Church and from each other, and under great privations from the lack of supplies, had not only maintained their own Christian profession, but their character as Missionaries of the Gospel. A new Station has been formed at Akassa, at the Nun mouth of the river, which will serve as a basis of operations, both for labours among the degraded tribes of the Delta, and to maintain a free communication with the Upper Niger.

This Mission is still tentative; but it is a point of special interest that it is conducted wholly by Native Agency, and chiefly by humble but pious and self-denying Scripture Readers (or Christian Visitors) from Sierra Leone.

The Hausa language, spoken over the great district drained by the Niger, is one of the most important of the African tongues, being the common medium of communication throughout all North-west Africa, eastward as far as Sierra Leone, and northward even to Tripoli. It is *written* by the natives in the Arabic character. Considerable progress has been made in the translation into Hausa of the New Testament and part of the Pentateuch.

LANGUAGES AND CHRISTIAN BOOKS.—*Hausa*: a Primer—portions of the Holy Scripture. *Isoama-Ibo*: a Primer—the Gospel of St. Matthew—the Liturgy. *Nufe*, or *Nupe*; a Primer—seven chapters of St. Matthew. Many of these works have been prepared by Christian Africans.

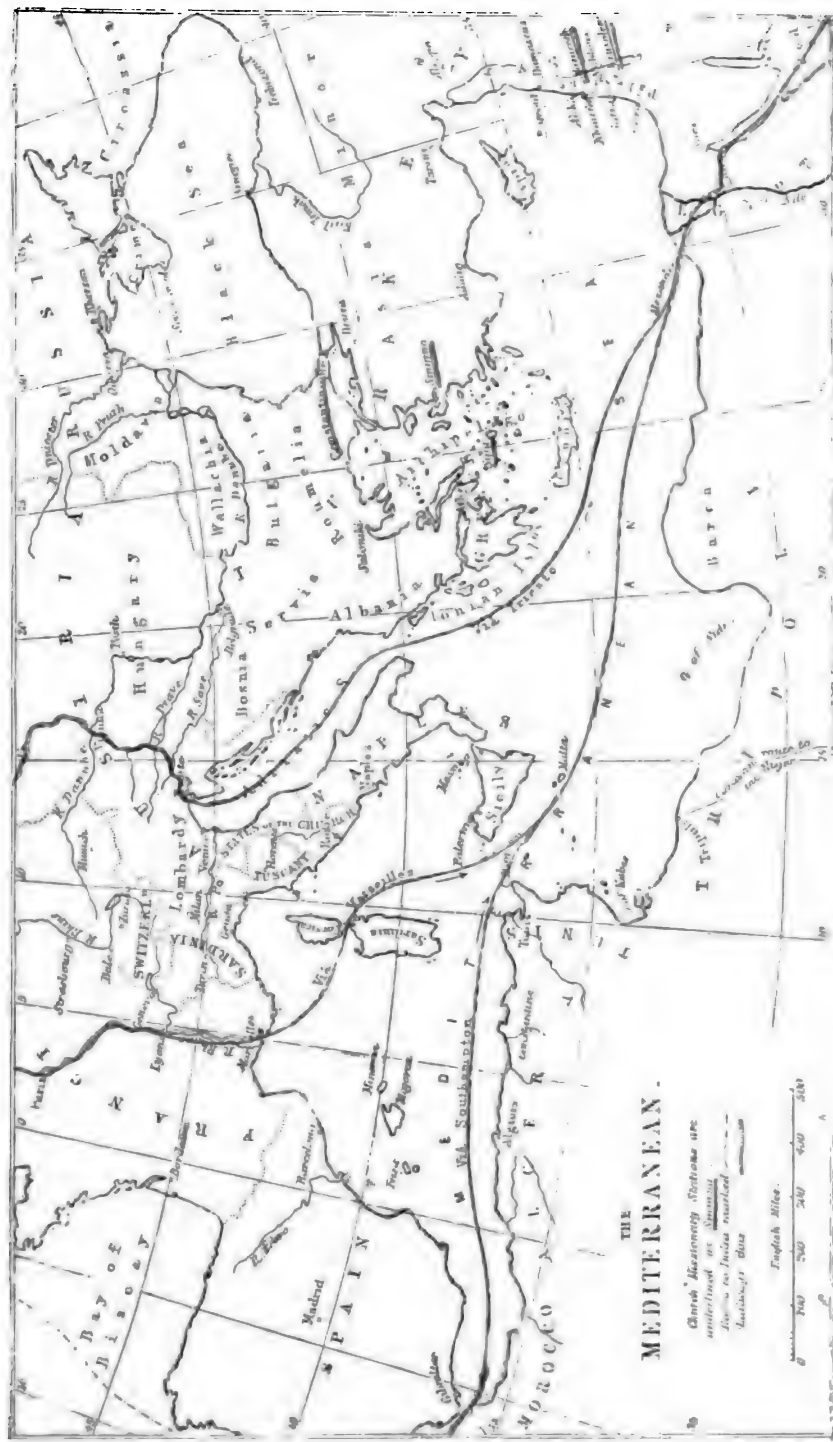
### CHRONOLOGICAL STATISTICS.

1857.....Onitsha.  
 1857.....Gbegbe.  
 1857.....Rabba (since relinquished).  
 1861.....Akassa.

	1857	1860	1862
Native Missionaries . . .	1	2	2
Native Lay Agents . .	5	6	8
Communicants . . . . .	..	..	..
Schools . . . . .	..	1	1
Scholars . . . . .	..	24	24







## MEDITERRANEAN MISSION.

As early as the year 1811 the Society's attention was directed to the Levant, and to the possession of Malta by Great Britain as a promising centre for Missionary operations, chiefly through the representation of the late Dr. Buchanan. A grand and attractive scheme was proposed. It was represented, by persons who had the best means of information, that the resources and spirit of the Romish College de Propagandâ Fide had been well nigh extinguished by the revolutions on the Continent; that the minds of Roman Catholics were prepared for listening to the pure doctrines of Scripture; that the decayed Churches of the East—the Greek, Armenian, Nestorian, and Coptic—were prepared for a revival; and that through them, once more quickened by Gospel truth, the Mohammedans of Europe, Asia, and Africa might be most effectually evangelized.

A Mission was accordingly commenced at Malta in 1815. Tours were made through Greece, Syria, Asia Minor, Egypt, and Abyssinia, by able and devoted Missionaries, and the results embodied in the publication of several volumes of *Christian Researches*. Much interest was awakened at home; and other Societies, especially those in America, were stimulated to enter on the same field of labour. A printing-press at Malta issued a large supply of religious books and tracts in the various vernaculars. Schools were opened in the island of Syra; and Missions commenced at Smyrna, at Caïro, and Abyssinia.

But the first hopes have not been fulfilled. Rome has revived. From Abyssinia the Missionaries were expelled. And though we are sure that no labour for Christ's sake is thrown away, the results have been, as yet, of an indirect character, and are probably still undeveloped. Nearer acquaintance with the Oriental Churches has demonstrated the tenacity with which they cling to their superstitious opinions and practices, and their repugnance to scriptural light in its purity. One cannot, however, regret that opportunity was given them of instruction in a purer faith.

Malta was relinquished in 1842, and Palestine occupied in 1852. Jerusalem is therefore now the centre of the Mission, where the Secretary resides, possessing the advantage of the ripe experience of Bishop Gobat, so long a Missionary of the Society, and now Bishop of the United Church of England and Ireland in Jerusalem (consec. 1846).

The effects of the Crimean war on the Mohammedan mind are still too recent to be accurately estimated; but it is obvious that prejudices have received a severe shock, and Christian books are making their silent way into the most unexpected quarters. Constantinople is now occupied by the Society's learned and experienced Missionary, the Rev. Dr. Pfander. Prayerful and watchful expectation will be the present attitude of the friends of Turkish, Egyptian, and Arabian Missions.

Syria contains representatives of almost every religious sect to be found in the Levant, besides others not met with beyond its borders.

1. *Mohammedans*, the lords of the country, about 150,000; divided into the *Sunni*, or followers of Omar, dominant in Turkey, Egypt, Syria, and Hindustan; and the *Shîa*, or followers of Hassan and Hossein, dominant in Persia, and bitterly hostile to the former.

The *Druses* (population 100,000), the *Ansayrii* (population 200,000), the *Ismaelites*, or Assassins, now few in number, and the *Metawileh* (population 25,000), may be regarded as heretical offshoots of Islamism, though their particular tenets, which they keep a profound secret, are but imperfectly ascertained.

2. *Yezidis*, or devil-worshippers, the bulk of whom are to be met with in Mesopotamia and Assyria.

3. *Jews* (population 40,000), subdivided into *Talmudists*; *Karaites*, who reject the Talmud, and are found principally in the Crimea; *Chasidim*, or fanatics, not dissimilar from Mohammedan dervishes; *Habadim*, or Quietists; and *Zoharites*, so called from their adherence to the Talmudical book, Zohar.

In connexion with them may be mentioned the *Samaritans*, between whom, however, and the Jews, the bitterest hostility still exists. They are now dwindled down to 150 or 200 souls at Nablous (the ancient Sychar).

4. The *Christian* sects of Syria and the adjoining countries—

(1.) The *Greek Church*—called by themselves 'The Catholic and Apostolic Oriental Church'—with the four Patriarchates for Turkey in Asia, having their seats at Constantinople, Alexandria, Antioch, and Jerusalem. The two latter are virtually, though not nominally, subordinate to the Patriarch of Constantinople, and have each under their jurisdiction eight bishoprics.

(2.) The *Greek-Catholic Church* (population 40,000) was formed by a secession from the Greek Church about 120 years ago. Their liturgical language is Arabic; they receive the Lord's Supper in both kinds; their priests are allowed to marry; they keep Easter after the Oriental tradition; but they acknowledge the Pope's Supremacy, and follow several Romish customs. The Patriarch resides at Damascus, and their ecclesiastical dignitaries are usually Arabs by birth, educated at Rome.

(3.) The *Maronite Church* (name derived from their first Bishop, who flourished in the seventh century) embraces about 200,000 souls, the descendants of the ancient Syrians. Their ecclesiastical language is Syriac, an unknown tongue to the generality. Their Patriarch resides on Mount Lebanon. They are bigoted and fanatical Romanists, with, however, certain usages of their own, most of their priests being married.

(4.) The *Latins* are native Roman Catholics of the European Church, but few in number, under the supervision of the convents.

(5.) The *Syrian* or *Jacobite Church* consists of but few members. Their Patriarch resides near Mardin in Mesopotamia.

(6.) The *Syrian Catholics*, but few in number, bear the same relation to the Syrian Church that Greek Catholics bear to the Greek Church—*i. e.* they are Papists, retaining the language and certain of the rites of the Church from which they have seceded.

(7.) The *Armenians* in Syria are few in number, but important from their wealth. They are an ancient Oriental church, and their version of the Scriptures (about A.D. 421) is valuable in determining the Greek and Hebrew texts. They have few holidays, and condemn the worship of images. They are governed by four Patriarchs, of whom the principal resides at Erivan.

(8.) The *Armenian-Catholics* are a papal offshoot of (7), as (2) is of (1).

(9.) The *Copts* are the Church of Egypt, numbering about 200,000 souls. They are the descendants of the ancient Egyptians, the Arabic form of the name, *Kubt*, being apparently connected with *Αἴγυπτος*. They practise circumcision.

(10.) The *Abyssinians* regard themselves as a branch of the Coptic Church, though far outstripping them in absurd legends, superstitious ceremonies, and the worship of saints and angels. They regard Pontius Pilate and his wife as saints. Their worship is in the ancient and to them almost unknown Ethiopic language.

LANGUAGES.—Italian, Modern Greek, Arabic, Maltese, Amharic, and Turkish. The Holy Scriptures and the Book of Common Prayer have been translated into them, besides many other Christian Books.

#### CHRONOLOGICAL STATISTICS.

1815. . . Malta*	1826. . . Caïro*	1851. . . Nazareth.
1819. . . Constantinople.	1828. . . Syra.	1851. . . Jerusalem.
1821, <i>relinquished</i> .	1829. . . Abyssinia.*	1852. . . Nablous.
1858, <i>re-occupied</i> .	1830. . . Smyrna.	1853. . . Jaffa.

There are 7 Ordained and 4 Unordained Missionaries; 9 Native Agents; 88 Communicants; and 537 Scholars, in 14 Schools, connected with the Mission.

The American Episcopal Missionary Society, the American Board for Foreign Missions, the American Baptists, and the London Society for promoting Christianity among the Jews, are also labouring in the same field.

\* Since relinquished.



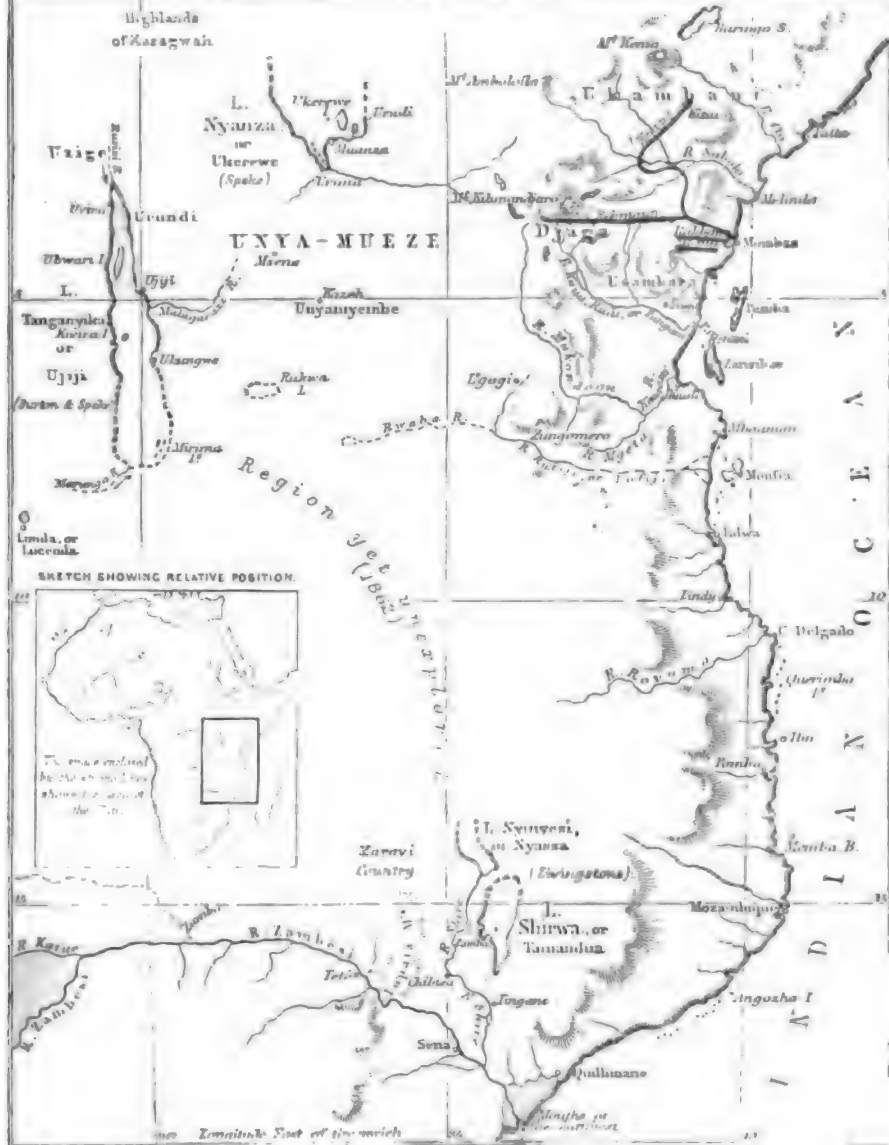
(11) These Vols  
are ordered to  
"and I have" etc.

## SHOWING THE RECENT DISCOVERIES

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Exhaustor



## EAST AFRICA.

THE Society's Mission to East Africa is an outgrowth of their Mediterranean Mission. Visits to the fallen Church of Abyssinia formed part of its operations; and Bishop Gobat, and subsequently Dr. Krapf, resided each of them three years in that country (Gobat, 1830—1833; Krapf, 1839—1842) in furtherance of the Society's objects. It appears that the state policy of Abyssinia forbids foreigners to remain a longer time there, and at the end of the third year the strangers were expelled. Jesuit intrigue also contributed to this expulsion of the Protestant teachers. Dr. Krapf chiefly sojourned in the southern province of Shoa, and accompanied its tributary King on an expedition against the wild tribes to the South and East—the Somali and the Galla. His compassion for them was thus much awakened; and finding, after a temporary visit to Alexandria, his return to Shoa absolutely prohibited, he made his way to Zanzibar, and thence, with a letter of safe conduct to the governors on the coast, from the Imâm of Muscat, their sovereign, (whom, though a Mohammedan, the Lord had disposed to favour him,) proceeded in 1844 to the Island of Mombaz, which he proposed to make the basis of operations on the continent.

The attempts, thus commenced, to establish a Mission among the wild and degraded tribes of this region afford some of the most interesting pages in modern Missionary history. Two zealous Missionaries were sent to reinforce Dr. Krapf. A station was occupied on the mainland at Rabbai Mpia, and subsequently transferred to the more healthy locality of Kisuludini. Excursions were made from thence to the West and North-west among the Suahêli, Wanika, and Wakamba tribes, who were found in a state of utter barbarism. But the Missionaries also announced several geographical discoveries, wholly unexpected by the scientific world of Europe, which directed public attention to that part of the coast. They had seen two snow mountains, probably Ptolemy's 'Mountains of the Moon,' and had received a report through the caravans from the interior of a vast inland sea; and somewhere in this district must lie the hidden sources of the Nile. Expeditions were accordingly prepared by Government for exploring the country. In the fulness of hope that a new and vast region had been discovered, into which the kingdom of Christ might be soon introduced, the Society set apart four additional Missionary labourers, and laid out their plans for taking up several stations in the interior. But all these hopes and plans had in them, it may be, too much of human power and enterprise. As of old the Lord said unto Gideon, 'The people that are with thee are too many for Me to give the Midianites into their hands, lest Israel vaunt themselves against Me, saying, Mine own hand hath saved me;' so in this case all the preparations of the Society came to nothing. Sickiness and death thinned the number of Missionaries till only one was left in East Africa; and he was driven to the Island of Mombaz by the sudden incursion of a hostile tribe, the Masai, who laid the Mission in ruins and dispersed the few Wanika, among whom the Missionaries had laboured. For two years the Mission seemed at an end. But the faithful, though solitary Missionary, Rebmann, remained at Mombaz, within sight of the ruins of the Mission on the mainland, preparing translations of the Word of God in the Suahêli language, in the assurance that God would yet open, at His own time and His own way, the opportunity of communicating that treasure to the benighted inhabitants of the mainland. The pledges of such a return were also left behind. The mortal remains of the heroic Mrs. Krapf, who died at Mombaz, had been buried at her own request upon the sea-shore of the mainland. A zealous young Missionary, Pfefferle, who had died in 1851, lay buried in the Mission premises; and near

him the mortal remains of the first convert, the cripple, Mringe. The only other convert, Abbe Gunga, had fled with the Missionary to Mombaz, and there was no living witness for the truth upon the coast. After two more years had expired, Mr. Rebmänn was invited to visit once more the ruined Mission. The welcome which he received convinced him that there was now a call from above to return and re-occupy the station. In the absence of the Missionary, a spontaneous movement had exhibited itself, and four new converts presented themselves to 'enter the book,' as they called it—to receive further instruction in the Christian faith. At the same time, the providence of God seems to be preparing, in many ways, auxiliaries to the progress of the Gospel. The change in the sovereign authority upon the coast by the death of the Imām of Muscat, has already been effectual in overawing the predatory Arab tribes of the coast. Geographical exploration is gradually unveiling the interior; various other Missions have been undertaken at points north and south of the Society's station; and there are many signs that the hope so many years deferred, will, as in the cases of West Africa and New Zealand, be at length crowned with visible fruits of the Divine favour and blessing.

The geographical discoveries mentioned above as incidentally made by the Missionaries in the course of their journeys, were undoubtedly the means of concentrating the attention of men of science on that part of Africa, and probably have given the clue to the sources of the Nile. Dr. Krapf and Mr. Rebmänn respectively saw the two snow-capped mountains laid down in the Map—the Kenia and Kilimanjāro; and if we calculate the elevation of the snow-line at the Equator, they cannot be less than 18,000 feet high. They also heard from the Native traders, whose yearly caravans travel eastward from Mombaz, of the existence of a large inland sea in that direction. These accounts were the subjects of eager controversy; but the reports of subsequent travellers verify completely one of the two discoveries of which our Missionaries declared themselves eye-witnesses, that of the Kilimanjāro, the neighbourhood of the Kenia being still unexplored. While the hearsay statements reported on Native authority, as to the inland sea, are so far inaccurate, that it is now proved to be rather a chain of large lakes than a continuous piece of water; some of the most southerly of which have been visited by Livingstone, while northwards Burton and Speke have explored the Victoria Nyanza.







## INDIA.

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THE name of India has had a charm for Europeans from the time that Alexander the Great invaded the Panjāb; and ever since the discovery of the passage of the Cape it has been found, practically, that every nation which has successively held commercial relations with it, or possessed any footing in its territories, has found them the fruitful sources of opulence and power. One hundred years ago, the British authority there, confined to three small forts on the east coast, was struggling for very existence. It was on June 23, 1757, that Robert Clive fought the battle of Plassey, his whole force consisting of 3000 men, not a third of whom were English. The European troops now in India exceed 41,000, and the H. E. I. C. native army reckons 217,000 bayonets. The area of British India is nearly 1,500,000 square miles, and its population 180,000,000. This empire is the growth of a century, and its expansion has continued, in spite of the reluctance of the Government of late years to extend its dominion, till it has absorbed Peshāwar on the west, and Pegu on the east.

India is inhabited by many different races, with no common tie but the same religion—Brahminism. Its population speak about twenty different languages, (besides the dialects of the Aborigines of the hills,) most of them written in separate alphabets of very diversified structure. The Sanskrit Vedas are the oldest uninspired books in the world.

There are about 500 Christian Missionaries labouring amongst this great assemblage of nations, 130 of them connected with the Church Missionary Society; and the result of their united efforts for forty-five years has, under the Divine blessing, been the conversion of upwards of 110,000 idolaters, (besides 16,000 more in Ceylon,) who have abandoned heathenism, and are affiliated to various Christian Churches, in addition to many who have departed in the faith and fear of Christ.

It would be unjust and ungrateful not to mention the changed attitude of the H. E. I. C. Government, collectively and individually, towards Christian Missions. The experience of forty years has well nigh disarmed the suspicious fears of earlier days. India is indebted to the Government for many legislative acts which have emancipated her children from some of their cruellest superstitions, though much still remains for philanthropic rulers to do; grants-in-aid are freely made to Missionary schools; and very many eminent members of the civil and military services render every countenance possible, in their private capacities, to Missionary operations. (1857.)

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With the exception of the correction of two or three numerical statements in the third paragraph, so as to accord with the present facts of the case, the preceding passage has been left as it stood in the first edition of the *Atlas*, issued in May 1857. In that very month burst forth the military rebellion, which has turned all eyes to India. It is needless to recapitulate the details, and it is impossible to forecast the full consequences of the earthquake, with the last throes of which the land is yet quivering. But some results are already palpable. The Hand of God, both in the permission of the mutinies, and in their suppression, is traced the most clearly by those who have studied its phases most closely. One can hardly help noticing, *e. g.* how the great native army of high-caste Hindūs and fanatical Mohammedans almost constrained the Government to deal partially with their superstitions, and under the apprehension of their becoming disloyal and disaffected, to

impose practical disabilities on the profession of Christianity. By their own act that army has been annihilated, and the Government is now free to pursue a Christian policy towards India without fear. And it is plain, too, that a more Christian policy must be henceforward pursued. He who has so signally preserved our empire must no longer be dishonoured by those who profess to worship Him. God has spoken, and the Christian public of Great Britain will never rest till it is secured; while those who have had the most practical experience in the government of India concur in its plain and paramount duty.

It has been declared by one of the ablest Indian statesmen (Sir J. Lawrence) that he 'has been led, in common with others, since the occurrence of the awful events of 1857, to ponder deeply on what may be the faults and shortcomings of the British as a Christian nation in India.' Grands-in-aid were freely made to Missionary schools even before the mutinies, as stated above. To contend for them now would be to contend for what has been already conceded, and it is not to be believed that any possible British Government would either desire or dare to advocate a retrograde policy in this matter. The lessons of the rebellion call us plainly to go forward. The one simple symbol of a Christian policy for India is the removal of the ban which now hinders the Bible from being read in the Government schools by those who desire it. Sound policy dictates this measure; for thus alone can the people's gross ignorance as to the nature of Christianity be dissipated, and the recurrence of such groundless fears as gave rise to the mutinies be met and obviated. Justice to the natives demands it; for they have a right to be made acquainted with the moral code of right and wrong on which their rulers cannot help basing their administration. Compassion to heathen souls pleads for it; for the Gospel, embraced with the heart, is the one true source of happiness either for this world or the next. The honour of God imperatively claims it; for how can we bend the knee in public national thanksgiving to Him for the successes with which He has blessed our arms, and yet, at the same time, perpetuate an indignity to the Book which He gave us, to which we never subjected the heathen Shasters or the Mohammedan Korān? (1859.)

These remarks still require no change. (1862.)

The general Map of India is coloured so as to indicate the chief centres of Indian Missions, and the districts specially reached by them; and on all the Maps, the Railways, completed or in progress, which must be productive of wonderful social changes, are indicated by strong black lines.





14. Zimnani..... with Dialects	15. Gujarathi.....	16. Maharathi. ....	17. Pashtu..... (or Afghani)	18. Hindustani..... (or Urdu)	19. Persian.....	20. Burmese.....	21. Bhotani.....
a. Multani b. Kutchi	50,039	113,532	*7,388	Nowhere localized in India, except in the valley of the Upper Ganges and the Musalman quarters of the large towns.	A Government language employed by the Mogul formerly, and still by several Native Courts.	*95,243	*1,428,331
.. ..	4,838,886	14,306,362	*847,695	(1) Arabic, with a few additional details of the Upper Ganges and the Musalman quarters of the large towns.	Arabic slightly modified.	Burmese, derived from Arabic.	Little known, probably uncultivated.
Derived from the Sanskrit and Arabic respectively. (3) Wutchi, Sindhi.	Derived from Sanskrit.	Ditto.	Modification of Arabic.	Very copious, and modern original works.	An extensive native literature.	Considerable.	Independent State.
None None.	Popular Tales.	Poetry, Tales, Grammar, &c.	Copious in prose and poetry, chiefly history.	..	..	..	..
.. ..	1813	1813	1855	..	..	..	..
.. ..	7	34	4	..	..	..	..
.. ..	691,000	420,000	221,000	..	..	..	..
.. ..	105	539	10	..	..	..	..
Ditto (Kutchi).	Bible, translations, tracts, &c.	Bible, P.-B., translations, tracts, &c.	Portion of the Scriptures, tracts, &c.	The Bible, P.-B., and many other works.	Ditto.	The Bible, and other translations.	Allyed to the monosyllabic tongues.
connected with Sindhi the Hindi, and almost of sufficient importance to rank as a distinct language.	Mahrathi, Court language of the Guicowar (Baroda), and other Native States.	Gujerathi, the vernacular of Paria, and language of commerce.					Ditto.

**+ Including 80 or 90 Native and Country-born Ministers.**



## THE LANGUAGES OF INDIA.

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It is difficult to classify with undoubted certainty all the languages of India, as the speeches or dialects of several of the Hill Tribes have never yet been fully reduced to writing, or thoroughly examined by competent grammarians.

One broad distinction may, however, be made. North India is almost entirely occupied by races, whose languages have a Sanskritic origin; Southern, or Peninsular India, by those whose languages are grammatically independent of Sanskrit.

Sanskrit, being the sacred language of Brahminism—the dominant religion of Hindustān—has infused its religious and scientific terminology, more or less, into all the South-Indian languages; but these latter are independent of it in grammatical structure, which is the real basis of a language.

In pre-historic times—for the Hindūs never seem to have discriminated between history and fable, and the mythological element is largely blended with all their earliest works—an invasion appears to have taken place of a people from Arya, or Ariene, a district lying to the north-west of Afghanistan, who carried with them their Aryan, or Sanskrit speech. They spread over the whole valley of the Ganges, from its source to its mouth. Their religion, as exhibited in the most ancient of their Vedas, or sacred books of the earliest period, appears to have been a simple Pantheism, or Nature-worship, which was gradually superseded by the gross Polytheism and extravagant and licentious idolatry, which is now the popular religion of India, and is detailed in the Puranas. It is a reasonable conjecture that the institution of Caste had its origin from this invasion, the Brahminical Caste (and perhaps the next below them, the Kshetrya, or Warrior Caste, now practically extinct) representing the victorious immigrants, the lower Castes, the conquered aborigines.

The Sanskritic tongues are found, as has been mentioned, in the Gangetic valley, in Orissa, and in that part of peninsular India which is the home of the Mahrattas; but fragments of Hill Tribes, amounting to several millions of souls, are found on the Sub-Himalaya, the Vindya Mountains, &c., still retaining their ancestral speech and rude worship.

Peninsular India exhibits a number of tribes, conquered, but not superseded, by the Aryan invaders. The more northerly—the Telugu and Canarese—have been greatly influenced by their Brahminical conquerors: Sanskrit words have been largely absorbed into their vocabulary, though their grammar is decidedly non-Sanskrit; and their alphabetic system seems to have been derived from the same source. But the Tamil people—the normal race of South India—have not only a non-Sanskritic grammar, but a copious independent vocabulary of 30,000 words, an alphabet allied rather to the Phœnician than the Sanskrit, and a voluminous literature, independent of Brahminism, and mainly compiled by no Brahmin, but a low-caste man, probably an indigenous Tamil.



We thus arrive at the main divisions of the languages of India.

1. The Non-Sanskritic—indigenous—Dravidian, as they call themselves, comprising—

Tamil.  
Telugu.  
Canarese.  
Malayālam.  
Tulu (or Tūlura).  
Toda  
Kota } uncultivated dialects, with those of the  
Gond } Kōi, Bhīl, Kōl, Santhal, &c.  
Ku }

2. The Sanskritic, comprising—

Hindi (or Hindui).  
Bengālī.  
Oriya.  
Assamese.  
Nipālī (or Gurkha).  
Kashmīrī.  
Panjābī.  
Sindhi, with Dialects—  
Multānī.  
Katchī.  
Gujerāthī.  
Mahrāthī.  
Pashtu (or Afghānī).  
Kāfirī.

3. To this enumeration must be added Hindustani (otherwise *Urdū* or Camp language)—the most modern language of India and probably of the world, a dialect which grew up under Mohammedan influences, and is much coloured by Arabic and Persian. It was reduced to a cultivated form chiefly in the 16th century, under the reign of Akbar. The English, having succeeded to the last Mohammedan dynasty, Hindustani has become the general medium of communication throughout India, as having been the language of the Sepoy army in all the Presidencies. Hindustani is not localized in any district, but is the common language of towns and cities containing a population partly Musalmān, of which may be specified, Delhi, Lucknow, Fyzabad, Allahabad, Patna, Mūrshedabad, Aurungabad, Hyderabad, Secunderabad, Seringapatam, and the Mohammedan quarter of Madras, Triplicane.

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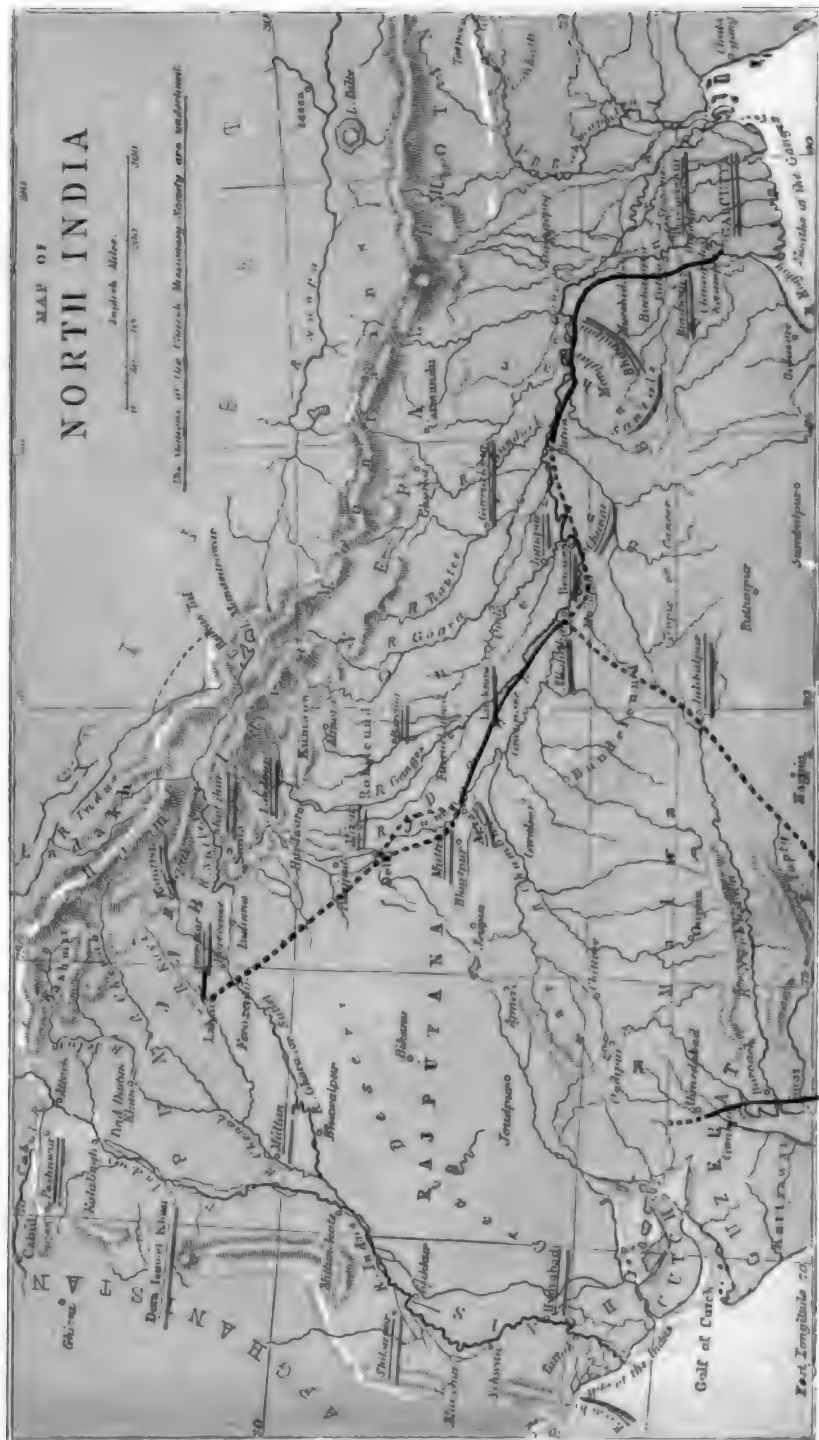
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## NORTH-INDIA MISSION.

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It was not till the revision of the East-India Company's Charter in 1813, that Christian Missionaries to the heathen were permitted to reside in any part of British India. This privilege, and also the Indian Episcopate, were very mainly won by the efforts of the Church Missionary Society. Evangelistic operations had been previously carried forward by the Missionary-hearted Chaplains of a generation now past—David Brown, Thomason, Corrie, Martyn, Buchanan, Marmaduke Thompson, Hough, and others—names ever dear to those who love the souls of their fellow-men.

The Society's Stations have gradually ascended the great valley of the Ganges, with its swarming population of 120,000,000, till they have now reached the very frontier-post of the North-west Provinces—Peshāwar. The utter inadequacy, however, of the Missionary force to the vast work of diffusing the Gospel through the world is nowhere more painfully apparent than in this Mission. At least one hundred more evangelists might easily be employed there, and find ready audiences. The Society's earliest labours were at Agra (1813), where Abdūl Messīh, Henry Martyn's convert, afterwards ordained by Bishop Heber, was directed and assisted by Corrie. In 1838, a remarkable movement took place at Krishnagar, where 600 families put themselves under instruction. Though their subsequent progress has not been what was at first anticipated, they are forming, it is hoped, the nucleus of a Christian Church, whence the Gospel may radiate over the country districts of Bengal.

The great Mutiny of 1857 swept over many of the districts occupied by the Society, utterly destroying much valuable property at several of the Stations; but the lives of the Missionaries were mercifully preserved. Many external obstacles to the progress of the Gospel appear to have been thus removed in a way that no human foresight could have anticipated; Native Christians have obtained a status in the eyes of both the European and Native community, which they never before enjoyed; four Native Catechists have received Holy Orders; a Mission has been commenced at Lucknow, so recently the focus of rebellion; in England, the fund for Indian Missions has reached upwards of 70,000*l.*; and the Society has taken steps to strengthen, by additional labourers, their existing centres of operations. 'Surely the wrath of man shall praise Thee; and the remainder of wrath shalt Thou restrain.'

LANGUAGES.—Hindustāni, Bengali, Hindi, Nipāli (or Gürkha), Panjābi (or Sikh), Kashmerian, Pashtu, Persian.

# CHRONOLOGICAL STATISTICS.

1813.....Agra.  
1815.....Mirat (Dehra-Dūn, Malliāna).  
1816.....Calcutta (Agarpara, Rajahat, Thakarpukar, Kidderpore, Allipore).  
1817.....Burdwān.  
1817.....Benāres (Chunar).  
1823.....Gorakhpūr (Basharatpūr).  
1831.....Krishnagar.\*  
1831.....Jaunpūr.  
1844.....Himalaya.  
1850.....Bhagulpūr.  
1852.....Panjāb (Amritzar, Kangra).  
1854.....Jabalpūr.  
1855.....Peshāwar.  
1856.....Multān.  
1856.....Santhals.  
1858.....Lucknow.  
1859.....Allahabad.  
1862.....Derajāt.

• Krishnagar, Bhollubpur, Chapra, Solo, Nuddea, Rottonpur, Joginda, Kabastanga, Santipur.

	1816.	1826.	1836.	1846.	1856.	1862.
European Missionaries...	2	9	13	28	42	54
Native Clergy.....	...	2	1	1	1	5
Native Agents.....	2	131	40	112	404	364
Total of Labourers.....	4	155	61	146	471	430
Communicants.....	...	84	*12	688	1166	1131
Schools.....	...	104	54	55	114	153
Scholars.....	...	4184	4520	3308	7361	9491

\* Imperfect return.



# CALCUTTA.

Scale of 1 English Mile

## References

1. St Paul's Cathedral
2. St John's Church
3. Old Mission Ch.
4. Scotch Church
5. Free Ch of Scotland
6. Union Chapel
7. Baptist Chapel
8. Synagogue
9. Post Office
10. St William College
11. Hindoo College
12. Mahomedan College
13. St Paul's School
14. Oriental Academy
15. General Assembly Hall
16. La Martiniere
17. Church Miss & Provision
18. do do Office

19. St Thomas's Ch.
20. St James's Ch.
21. Baptist Chapel
22. Roman Catholic Ch.
23. Christ Church
24. St Andrews Ch.
25. St John's College R.C.
26. St John's Chapel R.C.
27. American Ch.
28. Roman Catholic Cathedral
29. Catholic Mission
30. General Board School

- a. Cornwallis Square
- b. College Square
- c. Wellington Square
- d. Bank Square
- e. Wallcut Square



## CALCUTTA MISSION.

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CALCUTTA, the metropolis of British India, is situated on the left bank of the Hooghly, about 100 miles from the sea. The town, exclusive of suburbs, extends at present  $4\frac{1}{2}$  miles from North to South, and about  $1\frac{1}{2}$  mile inland from the River. The population is about half a million, besides the daily influx of 300,000 from the suburbs. The chief of these is Howrah, on the opposite bank of the river, which is rapidly increasing, owing to the terminus of the chief railway of India having been fixed there. The river is here about a mile wide, and is crowded with shipping. The annual export trade of Calcutta is about 15 millions sterling, and it forms one of the principal markets in the world for British manufactures.

This vast city is of very recent growth. In the year 1700, Job Charnock, the first Governor under the E. I. Company, obtained the grant of a few petty villages on the left bank of the river, amongst them, Kālī Ghāt (the wharf or bathing-place sacred to the Goddess Kālī), of which the present name is a corruption. He erected on this site a strong regular fortification of great size, called after the then reigning sovereign, Fort William. In 1742, an area of 8 square miles was enclosed by an entrenchment, known as the Mahratta Ditch, now almost obliterated, but intended, like the wall round the town of Madras, to check the incursions of the Mahratta horse, then the scourge and terror of India.

The charitable and educational institutions of Calcutta, for the benefit of Europeans, their orphans and descendants, among which may be mentioned the Martinière College, St. Paul's School, and the European Female Orphan Asylum, are features that honourably mark the Capital of India. Numerous Churches too have been provided for the English residents; the most conspicuous being St. Paul's Cathedral, built by Bishop D. Wilson, at a cost of £45,000, towards which sum the Bishop contributed from his private resources £25,000, while the first erected is the Old (or by a misnomer, the Mission) Church, built in 1771, at the expense of Kiernander, Missionary of the *Society for Promoting Christian Knowledge*, who laboured chiefly among the East-Indian population of mixed descent.

But it is to points of interest in connection with the Society's direct Missions to the Natives, that our attention must be chiefly turned. A single Missionary was appointed to Calcutta in 1816; but it was not till 1820 that any systematized efforts were commenced. In that year Archdeacon (afterwards Bishop) Corrie purchased for £2000, from a sum placed at his disposal by a private individual for Mission purposes, a small estate at Mirzapūr, a district of Calcutta in the heart of the Native population. Here is a chapel, where services are conducted in Bengālī, with an English service on Sunday evenings; an important vernacular school for boys; a boarding-school for Christian girls, and a large Native Christian village, which has clustered round the Missionary compound. There are also several preaching-stations throughout the city; and in the immediate vicinity are the Christian settlements of Thakarpukar on the South, Rajahat on the East, and Agarpāra (the scene of Mrs. J. Wilson's labours) on the Ganges to the North. The residence of the Corresponding Secretary for North India is in Chowringhee Road.

In 1857, the Society's work in Calcutta was extended by the addition of the 'Cathedral Mission.' Bishop Daniel Wilson originally designed to attach to his Cathedral a body of Missionary Canons, who should devote themselves to a contest with the false systems of Hindū philosophy, and bring Christianity to bear on the educated classes of Bengal. For this purpose he had provided, chiefly from his own private resources, an endowment for the support of at least three such clergymen. That effort having failed, the endowment was applied by the Bishop to a special Mission, called the 'Cathedral Mission;' but great difficulty was experienced in maintaining a supply of suitable men. Accordingly, a few years before his death, and as a final proof of his entire confidence in the Church Missionary Society, the Bishop made over to its management the main portion of this fund, 'having proved,' to use his own words, 'that Indian Mis-



sions can be more efficiently conducted by such a Society at home than upon an independent footing, even though under Episcopal management.' This aranch of the work embraces operations in the two suburbs of Allipore and Kidderpore, with their important Anglo-vernacular schools, and also the charge of a Church in Cornwallis Square, the head-quarters of a department specially devoted to the young educated natives of Calcutta. 'Young Bengal,' as this class has been called, present features not to be found elsewhere. For more than a quarter of a century a considerable knowledge of English has been made accessible to them, both by Government Colleges and such important Missionary Institutions as that of the Free Church under Dr. Duff, or of the London Missionary Society at Bhowanipore. And the result has been the destruction of faith in Brahminism, which is so intermingled with false theories of physics, that it falls when these are exposed. But few, however, of this class have yet become Christians. The new light from the West seems as yet only to dazzle their eyes. Some have fallen into blank infidelity with the renunciation of all moral and domestic obligations; whilst others have endeavoured to construct a system of Deism upon the basis of the most ancient of the Vedas, and have formed themselves into a sect, under the name of Neo-Vedantists, otherwise *Brahma Sabha*, though compelled to borrow, without acknowledgment, from Christianity, the fundamental article of their creed, the personality of God. The extraordinary activity of the Native Bengali Press is another element which may not be overlooked. Altogether, great social changes seem to be impending at Calcutta, and call for increased watchfulness and effort on the part of the promoters of Christian Missions.

Indirectly associated with the Church Missionary Society, by cordial mutual co-operation, have been the efforts of the Calcutta Female Normal School, now extended in its designation so as to embrace a still wider field, as the *Calcutta Normal School and Female Instruction Society for North India*. This most useful Society embraces under its operations a Normal School in Cornwallis Square, for training female teachers for Mission Schools, Zenanas, &c.; a Native-Christian Girls' Training School; a Native-Girls' Day School, formed principally of heathen children, and providing a model class for pupil teachers; Zenana Teaching (instruction in the private female apartments of the Hindū gentry); Female Bible Readers; and the oversight of the Church Missionary Society's Girls' Schools at Kidderpore and Krishnagar, where about 500 girls are educated.

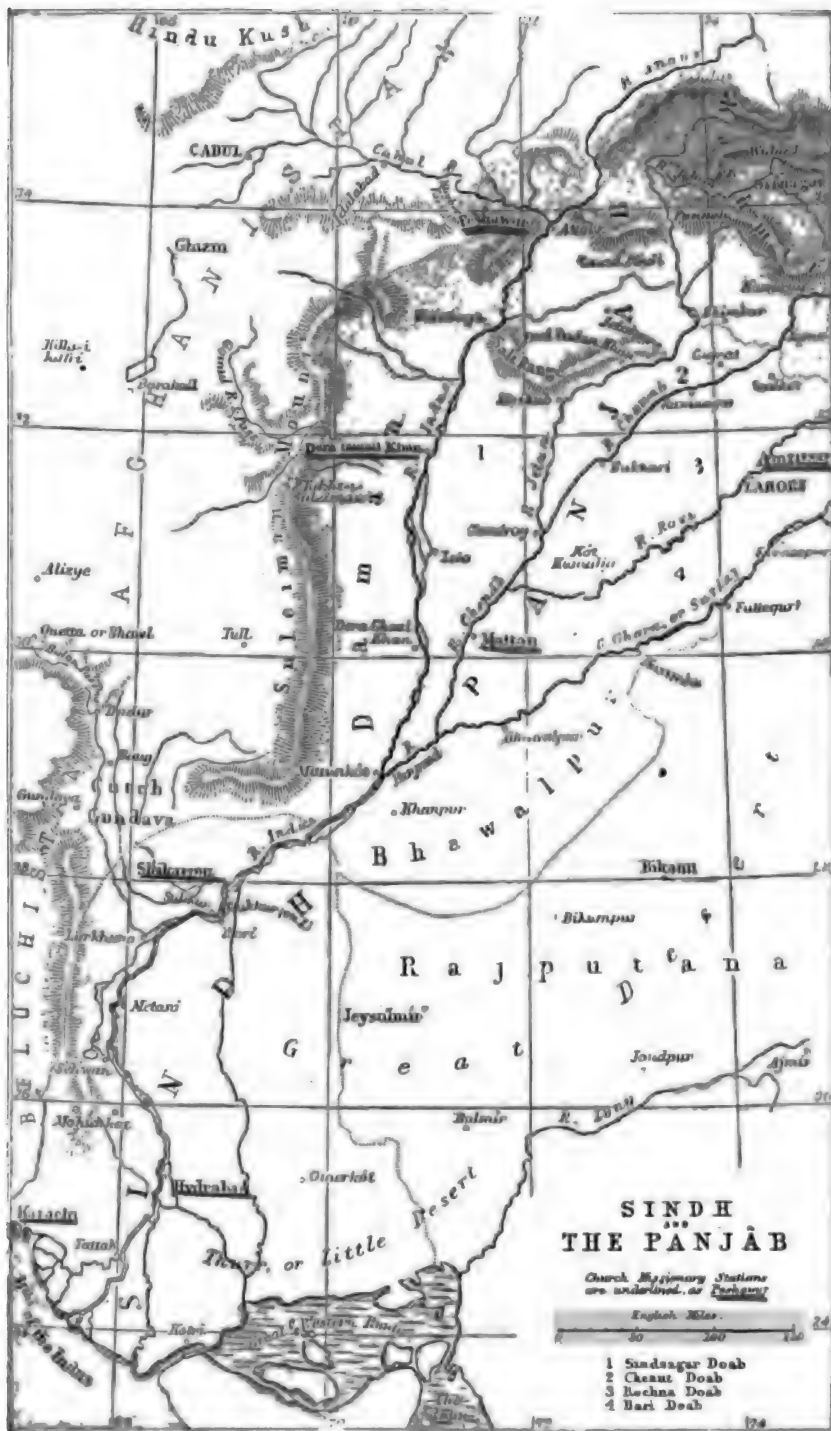
#### CHRONOLOGICAL STATISTICS.

	1816	1826	1836	1846	1856	1862
European Missionaries. .	1	3	3	4	4	8
Native Clergy. . . . .	..	..	..	..	..	1
Native Agents. . . . .	..	51	16	25	56	61
Total of Labourers. . . .	..	58	21	30	62	71
Communicants. . . . .	..	13	*	94	146	233
Schools. . . . .	2	50	13	13	15	33
Scholars. . . . .	*	1530	837	989	1123	2048

\* No returns.

The Society for the Propagation of the Gospel; the London Missionary Society; the Baptist Missionary Society; the Established Church of Scotland; and the Free Church of Scotland, are also labouring in Calcutta.





## SINDH AND THE PANJĀB.

THE frontier Missions of the Church Missionary Society, on the North-west boundaries of the British Empire in India, are of sufficient importance to demand a separate notice. Watered by the great river Indus, inhabited by vigorous and energetic races, far different from the enervated population of the hot plains of India, and, above all, abutting as they do on the countries which are the religious and political stronghold of Mohammedanism, we can hardly gauge the importance of Christian Missions in Sindh, the Panjāb, and Peshāwar.

One peculiar feature, also, of this cluster of Missions is, that they were contemplated as soon as these countries came into British possession, and carried into operation as soon as the necessary arrangements could be made. A few years elapsed, indeed, before the actual commencement of Missionary work in Sindh; but in the other two districts—the scene of so many fierce and sanguinary conflicts—the foundation of a Christian Mission followed almost immediately on their peaceful submission to the British *rāj*. On his first visit to the Panjāb, the late venerable Bishop of Calcutta spread out his hands toward that country, as he was sailing down the Indus, with the words—‘I take possession of the Panjāb in the name of the Lord Jesus Christ.’ A Mission was commenced at Amritsar, the native centre of the Sikh race, in 1852, under circumstances of much encouragement, and one native has already received holy orders. From the first establishment of this Mission, the British administrators of the Panjāb—the late Sir Henry Lawrence and his gallant and efficient staff of subordinates and successors—have encouraged and supported it with the whole weight of their influence.

In 1855, a Station more interesting still, to which funds amounting to several thousand pounds sterling were contributed by British residents on the spot, was initiated at Peshāwar (population about 60,000), on the western bank of the Indus, amid the Afghān inhabitants. This outpost, amongst a people severed altogether from the races of Hindustān, both by blood and creed, is the first aggression which has been made from the east on the regions most devoted to the False Prophet. Persia, Bokhāra, and Afghanistan are the home of Islam, politically as well as religiously; and as Peshāwar is much celebrated for its schools of Mohammedan learning, and also as a commercial centre, those who resort thither from all parts are brought into direct contact with Christianity. Many Christian books in Persian, the French of Asia, have already penetrated into these countries, and inquirers have left their native lands to come to Peshāwar, where they have been baptized.

One circumstance connected with the establishment of this Mission is too remarkable not to be recorded here. It is fresh in every memory that the tranquillity which was preserved on the North-west Frontier Districts during the mutinies permitted the withdrawal thence of the troops that garrisoned them. These troops were thus safely transferred to the army before Delhi, and contributed mainly to the successful result of the siege—the great blow that checked the rebellion and preserved India to the crown of England. In taking the chair at a Public Meeting at Peshāwar, held on Dec. 19, 1853, to promote the commencement of the Mission there, the Chief Commissioner, Col., now Sir Herbert, Edwardes (the hero of Multān), used these remarkable words—

‘The plans and purposes of the Almighty look through time into eternity. And we may rest assured that the East has been given to our country for a Mission, neither to the minds nor bodies, but to the souls of men.

‘It is not the duty of the Government, as a Government, to proselytize India. . . . The duty of evangelizing India lies at the door of

private Christians : the appeal is to private consciences, private effort, private zeal, and private example. Every Englishman and Englishwoman in India, every one now in this room, is answerable to do what he can towards fulfilling it.

‘It is of course incumbent on us to be prudent ; to lay stress upon the selection of discreet men for Missionaries ; to begin quietly with schools, and wait the proper time for preaching. But having done that, I should fear nothing. In this crowded city we may hear the Brahmin in his temple sound his shankh and gong—the Muezzin on his lofty minaret fill the air with the azān, and the Civil Government, which protects them both, will take upon itself the duty of protecting the Christian Missionary, who goes forth to preach the Gospel. *Above all, we may be quite sure that we are much safer if we do our duty than if we neglect it ; and that He who has brought us here, with His own right arm, will shield and bless us, if, in simple reliance upon Him, we try to do His will.*’

Four years subsequently, in the midst of the mutinies, he was able to write as follows—

‘It is of no use to talk of wise or vigorous measures, though in General Cotton we have had the best of commanders. But Providence, God’s mercy, has alone kept this frontier in the wonderful state of peace that it has enjoyed since this mutiny invited the very worms to come out of the earth. I assure you I never thought we could have got through this summer without a bloody conflict. Often and often we have been on the verge of it ; but is it not a perfect miracle, that while all the Bengal Presidency is convulsed, Peshāwar has had less crime than ever was known. *I have no sort of doubt that we have been honoured, because we honoured God in establishing the Mission.*’

Sir H. Edwardes is one of the most earnest advocates for a Christian policy on the part of the Indian Government. Who will say that he has not good ground for his opinion ?

In the present year, another most important Mission was commenced in the Derājāt—the district lying between the Indus and the Sulimāni Mountains. The pecuniary foundation of the Mission was laid by Col. Reynell Taylor, then the Commissioner of the District, and Sir Robert Montgomery, Lieut.-Governor of the Panjāb.

LANGUAGES.—Persian, Hindustāni, Pushtu (or Afghāni), Punjābi (Sikh or Gurmūkhi), Kāfiri, and Sindhi with its dialects Multāni and Katchi.

The Society’s Missionary, the Rev. Dr. Trumpp, has accomplished most important linguistic labours in connexion with the chief frontier tongues, especially in the grammatical analysis of the Sindhi, which he reduced for the first time to writing, and of which he has compiled a Dictionary.

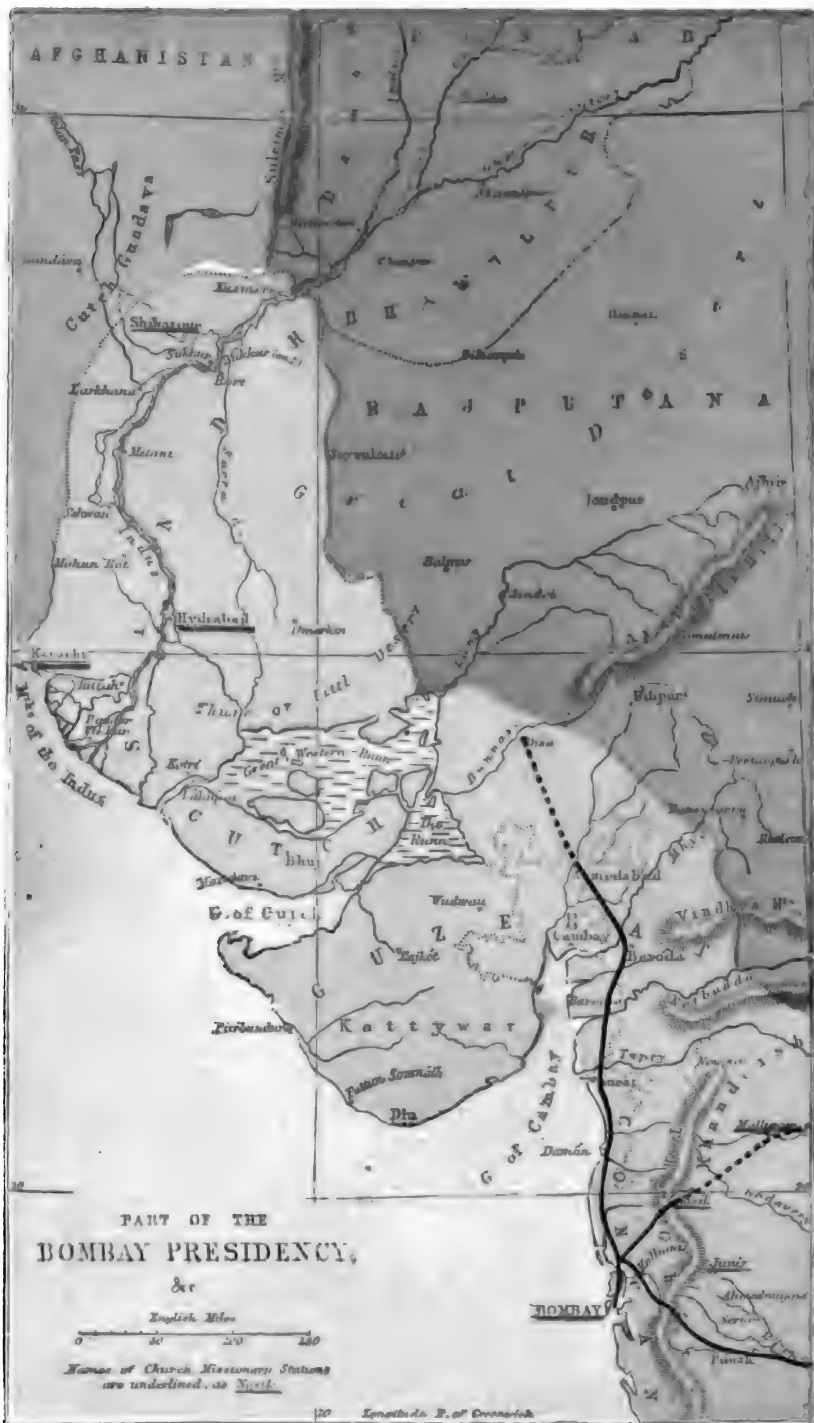
#### CHRONOLOGICAL STATISTICS OF THE FRONTIER MISSIONS.

1850.....	Karāchi.
1856.....	Hydrabad.
1852.....	Amritsar (Narowal).
1855.....	Peshāwar.
1856.....	Multān.
1862.....	Derājāt.

	1852.	1857.	1862.
European Missionaries.....	3	10	18
Native Clergy.....	...	2	1
Native Agents.....	...	15	21
Total of Labourers.....	...	24	45
Communicants.....	...	30	63
Schools.....	...	6	16
Scholars.....	...	472	1046

The American Presbyterian Mission is also labouring at Lahore.





## WESTERN-INDIA MISSION.

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THE Society's Mission to Western India, of which Bombay is the Presidency and Diocese, was commenced in 1820. Its chief branch upon the island, where is situated the town of Bombay, is the *Robert-Money School*, an Educational Establishment of a superior order, founded in 1840, in commemoration of an eminent civilian of that name,\* and in which a large number of native youths—many of them now occupying posts under Government—have received Christian instruction. Several are employed as Native Teachers amongst their countrymen, and four have been admitted to Holy Orders.

The population of Bombay is of a very mixed description. It is the resort, owing to its proximity, of traders from Persia and the whole of Western Asia; and many copies of the Holy Scriptures, and other Christian books, have thus found their way into countries as yet closed against the living evangelist, and evidences have been from time to time afforded that a leavening process is thus going forward, and that the good seed thus sown has not been in vain. It is, however, still the sowing time in the Bombay Mission. After the battle of Miani, February 17, 1843, the province of Sindh—90,000 square miles; population 1,870,000—was annexed to the Indian empire; but it was not till 1850 that Missions could be commenced therein, by the occupation of Karachi at the mouth of the Indus.

The Bombay Presidency contains an area of 253,000 square miles, and a population—including the people of Sindh, Cutch, Gujerat, and Kattiwar—of 22,480,000 souls. The prevailing religion is Brahminism, as in other parts of India; but Mohammedans, Jews, Buddhists, Jains, Lingaites, and Parsis are mingled with them. These last, an enterprising and mercantile race, of which individuals are to be found throughout the East, are sometimes named fire-worshippers, their prophet being Zerdusht, or Zoroaster, their sacred book the *Zendavesta*, their sacred language the *Zend*—the archaic sister-tongue of the Sanskrit, through which the Sanskrit affinities, both of the Persian and the German, are chiefly to be traced.

LANGUAGES.—Hindustāni, Gujerāti, Mahrathi, Sindhi with its dialects, Katchi, into most of which have been translated either the whole or part of the Scriptures, portions of the Liturgy, and many Christian tracts.

\* Attention is directed to a Memoir of the *Robert-Money School* by the Rev. A. H. Frost, Missionary of the Society, published in the Church Missionary Record for February 1859.

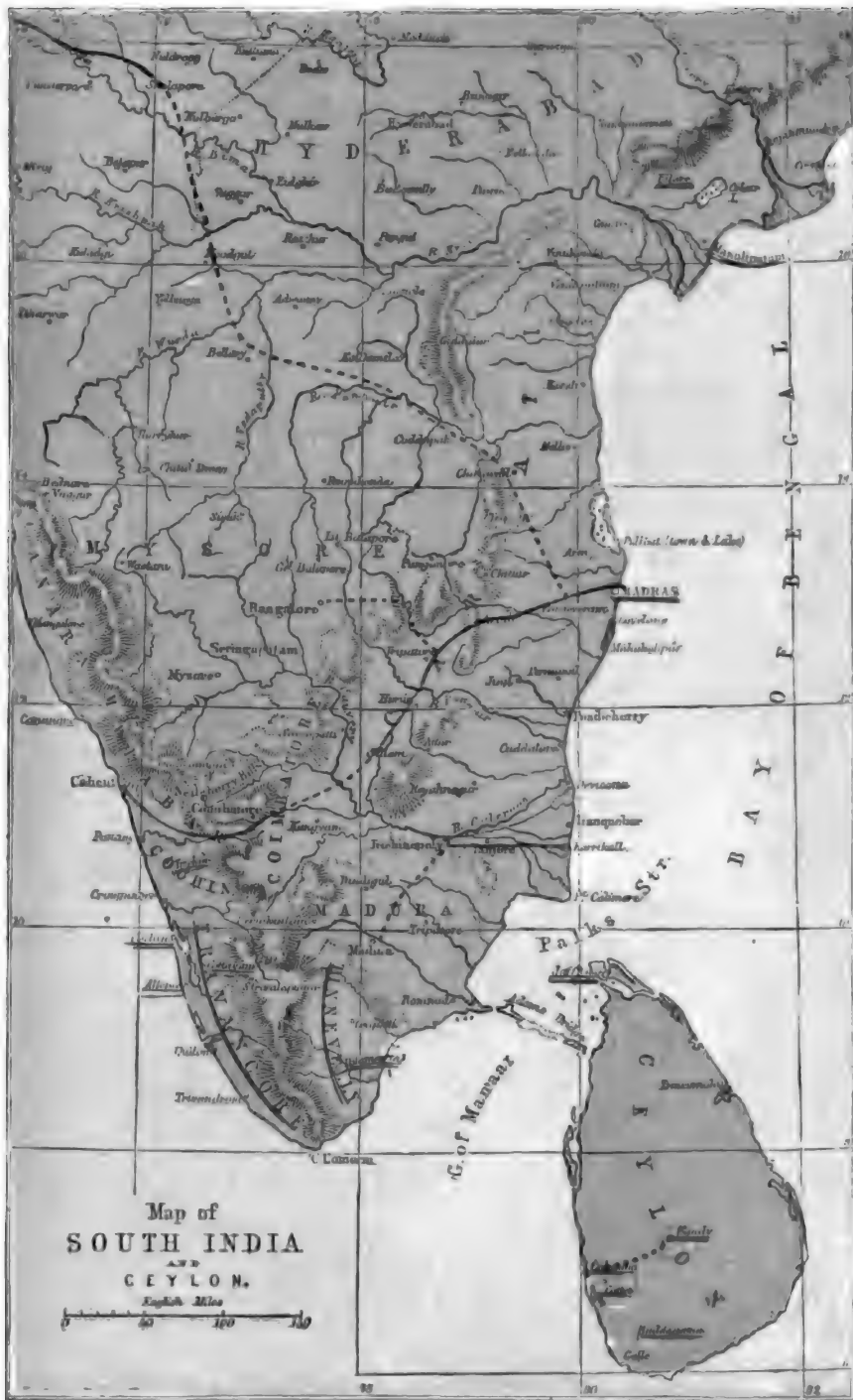


### CHRONOLOGICAL STATISTICS.

1820.....Bombay.  
 1833.....Nasik.  
 1840.....Robert-Money School.  
 1846.....Junir.  
 1848.....Malligam.  
 1850.....Karāchi.  
 1856.....Hydrabad.  
 1859.....Sukkur.

	1820.	1830.	1840.	1850.	1860.	1862.
European Missionaries...	1	3	6	7	14	14
Native Clergy.....	...	...	...	...	5	3
Native Agents.....	...	12	14	37	38	59
Communicants.....	...	...	...	43	108	141
Schools.....	...	11	22	26	17	27
Scholars.....	...	414	1082	1373	987	1539
Total of Labourers .....	...	17	23	47	61	81





## SOUTH-INDIA AND CEYLON.

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PENINSULAR India very nearly coincides with the Presidency and Diocese of Madras, and its included Native States of the Nizam, Travancore, and Cochin. It is interesting as being the earliest point of contact between India and the British power. Some of the first acquisitions of the East-India Company, when it was a trading and not an imperial body, were formed at various points of the Coromandel coast; and the Carnatic, as the southern part of the Dekhan was then popularly called, was the scene of most of the military struggles of the British under Clive, with the French under Dupleix and Lally, which resulted in the expulsion of the latter, and of their victories over the great Mohammedan power of the South, under Hyder Ali and Tippoo Sultan, whose last hold upon the country was broken by the capture of Seringapatam.

But Peninsular India is more interesting still, in a Missionary point of view. It was the scene both of the first Roman-Catholic and the first Protestant Missions, and at the present day five-sixths of the Native Christians of India are to be found within the borders of the Madras Presidency. We omit in this computation the Native Romanists of South India, for, numerous as are the descendants of the converts of the Jesuit Missions of the sixteenth and seventeenth centuries among the Fisher caste (for they have never been called to abandon caste), their moral degradation and mental ignorance leave them little distinguished from the heathen by whom they are surrounded, and from whom they have never been in fact severed.

A king was the 'nursing-father' of Protestant Missions in South India. Frederic IV. of Denmark sent out, in 1706, Ziegenbalg and Plutsch, the first Protestant Missionaries to India. He took a deep personal interest in their work, found time to correspond with them even in the midst of his life-and-death conflict with Charles XII. of Sweden, and welcomed to his camp before Stralsund a Tamil Christian, one of the first-fruits of their labours. It is to the honour of the Church of England that our own Archbishop Wake lent the weight of his official position and private sympathy to the labours of these brethren. In 1727, the Danish Missions were transferred to the care of the *Society for Promoting Christian Knowledge*, and amongst their honoured labourers are to be reckoned Fabricius, Schwarz, Gericke, and Kohlhoff. To them, directly or indirectly, is to be referred the origin of many of the Missions now engaged in the Madras Presidency. They were again transferred to the *Society for the Propagation of the Gospel* in 1824. The Tables on the following page, prepared by the recent South-India Missionary Conference, though there was no means of carrying them down to the present date, are useful as exhibiting the general aspect of the Mission work in 1858. The figures referring to the Church Missionary Society have been corrected by still later returns.

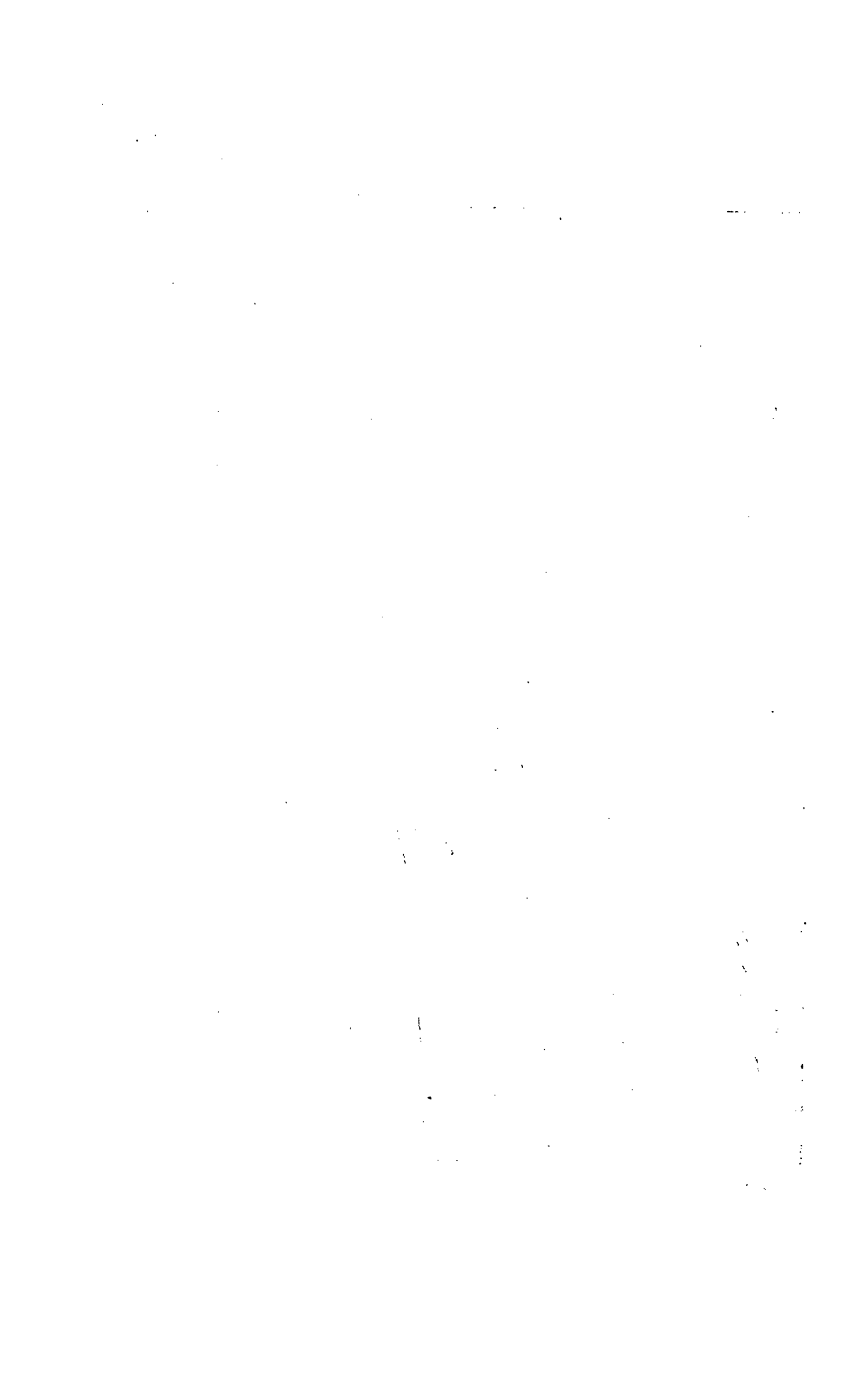
The districts coloured yellow are those occupied by the Society, of which notices with enlarged Maps are given subsequently.

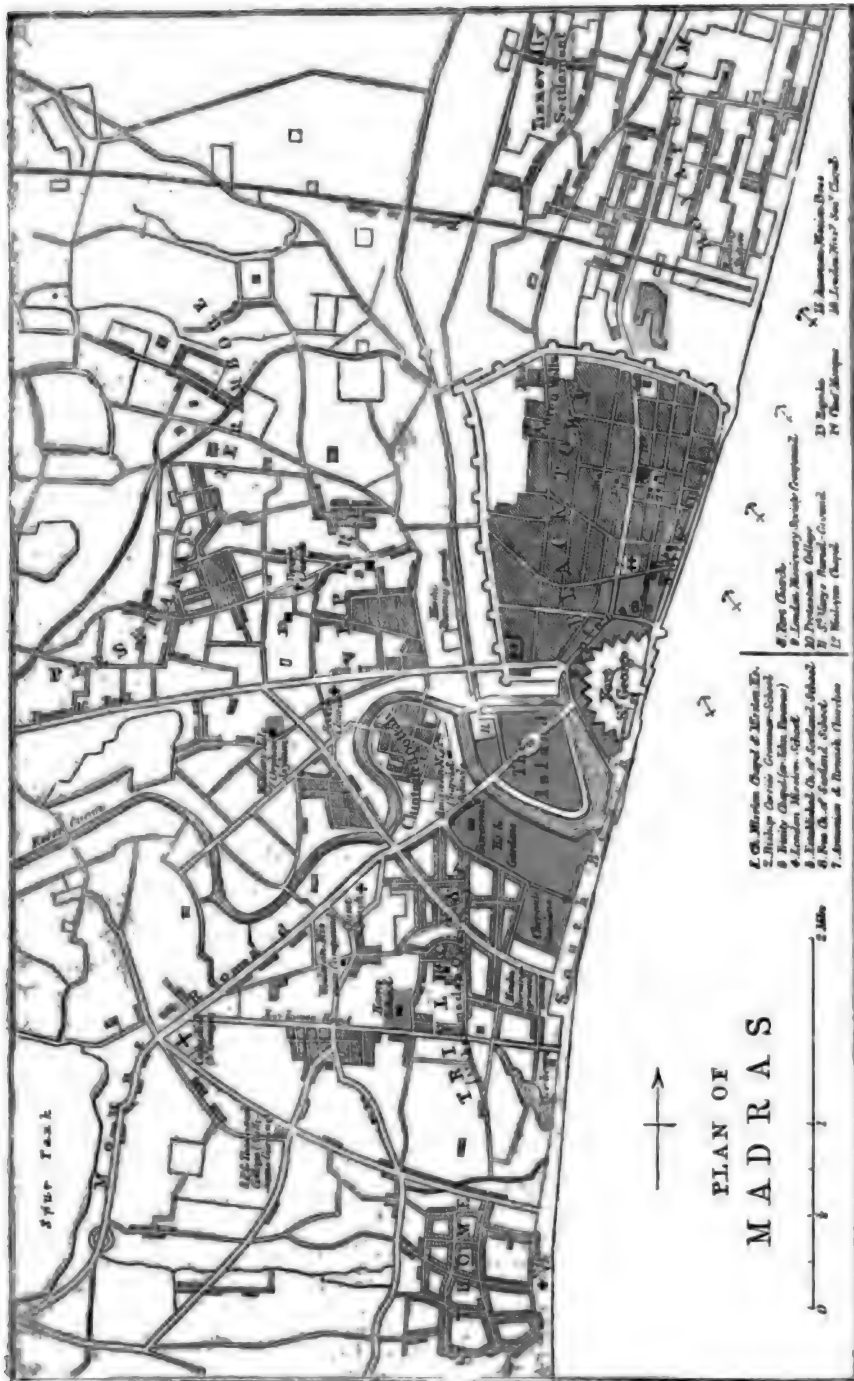
LANGUAGES.—The languages of South India—Tamil, Telugu, Gond, Canarese, Tuluva, Malayālam—belong to the Mongolian stock.—*See Language Table.*

SOCIETIES.	Number of Stations.	Preachers.				Native Christians and Adherents.				Boys' Schools.	Total Boys in Schools.	Girls' Schools.	Total Girls in Schools.	Training Schools and Seminaries.		Total of Scholars and Students in the Schools and Institutions.	English Churches and Chapels.	Commencement of Operations.
		Missionaries and Assistant Missionaries.	Native Pastors and Ministers.	Catechists and Readers, &c.		Baptized.	Unbaptized Adults and Children on Public Workship.	Total.						Institutions.	Students.			
Church Mission Society	39	40	17	306	6182	29,304	11,338	40,642	541	10,147			4815	4	256	15,218	2	1814
London Mission Society	18	30	1	210	1360	4818	15,030	19,848	209	9,663	52		2276	4	61	11,900	7	1805
Society Propagation Gospel F. P.	37	36	1	9	3667	20,114	4780	24,894	142	3644	53		1290	4	127	3061	5	1726
Wesleyan Mission Society	26	40		20	2250			7145	71	3777	34		1235			5012	5	1814
American Board of Commissioners	24	18	6	128	1424		266	3859	117	2476			542	1	58	3076		1816
Bible Mission Society	14	42	1	62	943	2060		2126	43	2186	7		393			2579		1834
Free Church of Scotland	8	7	3	25	65			65	10	1962	9		716	1	3	2681	2	1837
Leipzig Mission Society	15	11		57	3229			4767		809			259	1	32	1100	1	1706
American Reformed Prot. Dutch Church	5	4		8	146	448	62	510	6	126	1		20	1	11	157		1851
American Baptist Mission	1	3		2	13	13		20	1	20	1		30			50		1840
Baptist Mission Society	13	2	8			441		441	17	575	5		411			701	1	1812
Established Church of Scotland	2	2		2	48		8	56		389	2		79			800		1844
American Lutheran Mission	3	4		3	84	457	50	507	16	278	2					457		1845

## SUMMARY OF MISSIONS IN SOUTH INDIA AND CEYLON, DECEMBER 31, 1858.

LANGUAGES OR NATIONS.	Number of Stations.	Preachers.				Native Christians and Adherents.				Boys' Schools.	Total Boys in Schools.	Girls' Schools.	Total Girls in Schools.	Training Schools and Seminaries.		Total of Scholars and Students in the Schools and Institutions.	English Churches and Chapels.	Commencement of Operations.
		Missionaries and Assistant Missionaries.	Native Pastors and Ministers.	Catechists and Readers, &c.		Baptized.	Unbaptized Adults and Children on Public Workship.	Total.						Institutions.	Students.			
Telugu	13	25	1	30	338	2087	1568	3665	58	2261			674			2935	4	1805
Canarese	17	43	3	45	801			2612	58	3258	11		524	1	5	3787	4	1810
Malayalam	15	20	6	105	2120			9011		3618			866	1	68	4352		1816
Tamil, { S. India.	102	98	21	567	13,120			76,257		19,474			7370	12	421	27,265	7	1706
{ Ceylon.	18	17	2	44	983			4083	76	2782			586			3378	3	1814
Singhalese	40	36	11	47	2717			11,373	133	4942	75		2160	1	21	7123	6	1812
Total	205	239	44	838	20,179			107,001		36,335			12,190	15	515	49,040	24	
Total, Jan. 1, 1852	176	239						94,637		40,918	276		11,059			51,977	31	
Increase	29	44		335	6236			12,364		Decrease 4583			1131			Decrease 2837		





## MADRAS MISSION.

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GREAT metropolitan cities, such as Constantinople, Shanghai, Hangchow, or the Presidency towns of India, must be regarded as neutral ground for the simultaneous occupation of any number of Missionary Societies, who will find in such central positions convenient head-quarters, or a suitable base of operations on the outlying country all around. Such is the case with Madras. No less than eight Missionary Societies—English, Scotch, American, German—have from time to time planted their representatives within its walls. The *Church Missionary Society* has not, as a general rule, concentrated its strength on the great towns of India. Other Missionary bodies are much more distinguished for the noble Anglo-Vernacular Institutions which form so prominent a feature in the cities of British India. This Society has been guided by the hand of Providence to rural districts less permeated by European influences. Nevertheless, the Society's work in Madras is neither insignificant nor unproductive, though no Mission has suffered more from a lack of labourers.

Madras, with its suburbs, spreads over an area of eight miles square, and contains an estimated population of 700,000 inhabitants, many of whom converse fluently in at least three native languages, Tamil, Telugu, and Hindustāni, understanding something of English besides. The English first obtained a piece of ground for a factory there in 1639. A bare open coast, with a heavy rolling surf, peculiarly dangerous, does not appear a promising locality for successful commercial enterprise; but on this site arose Fort St. George, so famous in the wars of Clive, overlooking some of the most important mercantile operations in the world. Northward lies the native city, Black-Town, surrounded by a strong wall, built to repel the invasions of the Mahratta Horse. It contains (as will be seen by the Plan) many Christian centres of light (coloured yellow), connected with various Missionary Societies. Here, too, we find the Armenian Churches and Romish convents, the mosque of the Moormen—the descendants of Arabian merchants and mercenaries—and many heathen temples, fortresses of superstition and Satan.

The Mission House and Secretary's Office are situated in one of the leading thoroughfares, the Church Mission Chapel, in which there are three Tamil and three English Services every week, standing in the same compound. A Church Missionary Association, connected with the English Congregation, which furnishes ministerial duty on Sundays to the Clerical Secretary, raises upwards of 100% per annum, independently of many large subscriptions from Government servants. On the opposite side of the road is the Central Girls' Day-school, an institution which has been much blessed. A second Chapel—Trinity, or John Pereira's, (so called from the name of the previous owner of the land on which it is built,) lies at the S.W. angle of the wall. To the north is the important suburb of Royapūram, embracing what is designated the Tinnevely Settlement, from the circumstance that, some years ago, many emigrants from that district had planted themselves there, though their numbers are now much decreased. This locality is also occupied by the Society, where it maintains a Native English School, used also as a Chapel and Preaching House, and also a Native Girls'-school, admitting both boarders and day scholars. Preaching is also systematically carried on, with many tokens of encouragement, amongst the horse-keepers at two large stables on the Mount Road, the boatmen and fishermen on the South Beach, and to the Coolies assembling at the Emigrant Dépôt to embark for the Mauritius.



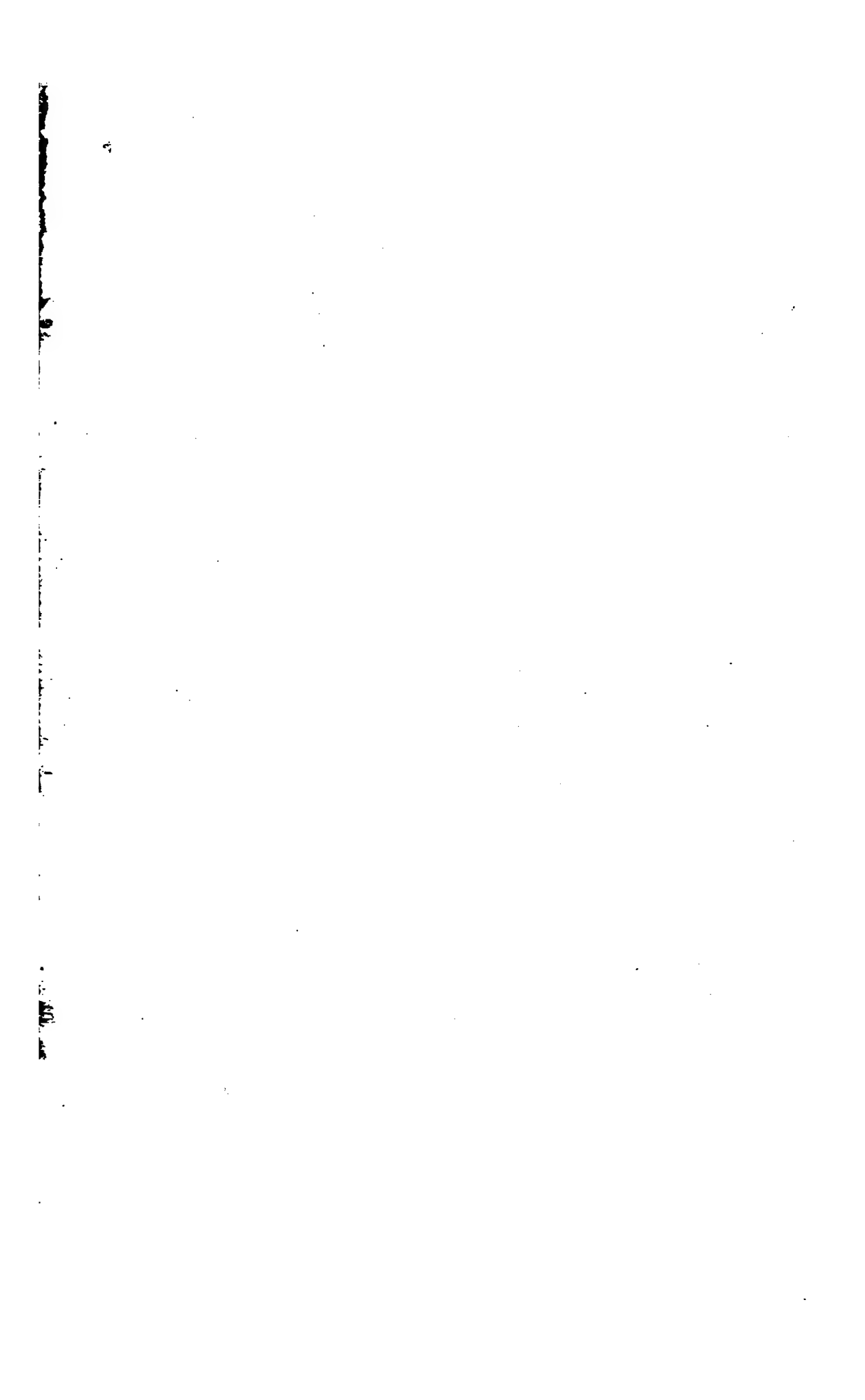
To the South lies the Mohammedan quarter, Triplicane, (population about 50,000) in the immediate vicinity of the Chepauk palace, the residence of the late Nabob of the Carnatic, who has recently died without an heir. In 1856, a Mission to the Mohammedans was commenced by the establishment of a school, erected through a legacy bequeathed by the Honourable Sybella Harris, daughter of the hero of Seringapatam, assisted by a Grant-in-aid from the Government of 700*l*.

The Society now expends 25,000*l*. per annum on its Missions in South India, and receives most valuable assistance in the disbursement of these Funds, in this, as in the other Presidencies of India, from a Corresponding Committee, composed of several of the leading Civilians, Military Officers, Chaplains, and Merchants, the Bishop being Chairman. Their local knowledge, personal experience of the work, and thorough identification with the principles of the Society, inspire great confidence in their measures and suggestions.

#### CHRONOLOGICAL STATISTICS.

	1815.	1825.	1835.	1845.	1855.	1862.
European Missionaries.....	3	2	3	3	2	3
Native or Country-born Clergy..	...	...	1	...	3	1
Native Agents .....	...	16	46	8	27	31
Total of Labourers.....	...	19	53	11	34	37
Schools.....	...	16	24	4	12	17
Scholars.....	...	677	892	692	576	752
Communicants.....	...	...	...	46	119	318

The Society for Propagating the Gospel, the London, Wesleyan, and Leipsic Missionary Societies, the Established and the Free Church of Scotland, and the American Board (Boston), are also labouring at Madras.





## TELUGU MISSION.

ONE of the most extended and populous of the nations of Peninsular India is the Telugu (Telinga) race, stretching along the sea coast nearly from Madras to Bengal, and far inland into the heart of the Dekhan. They were called Gentoos by the earlier European settlers, from the Portuguese word for 'Gentiles,' or heathen. At one time they gave kings to the Kandian country of Ceylon, and many colonies of them still exist among the southerly Tamils—the descendants of the conquering armies, who overthrew the old Pandyan dynasty in Madura and the south. They number upwards of 13,000,000; and part of their maritime territory—Masulipatam and the Northern Circars—was amongst the earliest acquisitions of the British in Hindustān. Their soft and musical language—'the Italian of India'—has long commanded the admiration of Oriental scholars. Yet this territory had been nearly ninety years in possession of the British before any Mission was established there by the Church of England.

Masulipatam (name corrupted from Macheli-patnam, *Fish-town*; also called Macheli-bunder, *Fish-harbour*, or, colloquially, Bunder, *The Harbour, Le Hâvre*) is the centre of the Church Missionary Society's operations among this interesting people. It is a large town, containing nearly 100,000 inhabitants. It is mentioned as a flourishing place in the fourteenth century, by Marco Polo, the Venetian traveller; and in the days of the monopoly of the East-India Company, it was one of their chief dépôts for the export of cotton-fabrics. The Mission was commenced in 1841 by two Missionaries, one from Cambridge, one from Oxford. The Rev. R. T. Noble undertook the educational department, and established a superior school there, which has yielded him several converts, amongst them seven young Brahmins: two are now candidates for Holy Orders. He is still spared to labour there. The Rev. H. W. Fox, whose biography is well known, commenced, with much encouragement, itinerating labours. He pursued them in a spirit of ardent devotion, but was early called from his labour to his rest. The Mission has recently been recruited with two additional Missionaries from England, and the district of Masulipatam, forming, however, but a small portion of the whole Telugu Country, may now be said to be fairly occupied. We wait in prayer for 'the promise from on high' on their ministrations.

This district has recently acquired additional importance from the construction of magnificent works, by which the two great rivers, the Krishna and Godāvery, are made available for the purposes of irrigation and of internal communication. Across each, an embankment, or *Anicat* (see Map), has been thrown, which keeps back the vast body of water that flows down their channels during the rainy season. It is thence gradually conducted by canals over the lower lands, thus clothing them with new fertility. A large corps of skilled native engineers, and a still larger number of labourers, are thus employed at Bezwāra and Dowlaisheram, and offer a promising field for the Missionary. The delta of the Godāvery is especially important from its prosperous and increasing population. In the interior, the Gond, Kōi, and other aboriginal tribes, strangers to caste and Brahminism, people a region as yet comparatively unknown. At the instance of the two zealous Christian officers in charge of the works just mentioned—Col. Arthur Cotton and Capt. Haig, both of the Madras Engineers—and with the promise of their cordial support and countenance, the Committee have sent two Missionaries to commence a Mission in this very promising locality.

[Turn over.]

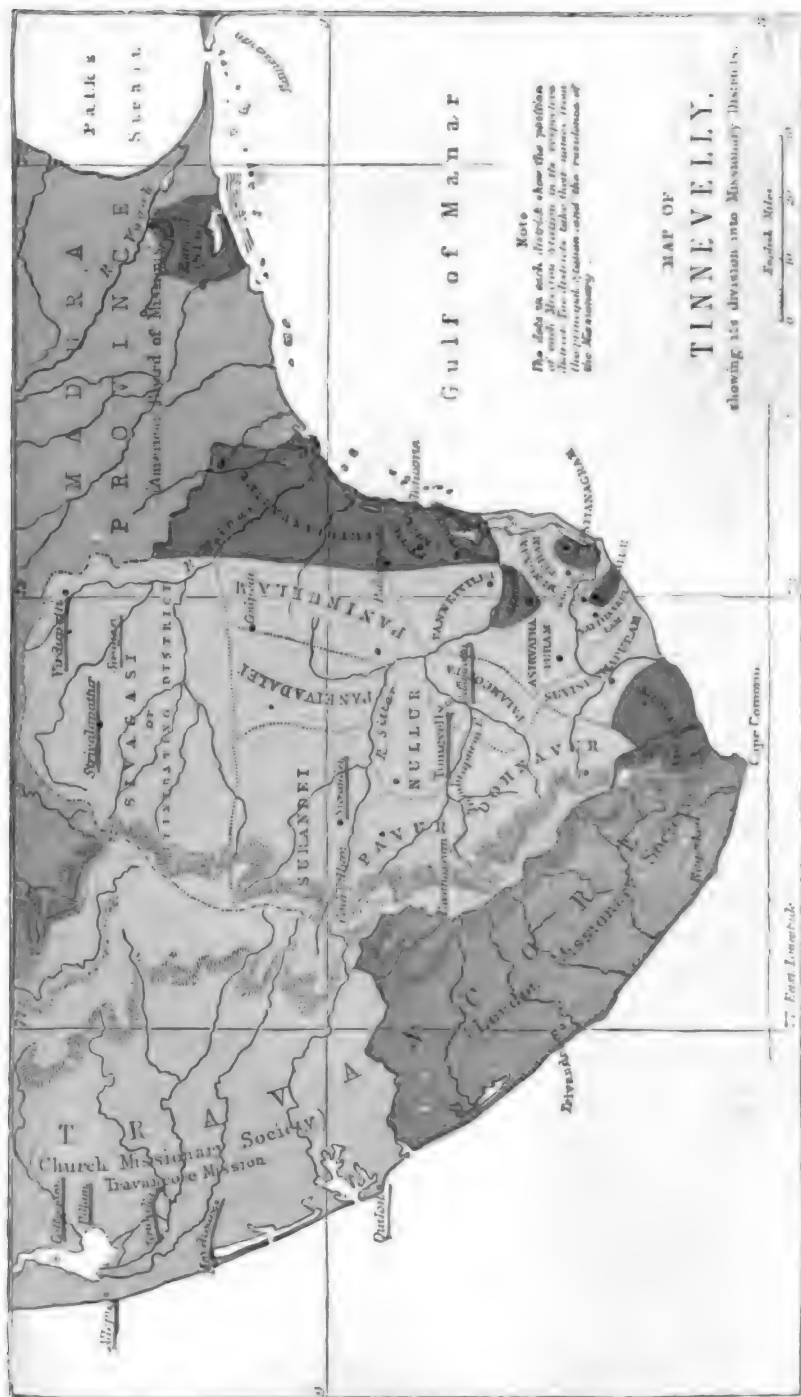
### CHRONOLOGICAL STATISTICS.

1841..... Masulipatam.  
 1841..... Masulipatam Native English School.  
 1854..... Ellör.  
 1854..... Bezwära.  
 1861..... The Godävery.

	1841.	1851.	1861.	1862.
European Missionaries.....	2	2	6	7
East-Indian and Country-born Missionaries. ...	...	1	1	1
Native Agents.....	...	13	41	47
Communicants.....	...	23	59	72
Schools.....	...	3	12	15
Scholars.....	...	126	478	544

The London Missionary Society has an important Mission at Vizagapatam. The Free Church of Scotland, and the American Lutherans and Baptists, are also labouring amongst the Telugus.





**Note**  
The data on each district show the position of each Mexican student in the respective district. The districts take their names from the principal Mexican and the residence of the Secretary.

MAP OF  
TINNEVELLY.

showing its division into Monetary Policy.

## TINNEVELLY MISSION.

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THE Province or District of Tinnevelly forms the southern point of the Indian Peninsula. It is about 100 miles from N. to S. The base of the triangle is about 70 miles broad. The area of the district, about 6700 square miles. Population, in 1856, 1,270,000. Range of thermometer, 86° to 100°. In the northern and westerly parts of the district, rice, the castor-oil plant, cotton, and various grains, are cultivated, and groves of tamarind trees abound. The south is one vast sandy plain, broken only by the tall straight stems of innumerable palmyras—a palm, whose manifold qualities almost supply the absence of other vegetation. The predominant caste, about one-third of the population, is the Shānar, employed in the south in palmyra cultivation; in the north, also in trade and commerce. Brahminical temples, endowed with lands in different parts of Tinnevelly, are to be found especially in the larger towns. The prevailing religion is the aboriginal devil-worship, with idols, bloody sacrifices, and no hereditary priesthood.

It is not quite certain when, or by whom, Protestant Missions were commenced in Tinnevelly; but certainly through the instrumentality of Schwarz, and the Danish Lutheran Missionaries in connexion with the Society for Promoting Christian Knowledge. In 1785, there was a congregation at Palamcottā of 100 native Christians, under the charge of an ordained Catechist, Satthianādhān. In 1816, the late devoted Rev. James Hough, Chaplain H. E. I. C., found 3000 converts in the province. The first European Missionaries who ever resided in Tinnevelly were sent there in 1820 by the Church Missionary Society—the Rev. C. T. E. Rhenius, and the Rev B. Schmid. Great blessing followed the former's labours, and thousands of Shānars sought Christian instruction. Rhenius, however, still a Lutheran, was betrayed into controversy on ecclesiastical questions; and the Society's faithfulness to the Church of England constrained them to dissolve connexion with him. His death soon after extinguished all differences. The advance and consolidation of the Mission have been of late years remarkable. There are now 426 Churches or Prayer-houses in 577 villages; the number of Native Christians being 33,691 (Dec. 31, 1861): two-thirds of these are south of the River Tambrapūrnī. The foundation of a Native Pastorate was laid so long ago as 1830, when the Rev. John Dēvasagāyam received holy orders at the hands of Bishop Turner. No considerable addition, however, to the body of Native Clergy took place till 1851; when the Bishop of Madras ordained five Catechists. At each successive visitation of the Bishop, since that year, the number has been increased, and now amounts to 15, besides two who have departed to rest in the Lord.

In 1854, an Itinerating Branch was formed in North Tinnevelly. The district so occupied by three Missionaries devoted to that especial work is coincident with the Sivagāsi district. By these brethren, who move their tents from place to place throughout the locality (1200 square miles), the Gospel has been already preached to as many as 300,000 souls in 1400 villages. Four bodies of converts have been baptized, and there are numerous inquirers. The peculiar and novel feature of interest in this department is, that it is carried on upon the basis of the Native-Christian Church in the south of the Province, a regular monthly succession of Catechists being supplied from the settled Christian districts, and supported from the funds of their Native Missionary Society.

CHARITABLE SOCIETIES—The Church Missionary, Bible, Heathen's Friend, Native-Pastorate Endowment Fund, *Dharmasangam*, Church-Building, Church-Expenses, Tract and Book, Poor, &c.



**EDUCATIONAL ESTABLISHMENTS**—The *Præparandi Institution*, founded in 1846, for the training of Native Clergy, Catechists, and Agents generally.—They are educated (in Tamil) in general Theology, with such text-books as Pearson *On the Creed*, Goode's *Better Covenant*, Paley's *Evidences*, Butler's *Analogy*, &c.; Church History; Scripture Geography; and other branches of knowledge. Large numbers of Catechists, and 15 Native Clergy, have been sent forth from it. No Catechist can be employed in the Mission without a certificate, from the Missionary who knows him best, of his personal piety—the principle having been laid down, that NONE BUT SPIRITUAL AGENTS CAN DO SPIRITUAL WORK. The *Vernacular Training Institution*, founded in 1856, with Model Boys' and Infant Schools, for the education of Schoolmasters. The *Sarah Tucker Female Training Institution* (1860); a similar establishment for the education of Schoolmistresses. The Government Inspector has recently spoken highly of the Schools in Tinnevely, and 80 Schoolmasters, and 17 Schoolmistresses, receive a Grant-in-aid from the Madras Government. A school fee is required from every male pupil.

**LANGUAGE**—Tamil, spoken by about 12,000,000 in South India, and one of the aboriginal languages of the peninsula; the tongue in which Protestant Missionaries first preached, and into which the Bible was first translated.

**CHRISTIAN BOOKS**—The Bible, Book of Common Prayer, Hymns, Sermons, *Evidences of Christianity*, *Body of Divinity*, Tracts, School-books, a Commentary on the New Testament.

#### CHRONOLOGICAL STATISTICS.

1817.....Palamcotta.	1844.....Paneivādali.
1828.....Dohnavūr.	1844.....Nallūr.
1832.....Sāththankulam.	1845.....Asirvādhapuram.
1833.....Pragāsapuram.	1847.....Pāvūr.
1833.....Alvarneri.	1847.....Surandei.
1839.....Mēgnānapuram.	1848.....Pannikulam.
1840.....Suvisēshapuram.	1854.....North Tinnevely Iti-
1843.....Paneivilei.	nerancy.
1844.....Kadāchapuram.	1856.....Sivagāsi.

	1820.	1830.	1840.	1850.	1860.	1862.
European Missionaries...	2	3	5	13	13	17
Native Clergy.....	...	...	2	2	17	15
Native Agents.....	...	77	237	425	537	606
Communicants.....	...	95	549	2680	4381	4722
Schools.....	8	46	153	239	306	328
Scholars.....	471	1070	5324	6245	7941	8335

Amongst the Tamil-speaking people in Tinnevely, or the immediate vicinity, there are connected with the Missions of the Society for the Propagation of the Gospel 18,000 native Christians; London Missionary Society, 14,000; American Board for Foreign Missions (Boston), 5000. The Map is coloured to indicate the districts severally occupied by the four Societies.





## TRAVANCORE MISSION.

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TRAVANCORE and COCHIN are two small native kingdoms on the south-west coast of India. During the wars of the English with Hyder Ali and Tippoo Sahib, their rajahs took the side of the English, and have been, therefore, confirmed in their thrones.

Travancore is by far the larger, containing a population of about 1,250,000, whose vernacular is Malayalam. It is separated from Tinnevely by the range of mountains called the Southern Ghâts, and forms a striking contrast to the flat sandy plains of the latter. It is well cultivated, and, towards the interior, abounds with magnificent forest trees, especially teak. There are numerous backwaters or lagoons, which run parallel with the coast, and form the natural highway of communication through the kingdom. The rajah, with his Court, resides at Trevandrum. The Bible has for many years been read in class at the large Native-English School supported by him.

Travancore is almost entirely inhabited by Hindus, Musalmâns never having obtained political supremacy there. The wealthiest of the inhabitants are called Nairs. Their customs differ much from those of other Hindûs. The mountains are scantily peopled by various wild hill-tribes—the Arrians (Araans) and others. There is also a considerable slave population, not now, indeed, legally recognised as such, but whose political and social degradation is practically very great.

The feature, however, which specially directed Missionary attention to Travancore and Cochin, is the existence there of an ancient Syrian Christian Church, of about 120,000 souls, whose spiritual head is the Patriarch of Antioch. They have a certain social status and various privileges granted them by the Native Government; and it was thought that, could they only be reformed, they would exercise a powerful influence on the heathen around. In 1805, Dr. Claudius Buchanan visited and reported on them. Col. Munro, the British Resident, warmly entered into the scheme for their elevation. In 1816, a Mission was commenced among them. Translations of the Scriptures and the Prayer-book were prepared. A College was opened for the training of the Syrian youth, especially those intended for Holy Orders. Intercourse was maintained with the Metropolitan. But the fond hopes of a reformation gradually faded away. The Syrians clung to their unscriptural superstitions. And, after a long, patient, and judicious prosecution of the system, it was proved to be hopeless in practice, however beautiful in theory. A separation consequently took place in 1837; and the Mission is now considered as alike designed for Heathen, Roman Catholics, and Syrians, who are all received into connexion with the Church of England without distinction.

‘Since Dr. Claudius Buchanan visited the Syrian Churches, the experience gained by our Missionaries has proved, that owing to the shortness of his visits, his inability to communicate with the priests and people except through an interpreter, and his appearing among them with the influence of the authorities, combined with other unfavourable circumstances, he formed a far too high opinion of their religious and moral character. There is, indeed, very much to awaken in the heart of the Christian feelings, of deep sympathy and interest in them; but their ignorance, and errors, and superstitions, and death-like stupor, place them not many degrees above the Roman Catholics of that country. Still, though their priests manifest a hatred to the light, yet their Church has never been drunk with the blood of the saints, or domineered over other Churches; they have never, by any enactment, forbidden the circulation of

he Scriptures ; nor do they hold transubstantiation in the full sense of the word, though the language of their services seems to imply it ; nor do they withhold the cup from the laity. But (and I speak from personal observation) in other respects there is scarcely a difference. Their services are in the ancient Syriac, of which the people are wholly ignorant, and some also of the priests. I have attended,' adds the Rev. J. Tucker, 'their Communion Service, and witnessed their multiplied prostrations and bodily movements, their drawing and withdrawing the curtain before the chancel, their incense, their tinkling of bells, the elevation of the Host, and other painful exercises, whilst the laity are merely spectators, coming (as they say themselves) to see Mass. They pray for the dead, they seek the intercession of the Virgin, and they make their vows and offerings at the tombs of some of their deceased bishops. Placed for many centuries in the midst of the heathen, they have made no efforts for their conversion : on the contrary, it is not unusual for them to interchange religious services, both with their Roman-Catholic and Heathen neighbours, attending their religious festivals, and welcoming them to their's in return ; and in cases of sickness, in order (as it would seem) to secure the desired help from one quarter or another, they will betake themselves from the Syrian Church to the Roman-Catholic, or to the Heathen temple, making their offerings to the Heathen idols. In the Syrian Church at Mavelicare, the great bell is never rung to this day, because, it is said, that the Virgin Mary made an agreement with Bhagawati, the goddess of the neighbouring temple, that she would not disturb her, and therefore forbade the bell to be rung. The Syrians hold the Jacobite error of our Lord having one nature, compounded of the Divine and human natures, and profess allegiance to the Jacobite patriarch of Antioch.'

There is now a large body of converts from heathenism ; and two branches of much interest have been commenced, one amongst the hill tribes in the neighbourhood of Mundakāyam, and one amongst the slaves.

Cochin, first occupied as a Station in consideration of the interesting Jewish colony resident there, about 1300 in number, but subsequently relinquished, has recently been re-occupied.

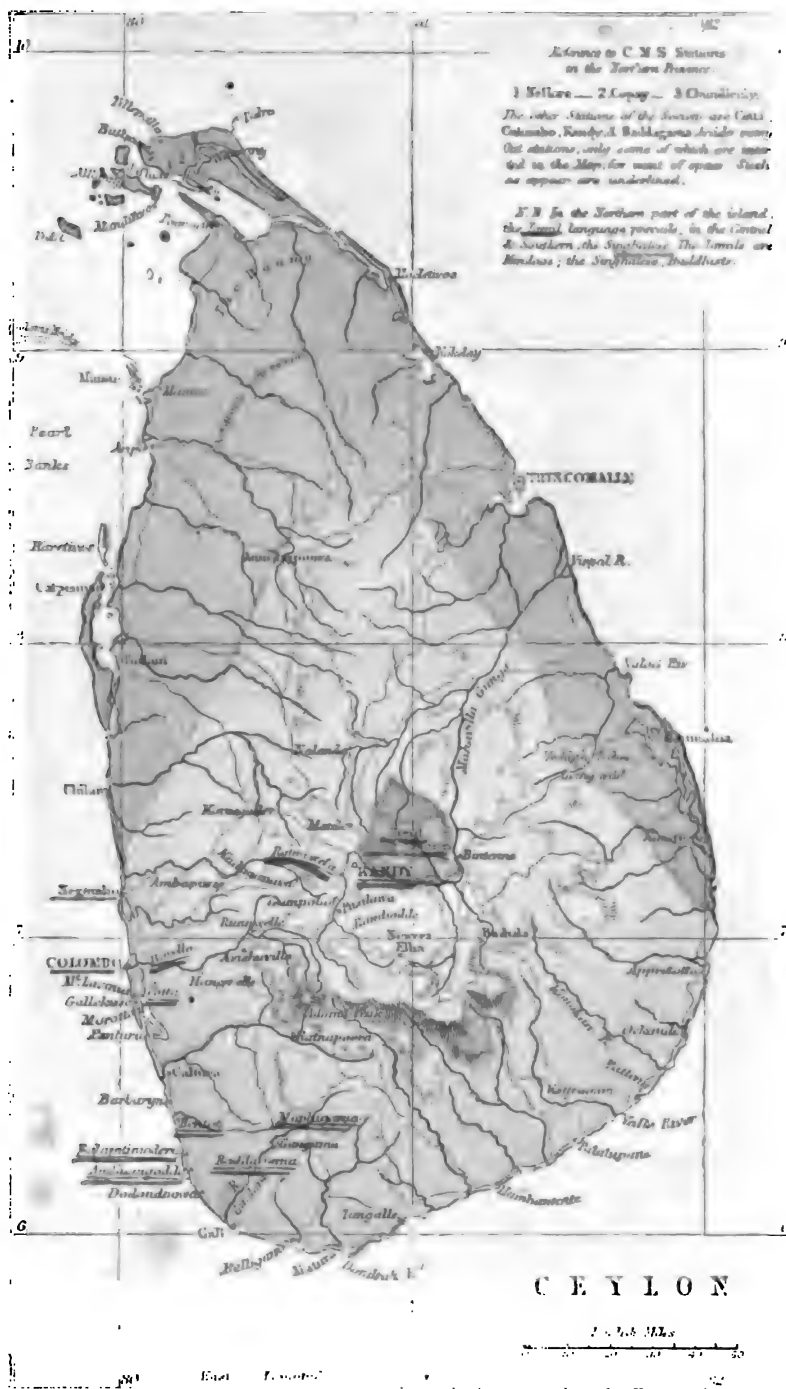
#### CHRONOLOGICAL STATISTICS.

1816.....Cottayam.	1838.....Cottayam College.
1816.....Allepie.	1841.....Trichūr.
1826.....Cochin (1820, outstation).	1843.....Pallam.
1841, <i>relinquished</i> .	1849.....Tiruwella.
1856, <i>re-occupied with a Native Minister</i> .	1853.....Kunānkulam.
1833.....Mavelikāra.	1855.....Mundakāyam.

	1816.	1826.	1836.	1846.	1856.	1862.
European Missionaries...	1	6	6	7	9	9
Native Clergy.....	..	..	..	3	2	7
Native Agents.....	..	56	63	92	142	176
Communicants.....	..	..	132	574	1215	1720
Schools.....	..	54	54	55	91	117
Scholars.....	..	1325	1836	2038	2516	2766

The London Missionary Society has an important Mission in South Travancore, chiefly amongst the Tamil-speaking population, numbering nearly 14,000 Converts, (mentioned above, p. 34) ; and immediately North of Cochin, Missionaries of the Basle Society are labouring, and reckon 1000 Native Christians.





## CEYLON MISSION.

THE Island of Ceylon—‘the utmost Indian Isle, Taprobane,’ of Greek geographers, the Serindib of Arabians, the Lanka Dwipa or Singhala Dwipa of Sanskrit chroniclers—is one of the loveliest in the world. From its position at the apex of the Indian Peninsula, it enjoys two monsoons in the year, and the abundant supply of moisture thus afforded clothes it with perpetual verdure. Palms of all descriptions, especially the cocoa-nut, at least one hundred species of forest trees, from ebony to satin-wood, the cinnamon shrub in the lower lands, the coffee plant over the lofty mountains of the interior, 5000 feet high, (supplying 30,000,000 lbs. of the berry annually to Great Britain), contribute beauty, variety, and value to its natural productions. Precious stones are found in the beds of its mountain streams. Ceylon is also one of the chief centres of Buddhism, the holy relic—Buddha’s reputed tooth—being preserved at the Dalada Maligāwa, in Kandy, to which religious deputations are sent from Ava, and even Thibet.

It is inhabited chiefly by two races, whose geographical distribution is indicated by the two colours on the Map opposite. (See Language Table, p. 20, and also p. 28). The Singhalese (including the Kandians), whose religion is Buddhism, are the most numerous, reckoning upwards of a million: they people the southern districts. The northern part of the island, and the eastern and western coasts, as far as Batticaloa and Chilaw, are occupied by Tamils, probably immigrants originally from the neighbouring continent. They adhere to the Brahminical faith. Both of them practise in addition the devil-worship of South India. Others of the human family are also to be found in the Island—the descendants of the Portuguese and Dutch, of mixed blood, usually called Burghers, the former much degraded, the latter often wealthy and respectable; Malays, Mahomedans by faith, imported into the island by the Dutch, as mercenaries, and still almost all of them soldiers in the Ceylon Rifles; and the busy Moormen, the hawkers and pedlars of the East, often also engaged in handicrafts, in religion Mahomedan, in language Tamil, probably the descendants of Arabs, who conquered several Indian sea-ports in the eleventh and twelfth centuries, and inter-married with the women of their adopted country. The Central part is almost uninhabited. In some of the forests are found naked roving tribes, who live by hunting, named Veddahs. Of them but little is known.

So rich an island would hardly fail to excite the cupidity of foreign invaders. Its first European conquerors were the Portuguese, who, under Almeida, gained possession of the coast line in A.D. 1506. They brought in with them Romanism, which found many adherents among the pliable Singhalese. In A.D. 1656, the Dutch succeeded in expelling the previous rulers, and, after a century of warfare, established their supremacy over the natives, and proceeded to enforce, by heavy disabilities, a general profession of Protestant Christianity. Many heathen temples, especially in the north of the island, were demolished; the erection of new ones was prohibited; and, unless registered in the Baptismal Roll, no native possessed a secure title to land, nor could obtain Government employment. This attempt to promote the Gospel by measures utterly alien to its spirit, produced, as might have been expected, an outward conformity to Christianity, with a secret adherence to Buddhism and Brahminism—all the more resolute because it was stimulated by persecution. Missionaries find to this day that the duplicity and false profession engendered by this mistaken system are most grievous impediments to the spread of vital godliness in their congregations. In 1796 the Dutch were super-



seded by the English, who at once repealed this coercive policy, but its evil effects still linger in the native mind.

The Kandian District, in the centre of the island, retained its independence. In 1815, however, the inhabitants—a fine highland tribe of much promise—wearied with the cruelties of their successive monarchs, solicited the aid of the British to depose their reigning king, and the whole of the country was thus brought under our dominion.

The Church Missionary Society proposed to itself Ceylon as a Mission field as early as 1801. The circumstances that had induced so extensive a profession of Christianity were not fully known; and India being then closed against Missionaries, it seemed not only important to watch over these large bodies of native Christians, but it was also hoped that the island might prove a basis of operations for the whole East. If further knowledge has modified these expectations, it has not taught us to despair of raising up these our heathen fellow-subjects. The projected Mission was not commenced among them till 1817. Our own statistics show that the labour bestowed has not been in vain; and the present aggregate of native Christians, in connexion with all the various Missionary Bodies labouring amongst them is upwards of 15,000, in this estimate those only being reckoned who are esteemed sincere Christians, not merely baptized Buddhists; and the Communicants number 3600. There are many other encouraging symptoms which cannot be gauged by figures, teaching that ‘in due season we shall reap if we faint not.’

A Mission Chapel was opened in Colombo in 1853, providing services each Sunday in English, Singhalese and Tamil, a practical illustration of the union of different races in the Church of Christ. Not only is a large annual sum, averaging upwards of £300, thus raised through the English congregation on behalf of the Mission; but a powerful interest is being awakened in the work, with a deeper sense of responsibility towards the heathen around.

An interesting Branch was established in 1855 amongst the Tamil Coolies, who come over from the Coromandel Coast, as many as 100,000 yearly, to labour on the Coffee Plantations in the Kandian Districts. A Staff of Missionary Catechists, from the Native Church of Tinnevely, superintended by a Missionary well acquainted with Tamil, but whose health has proved unequal to the high temperature of India, visit and preach to these labourers on the various coffee estates, their salaries being paid by the proprietors. Eight Catechists have thus visited in a single year 390 estates, and preached with much encouragement to 125,000 hearers.

#### CHRONOLOGICAL STATISTICS.

1817.....Jaffna (Chundiculy, Nellore, Copay).  
 1818.....Kandy (Ratmīwela).  
 1819.....Baddagama (Bentot, &c.)  
 1822.....Cotta (Talangama).  
 1850.....Colombo (Negombo).  
 1855.....Cooly Mission.

	1818	1828	1838	1848	1858	1862
European Missionaries...	4	10	8	10	10	12
Native Clergy.....	...	...	...	3	2	3
Native Agents.....	...	45	81	131	183	151
Communicants.....	...	29	120	322	440	640
Schools.....	...	36	55	76	107	117
Scholars.....	...	1216	1880	2535	3467	4175

The Society for the Propagation of the Gospel, the Wesleyan Missionary Society, and the Baptist Missionary Society, are also labouring in Ceylon; and in Jaffna, the American Board of Foreign Missions (Boston).





## MAURITIUS MISSION.

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THE little Island of Mauritius lies just within the southern tropic. It is about the size of the County of Herts, our Map of it being of course on a much larger scale than the preceding. It was uninhabited when first visited by the Dutch, in 1598, who named it in honour of Prince Maurice. It became the occasional resort of pirates and adventurers, till regularly colonized in 1644 by the then great maritime nation who had discovered it. In 1712, they abandoned its occupation, and in 1721 the French took possession of it, and peopled it from their colony in the neighbouring Isle of Bourbon. Its geographical position between India and the Cape made it of much importance to their East-Indian trade; and the introduction soon after of the sugar-cane, cultivated by a large slave population, greatly augmented its value. In 1810, the island was captured by Great Britain, whose merchant vessels had been much harassed by the French cruisers that found harbourage at Port Louis and Mahébourg, and it has ever since formed part of our Colonial Empire.

In 1834, slavery was abolished in Mauritius, and about 90,000 slaves emancipated. A demand which since sprung up for more labour has been met by the promotion of the free emigration of Coolies, or hired labourers (*cooly* is a Tamil word, meaning 'wages') from various parts of India. They usually return to their native land with their savings, after periods of service from five to ten years. These Coolies are chiefly drawn from the hill tribes of Bengal and Orissa, (about 170,000), the rest from the Tamil people of the South Coast, though some are Natives of the North-west Provinces and even of the Panjāb. Since 1834, 289,000 Coolies have thus visited the Island, while only 68,000 have returned. Their present numbers (1860) are upwards of 200,000; and as the entire population of Mauritius does not amount to 400,000, and the stream of immigration from Hindustān still flows freely, a wide sphere is thus presented for Missionary labour. In 1854, the Rev. Dr. Ryan was appointed first Bishop of Mauritius, and in the same year, one of the Society's Missionaries, the Rev. D. Fenn, visited the island from India for the restoration of his health; and having found how readily these emigrants listened to the preaching of the Gospel, strongly urged the commencement of an effort similar to that which was just being initiated in the Kandian District of Ceylon. For this work, also, two Missionaries have been found, whose state of health had terminated their labours in India, but to whom a providential opening has been thus afforded of prolonging their services among people with whose language, religion, and habits they were already familiar.

The Rev. Stephen Hobbs, after sixteen years' experience in Tinnevely, has been thus enabled to enter at once on ministrations among the Tamil Coolies, having arrived at Mauritius in October 1856; and the Rev. Paul Ansorgé, after many years' sojourn in Krishnagar, followed him in 1857, and has commenced preaching and teaching in Bengālī and Hindustāni.

A few native Christians have been found scattered throughout the plantations, and form a most important nucleus for a future Church; and the severance of the heathen emigrants from caste, and the absence of idol-temples, festivals, and observances, make them peculiarly accessible to the message of the Gospel. The Mission has been much indebted to the cordial and energetic encouragement of the Bishop, and to the liberal aid and countenance of the Governor, and many of the highest officials of the colony.

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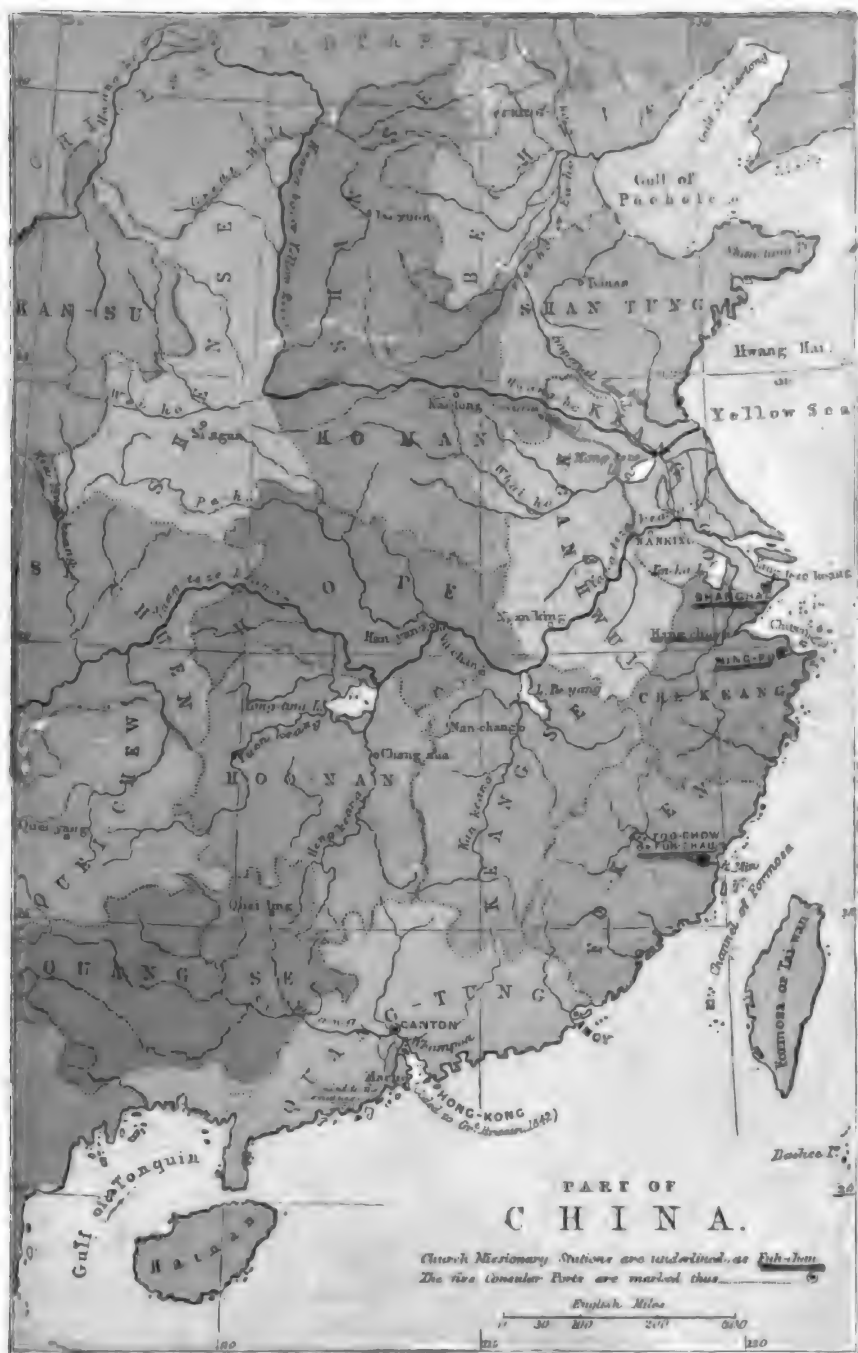
The vicinity of Mauritius to Madagascar, and also to the East Coast of Africa, is another feature which may greatly enhance its importance in a Missionary point of view. There is at present considerable trade between the two islands, the chief supply of cattle to Mauritius being derived from Madagascar; and recaptured slaves, rescued by our cruisers from the slave-ships which infest the Eastern Coast of Africa, are from time to time liberated at Port Louis, just as Negroes from the Gold Coast have been landed at Sierra Leone. Thus Mauritius may become in God's Providence a source of Christian light to the degraded tribes of the Mozambique Coast.

#### SUMMARY OF THE MISSION.

	1856	1858	1860	1862
Missionaries . . .	1	2	2	2
Native Agents . .	..	4	4	6
Communicants . .	..	7	21	32
Schools . . . . .	..	2	3	3
Scholars . . . . .		55	68	270

The Society for the Propagation of the Gospel and the London Missionary Society are also labouring in this field. Emigrants, both from Madagascar and from various parts of the East-African Coast, are to be found in the Mauritius.





## CHINA MISSION.

THE Nation of China is the largest in the world. The latest official census of it estimates the population at 414,686,994, or about one-third of the human race. Their Government, too, is the oldest. Its organized system, with a standing militia, a written language, historians, poets, and other literati, dates back to a period so remote as to be probably coeval with the immediate successors of Moses. Dynasties have indeed risen and fallen there. The rulers have changed, but the system of rule has remained much the same, including in its policy jealous exclusion of foreigners. The practical qualities of the Chinese are very remarkable. They anticipated, in some cases by centuries, several of the most notable inventions and discoveries of the Western World. Canals, printing, paper-making, gunpowder, spectacle-lenses, the mariner's compass, were all familiar to them long before they were known in Europe; and their mechanical ingenuity, stimulated by the density of the population, (319 to a square mile,) rivals any with which we are more familiar.

Three wide-spread creeds co-exist in China. The numbers of their several adherents cannot be accurately estimated, as they are frequently all of them professed by the same individual. Confucius—as his name has been Latinized by the Jesuits from Kūn-fū-tzsi, who lived in the 6th century, B. C.—founded the system which bears his name. It is a morality rather than a religion, not attempting to solve any of the problems of the invisible world, but limiting its teaching to the duties of a virtuous citizen, neighbour, and relative. It is summed up in 'the three relations and the five constant duties'—the relations of prince and subject, father and son, and husband and wife, with the obligations flowing from them, and the duties, binding on all, of benevolence, uprightness, politeness, knowledge, and faithfulness. The worship of the ancestral tablet, which bears the names of deceased progenitors, and thus keeps alive their memory, a custom which Confucius found already in existence and embodied in his ritual, is the only point of contact with a future state which Confucianism presents to the people of China. Taouism, the second creed of this people, was founded by Lao-tsoo, who was a contemporary of Confucius, and is occupied with speculations about the unseen powers and the human soul. It is a system of materialism. The human soul is regarded as the essence or elementary substance of the body, a vapour which escapes at death. The stars are divine; the five great planets being, in like manner, the essences of the five elements of our globe—Mercury, of water; Venus, of metal; Mars, of fire; Jupiter, of wood; and Saturn, of earth. There are, also, sea-gods, river-gods, gods of thunder and lightning, generally symbolized by a dragon. The state-gods of China, chief of whom is Kwan-te, the God of War, are also among the deities of this creed. Taouism hence deals with astrology and alchemy, as part of its religious system; and its priests are now practically degraded into quacks and conjurors, living by the sale of charms to the ignorant. Buddhism (see p. 10), the third and most extended creed of the Chinese, was introduced, through the medium of Sanskrit documents, from Nepāl, by the Emperor Ming-te, about A.D. 100, six centuries after the death of its founder. The number of Roman Catholic converts, many of them secret adherents, is estimated at 1,000,000, and there are 300 European priests among them. The number of Chinese Mahommedans is still larger.

The present century witnessed the commencement of Protestant Missions to China. Attempts were made, from time to time, by agents connected with no fewer than seven English and American Societies, to gain a footing there. The late Rev. Dr. Medhurst, of the London Missionary Society, visited the coast forty years ago. In 1836, our own Society sent a pioneer Missionary to the confines of the empire; but China was not then open. In 1843, a war with England, originating in disputes with reference to the opium-trade, was brought to a close, the Chinese paying the cost of the war, 27,000,000*l.* sterling, and opening five ports—



Shang-hai, Ning-po, Fu-chau, Amoy, and Hong-kong—to foreigners. At this juncture an anonymous donor, who wished to be known only under the signature of *Ἐλαχιστοτέρος*, 'Less than the least,' gave 6000*l.* consols to the Society for the commencement of a Chinese Mission. Four of the ports are now occupied by clergymen in connexion with the Society.

But political events in China, both internal and external, cannot be overlooked in connexion with the progress and prospects of Christian Missions. The herald of the Gospel of Peace would never use, or wish to use, the arm of carnal force to procure admission for his message. But He, who is the Lord of Providence, as well as of Grace, employs the unconscious powers of this world to advance His purposes. For the last twelve years (since October 1850) China has been convulsed internally by the Tai-ping rebellion, which still deprives the reigning Manchu dynasty of some of its fairest provinces. The circulation of the Bible by the rebel chiefs, their professed adoption of it as their moral and political code, and especially their universal iconoclasm, awakened at first much hopefulness; but the leader, who had the clearest notion of Christianity, subsequently died, and the most sanguine as to the movement are reluctantly compelled to abandon any direct hope from it, as the rebels have now degenerated into the practice of the most ruthless barbarity, and have recently sacked some of the most populous cities with extreme cruelty.

The foreign relations of China with the Western Powers have also been much disturbed. A second war, conducted by an Anglo-French alliance, was brought to a close in June 1858, by the treaty of Tien-tsin, obtained by Lord Elgin, which conceded to foreigners of every class, and, by implication, to our Missionaries also, the right of unlimited access into the interior. The emperor, however, refused to ratify it till after a third expedition in 1860 and the surrender of Peking. The recent storming of Ning-po by the Tai-pings, and its paralysing results to European trade, have led to the proposal of a protectorate of the five ports by the navies of England and France. Whatever view may be taken of the complicated political questions of the last few years, the Christian philanthropist stands in awe at the progress of events that are bringing so many strange influences to bear on the most secluded nation on the earth, and may ere long remove every external obstacle to the evangelization of another third of the human race.

LANGUAGE.—Though the Chinese have *many spoken* dialects, they have but *one written* language. Their alphabet is the first step from hieroglyphics, or picture-writing. It is symbolic, not phonetic, representing things not sounds; just as the inhabitants of Europe, though speaking different tongues, and unable to understand each other's speech, can all read and comprehend the numerals, 1, 2, 3, 4, &c.; all attaching the same meaning to the figures, though each calling them by different names. The Bible, and the Morning and Evening Prayers, have been translated into the Mandarin, or Court Dialect, and published in the Chinese character; and considerable progress has been made in the translation of the Scriptures into the local dialects of several of the maritime provinces, each a country in itself. The labours of the Church Missionary Society's labourers at Ning-po deserve herein special notice.

#### CHRONOLOGICAL STATISTICS.


1836 . . . . . Exploratory Visit of Mr. Squire.  
 1845 . . . . . Shang-hai.  
 1848 . . . . . Ning-po. (Tzong-giao, Z-kyu, Yu-yiu.)  
 1850 . . . . . Fu-chau.  
 1858 . . . . . Hang-chau.  
 1861 . . . . . Hong-kong.

	1845	1850	1855	1860	1862
European Missionaries..	2.	7	10	8	10
Native Agents.....			2	9	25
Communicants.....			8	69	105
Schools.....		2	4	6	9
Scholars.....		35	135	138	174



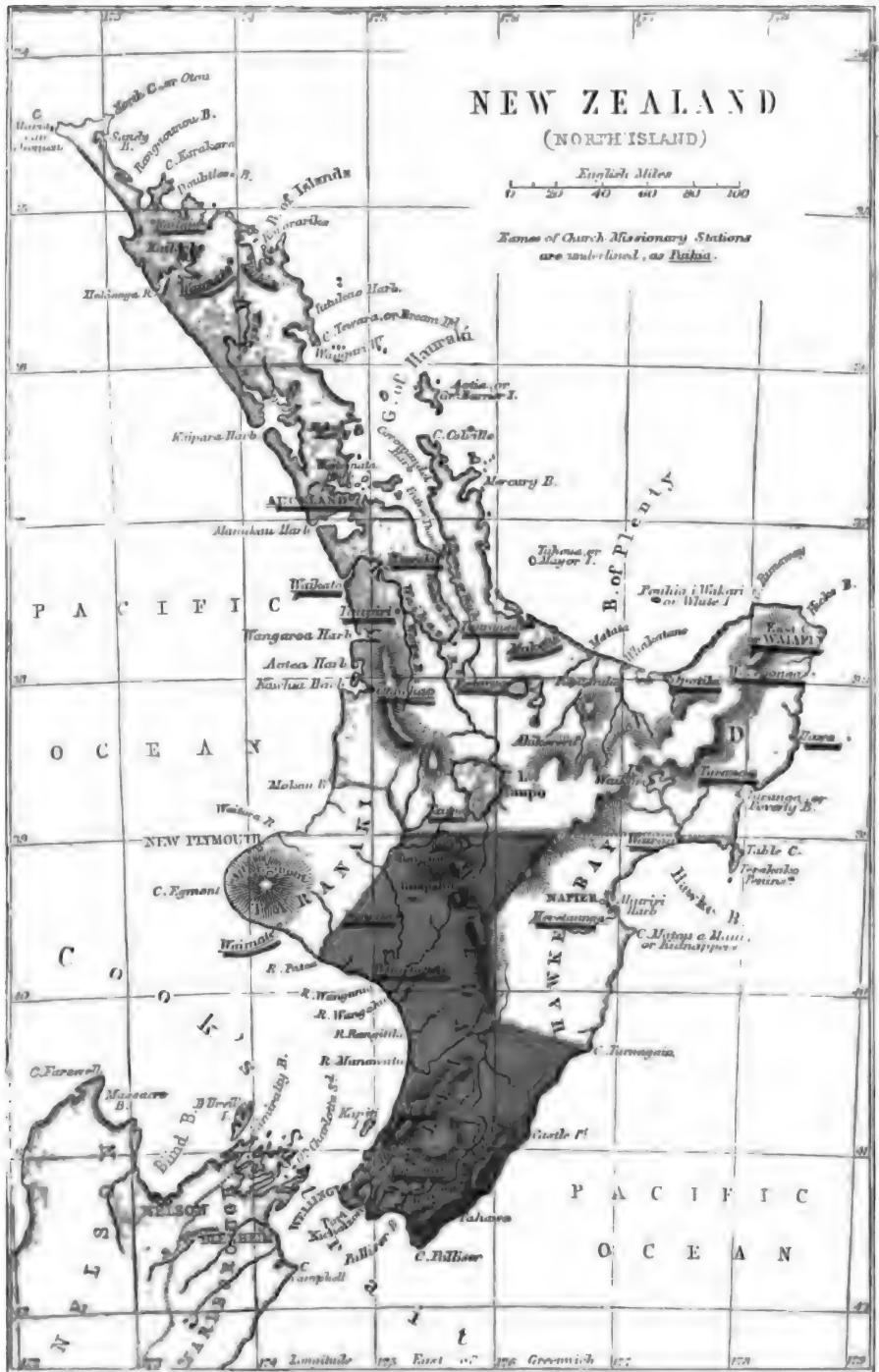
(NORTH ISLAND)

English Miles



0 20 40 60 80 100

*Names of Church Missionary Stations  
are underlined, as Nathia.*



## NEW-ZEALAND MISSION.

THE islands of New Zealand, inhabited by the Maori race—a branch, probably, of the Malays of the Eastern Archipelago (p. 9)—and containing some of the finest scenery in the world, are very nearly the Antipodes of England. They were discovered in 1642 by the enterprising Dutch voyager, Tasman, but the fierce gestures of the natives deterred him from landing. He gave it its present name, but its very existence was almost forgotten, until Captain Cook, in the course of his first voyage round the world in 1769, re-discovered it, and, during five successive visits, maintained a friendly intercourse with the natives, of which they still cherish a pleasant recollection. No grain, nor any edible roots, but a species of fern and the kumera, or sweet potato, were found upon the island, and no quadrupeds but dogs and rats. The people were tattooed; their sole dress was a mat of the *Phormium tenax*; amid many noble savage virtues, they were ferocious in the extreme; they dwelt in fortified fastnesses on the hill-sides or mountain-tops, called pas; their clans perpetuated feuds from father to son, which threatened to depopulate the island; and cannibalism was the unvarying result of a victory.

Their religion consisted in a vague notion of a supernatural power, whom they call Atua, and whom they appear generally to have worshipped without any intervening symbol, besides many inferior Atuas, including the spirits of their ancestors. They had no hereditary priesthood, and no public acts of religious worship; but every child, when a few months old, received a kind of baptism, which dedicated him to some fierce evil spirit. The well-known tapu, or taboo, was the most remarkable of their customs, by which almost any thing could be made sacred and inviolable.

The Rev. Samuel Marsden, chaplain of Port Jackson, New South Wales—called sometimes the Apostle of New Zealand—had his attention directed to the spiritual wants of the Maoris in the year 1806, by becoming acquainted with a chief named Tippahee, who had worked his way from his country to Port Jackson in a trading vessel; and he lost no time in pleading the cause of these islanders with the Church Missionary Society. The New-Zealand Mission was decided on in 1809, and three lay agents were sent to New South Wales with a view of proceeding to New Zealand. The massacre of the crew of the 'Boyd' delayed them until 1814, and, on Christmas-day of that year—the very same day, by a curious coincidence, on which the first Indian Bishop preached his first sermon at Calcutta—Mr. Marsden opened the Mission by proclaiming the Gospel, for the first time, in the Bay of Islands—'Behold, I bring you glad tidings of great joy!'—Duaterra (Ruatarua), a friendly chief, interpreting to his countrymen. In 1820, two native chiefs, Shungi (Hongi) and Waikato, visited England; and, as they resided for a few months at Cambridge, Professor Lee was enabled to fix the orthography and grammar of the Maori, and the natives rapidly began to learn reading and writing. It was not till 1825, after eleven years of labour, that the first conversion took place, and it was nearly five years more before any other natives were baptized. In 1834 the Mission began to branch out. In 1838, the natives under Christian instruction amounted to 2000. The progress of the evangelization and civilizing of the natives became now very rapid, and in 1842 the first Bishop of New Zealand, on his arrival, described the marvellous success which had been achieved in these memorable words—'We see here a whole nation of pagans converted to the faith. A few faithful men, by the power of the Spirit of God, have been the instruments of adding another Christian people to the family of God. Young men and maidens, old men and children, all with one heart and with one voice praising God; all offering up daily their morning and evening prayers; all searching the Scriptures, to find the way of eternal life; all valuing the word of God above every other gift; all, in a greater or less degree, bringing forth, and visibly displaying in their outward lives, some fruits of the influences of the Spirit. Where will you find, throughout the Christian world, more signal manifestations of the presence of that Spirit, or more living evidences of the kingdom of Christ?'

The colonization of the island has proved a severe trial to the native race and the native Church, during which the want of a native ministry has been sorely felt. A subdivision of the Episcopate has now placed the Eastern District,

where the Maoris are most numerous, under the care of the Society's experienced Missionary, the Rev. William Williams, now Bishop of Waiapu, (consecr. 1859) who will be able to direct his almost undivided attention to the native race; he has already done much for the erection of a Native Pastorate; and the number of Native Clergy in all parts of the island is now 10. The estimated numbers of the Maori population are very conflicting; ranging from upwards of 100,000 to half the amount. It is to be feared that they are dwindling before the white man and his vices. Nothing but the conservative power of the Gospel can avert the decay of this noble race. The recent most disastrous war threatened to overthrow the Missionary labours of many years, and to engender a sense of hostility against the colonists, on account of acts of injustice, of which none could foresee the consequences. But it has pleased the God of Missions, in answer to special prayer, to restore peace, and the contemporaneous development of the Native Pastorate opens a brighter future for the Maori Church.

The Society's Mission has been confined to the Northern Island—the Middle and Southern Islands (which last is much smaller than the other two) having been very scantily peopled prior to colonization from Great Britain.

THE MAORI LANGUAGE belongs to the Malayan stock. In the Northern Island there are no less than seven leading dialects, each more or less distinct. Of these the Ngapui is the most northerly, and was originally employed when settling the orthography; but the idiom now adopted and most widely diffused is the Waikato, belonging to the Metropolitan District of Auckland.

Like many other uncultivated tongues its sounds are few and simple. The fifteen letters following suffice to write them all: A, E, G, H, I, K, M, N, O, P, R, T, U, W, and a compound NG (the ordinary *n* of orthographers, sounded as *ng* in "*singing*"). The vowels have the Italian sounds. The diphthong *ai* represents the English *i*, in '*sight*,' the diphthong *au* the English *ou* in '*out*.'

Two consonants are never found together, and all words end in a vowel. This, together with the absence of sibilants, makes the speech musical and pleasing to the ear. But the lack of so many of our English consonantal sounds, and the frequency of double and treble consonants in English, render the acquisition of our language extremely difficult to an adult Maori, and seriously impede the transfusion of foreign words in the Maori tongue. The following examples will show the sort of approximation of which it is capable:—

Lot	becomes	Rota.	Sabbath	becomes	Ratapu.
William	"	Wiremu.	Victoria	"	Wikitoria.
Abraham	"	Aparahama.	Jesus Christ	"	Ihu Karaiti.
David	"	Rawiri	Bishop	"	Pihopa.

The words in a sentence are all spoken in a breath, as if written with a connecting hyphen between each.

The Maori vocabulary is peculiarly copious, each native tree and plant, of which there are 600 or 700 species, each bird and insect, having its distinct name, however minute the variation. But there are no indigenous words to represent '*peace*,' '*grace*,' '*hope*,' '*charity*,' or any other Christian virtue—strange and foreign ideas to a tribe of cannibals—though '*joy*,' '*anger*,' '*sorrow*,' and the other natural passions have each several synonyms.

The Maori tongue is gradually receding before the English; and, though its reduction to writing and the translation into it of the Holy Scriptures and Prayer-book will probably retard its extinction, they will hardly preserve it long as a living language.

#### CHRONOLOGICAL STATISTICS.

1814... Northern District (Kaitaia, Bay of Islands and Waimate, Auckland, Hauraki, Waikato Heads, Taupiri, Otawhao, Taupo).

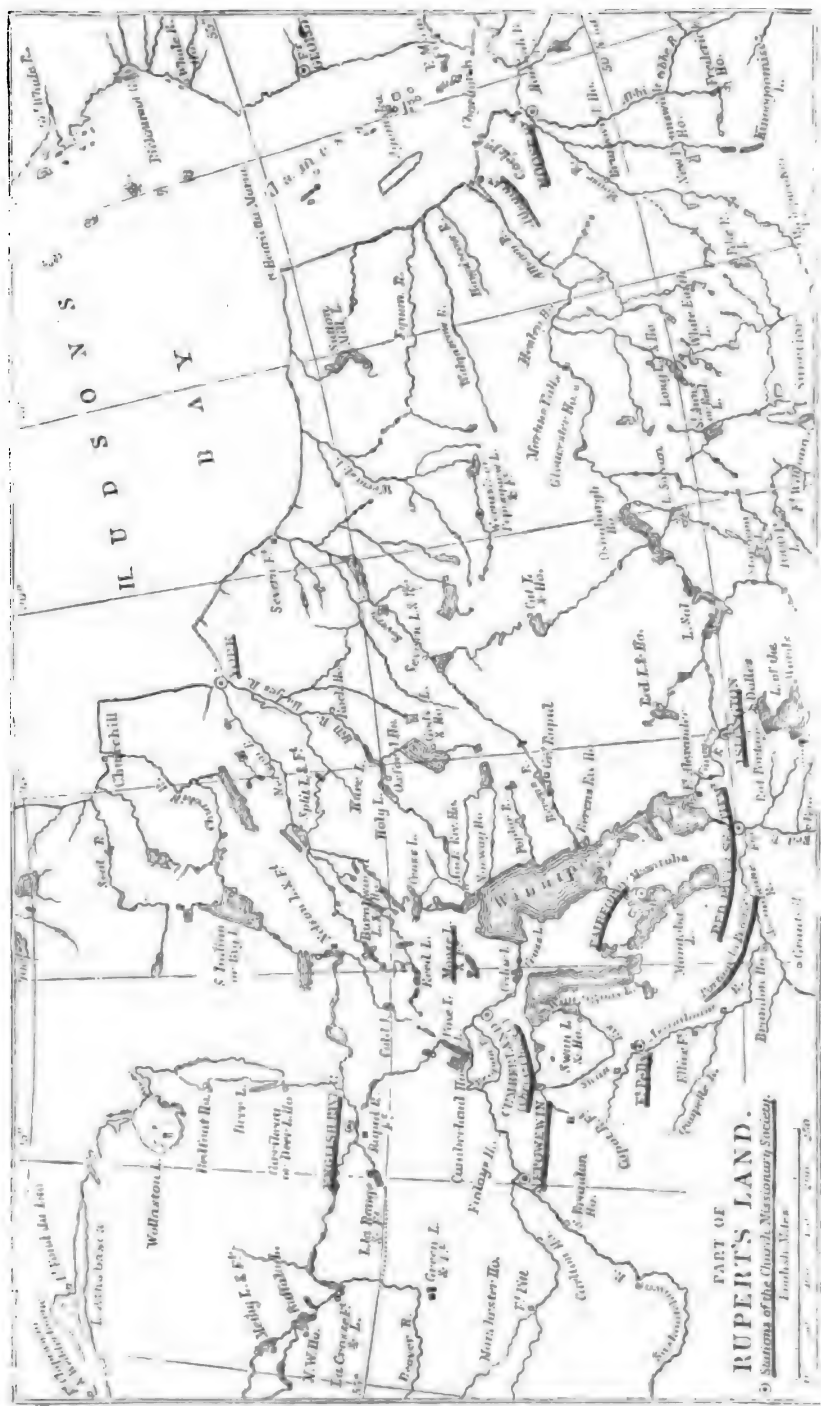
1835... Eastern District (Tauranga, Maketu, Rotorua, East Cape, Turanga, Wairoa).

1839... Western District (Wanganui, Pipiriki, Otaki, Papawai, Heretaunga).

	1814.	1824.	1834.	1844..	1854.	1862.
European Missionaries	1	2	6	12	23	26
Native Clergy...		...	...	...	1	10
Native Agents.....		...	...	295	440	542
Total Labourers.....	3	12	39	328	476	581
Communicants.....	...	...	33	2851	6796	6391
Schools .....	...	1	13	283	...	...
Scholars.....	...	...	420	15431	...	...

\* R turns incomplete.





PART OF  
**RUPERT'S LAND.**  
 From the Church Missionary Society.  
 London, 1840.

## NORTH-WEST AMERICA MISSION.

THIS Mission was originally confined to the territories of the Hudson's-Bay Company, which was incorporated by a charter granted in 1670 by Charles II., to his cousin Prince Rupert and others, whence the name, Rupert's Land. It was commenced in 1822, at the instance of the Rev. J. West, chaplain to the Company, who compassionated the degraded state of the native tribes, by the formation of a station on the Red River. The Indians, with whom the Society has been specially brought into contact, are the Crees, or Muscaigos, and a branch of the Chippeways (Ojibways) named the *Saulteaux* (*Sôtôs*), but more recently the work has reached the fragments of tribes to the North and West—the Chipwyans, *Nahanné*, and *Chimsyans*. (See next Map.) The population is very scattered; but the expansion of the Mission during the last few years has been most remarkable. What were extreme points ten years ago are now centres of effort. The first boy taken into Mr. West's school became a catechist, and, after two years' residence, from 1840 to 1842, at a station 500 miles from the Red River (Cumberland), presented for baptism to the European Missionary 85 Indians. He was the first Cree who received ordination—the Rev. Henry Budd. Eastward, the Mission has extended to the Crees of the East Main, upwards of 1500 miles, for more than 2500 miles northward, up the Mackenzie River, which empties itself into the Arctic Ocean, among the Chipwyans (see next Map); whilst nearly as far westward a Station, has been planted at Fort Simpson on the shores of the Pacific. (See next Map).

The last Census (1855) gives the following result as to the Indian population in North-west America:—

Indians east of the Rocky Mountains.....	55,570
Eskimo.....	4,000
Indians west of the Rocky Mountains....	80,000
	139,570

The fostering love and care of Bishop Anderson, consecrated first Bishop of the See of Rupert's Land in 1849, to whom the cause of the Gospel in that country owes, under God, so much, cannot be mentioned without deep gratitude.

**LANGUAGES.**—The various dialects of Cree; *Sôtô*; Chipwyan; Chimsyan. The Moose Fort, or East Main Cree, differs from the Red River Cree, by having three additional consonantal sounds—*sh*, *l*, and *r*, which are wanting in the other dialect.

These languages are very polysyllabic. To facilitate the art of reading, a syllabic system, or kind of short-hand, representing syllables instead of single letter-sounds, has been extensively and successfully introduced at Moose Fort and other Stations where the tribes are altogether normal. The usual Roman character is employed in the schools. (See *C. M. Intelligencer* for 1853, pp. 63—68.

This ingenious syllabary is given at p. 53.

**CHRISTIAN BOOKS.**—In Red River Cree: *Roman Character*—The Gospels of SS. Matthew, Mark, and John; the Prayer-book; Hymns and various Tracts. *Syllabic Character*—The whole Bible; the Prayer-book; Hymns and Catechisms.

In East Main Cree: *Syllabic Character*—The Four Gospels; the Prayer-book; Hymns and Catechisms.

In *Sôtô* (*Saulteaux*): *Roman Character*—The New Testament; the Prayer-book; Hymns (prepared by the Rev. Dr. O'Meara).



### CHRONOLOGICAL STATISTICS.

1822... Red River (Indian Settlement, La Prairie, Islington.) *Cree and Sôtô.*  
 1840.... Cumberland (Moose Lake, Nepowewin.) *Cree.*  
 1842 ... Manitoba, or Fairford (Red-Deer River.) *Sôtô.*  
 1851.... Moose Fort, James' Bay (Fort George Indians and Esquimaux.) *Cree.*  
 1852.... Fort Pelly. *Cree.*  
 1852 ... English River. *Cree and Chipwyân.*  
 1854 ... York Factory. (Severn, Trout Lake, Churchill.) *Cree.*  
 1857.... Fort Simpson. British Columbia. *Chimsyan.*  
 1858.... Mackenzie River. *Chipwyân.*

	1822.	1832.	1842.	1852.	1862.
European Missionaries..	1	2	3	6	14
Native Clergy.....	...	...	...	...	7
Native Agents.....	...	7	8	8	19
Communicants.....	...	143	437	454	895
Schools.....	...	6	11	23	21
Scholars.....	...	331	681	738	898

# SYLLABARIUM, INVENTED TO EXPRESS THE CREE LANGUAGE.

THE Cree consists mainly of *open* syllables, *i.e.* syllables ending in a vowel sound. These may be expressed by the following twelve *Syllabics*: ▽, ∨, U, 9, 7, 7, 7, 7, 7, 7, 7, 7, the last three being employed only for the East Main Dialect. Each, by a change of position, *e.g.*, ∨, ∧, >, <, represents four sounds. A point placed above the syllabic lengthens the vowel sound, *e.g.*, > *po*, >̇ *poo*. Thus, eighty-four *open* syllables may be expressed; and as many more if needed, by the introduction of the *w* point: > *po*, >̇ *pwo*. Any of these syllables may be *closed* by the addition of one of the final letters, which are occasionally employed as initials:

1 / \ - 5 6 7 8 9 10 11 12

*w* is formed by a dot before a *vowel*, thus: ▽ *wi* or *we*.

When the dot precedes a *syllable*, it indicates a *w* inserted between the consonant and the vowel, thus: >̇ *pwo*.

Diphthongs are chiefly formed by *u* following another vowel, and are represented by a small circle on the right hand of the symbol.

△° nearly as in *few*, but lengthened - (i u)  
 ▽° nearly as in *now*, but much lengthened (o u)  
 <° the two vowels more distinctly heard - (a u)

thus: <sup>°</sup> or <sup>°</sup>  
 piu or <sup>°</sup>  
 pew.

A diphthongal termination, similar to the English *y*, is formed by a dot on the right hand corner of the syllabic; *e.g.*, ▽° *my* (*mai*).

The Syllabarium may thus be presented in a Tabular form. The symbol in each column represents a syllable, composed of the English consonant at the top of the column, and the vowel sound on the left hand, thus: ∨ *pe* or *pay*, ∧ *pi* or *pee*, > *po*, &c.

According to Usual English C. M. S. Orthography. Standard.		Vowels.	P	T	K	CH	M	N	S	Y	SH	R	L	Sounded as in	
<i>a, ay</i>	<i>ē</i>	▽	∨	U	9	7	7	7	7	7	7	7	7	fate, bait.	
<i>i, e</i>	<i>i</i>	△	∧	7	P	P	7	b	7	7	S	7	7	between bit and bet.	
<i>ee</i>	<i>ī</i>	△°	∧°	7°	P°	P°	7°	b°	7°	7°	S°	7°	7°	meet, beat.	
<i>o</i>	<i>o</i>	▽°	>	7	d	J	J	7	7	7	7	7	7	no, boat.	
<i>oo</i>	<i>ū</i>	▽°	>̇	7	d	J	J	7	7	7	7	7	7	shoot, boot.	
<i>u, aw</i>	<i>ā</i>	△	<	C	b	L	L	a	7	7	7	7	7	shut, but.	
<i>ah</i>	<i>a</i>	△	<̇	Ċ	ḃ	L̇	L̇	ȧ	7̇	7̇	7̇	7̇	7̇	father, bath.	
Final Letters . . .		{	1	/	\	-	5	6	7	8	9	10	11	x	
			P	T	K	CH	M	N	S	Y	SH	R	L	KH	H

For diphthongs, &c. see above.

## EXAMPLES.

σ ∧      ▽ 9 a      s s'      p < ' c j d d 7 b  
*nip-pee.*    *ah-ti-naw.*    *shee-sheek.*    *ki pwut taw moo a koon a yoo.*  
 C. M. S.    *ni-pi.*      *a-ti-na.*      *shi-shik.*      *ki pwut ta mū a kūn i ū.*

## THE LORD'S PRAYER, IN THE EAST MAIN DIALECT.

dc(Δa° Δ'ΛΓPSd' ḃ LL'buσc' d' vSσb'Δb° dPL°DΔ' bcds' bLb' bC d'P' σdΔ)U' (Λ' d' Δ'ΛΓPSd' C' d' vNPSb9 Γc-a' 9ΓP' d'Δ4c' σLJΛLŌ'Δσa σbbd Δ4c-Laa' bLŌ)C ΔbΓP' v6 Δc LPLΛLŌ'Δσa' bΔΔS <PSa' v6 Δc Γb-c' 7bΔ bP' bda' vΓ' PPLσ) Db9' vΔa.







## THE SHORES OF THE PACIFIC.

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THE Society's attention was directed so long ago as 1820 to the claims of the Red Indians, west of the Rocky Mountains, on the compassion of the Church of Christ; but it was not till 1856 that the opportunity was afforded of any practical efforts for their evangelization, when Capt. Prevost, R.N., who was proceeding to survey the coast of that district, offered a free passage in H. M. S. 'Satellite' to any Missionary who might be designated to commence a Mission in that remote region. Mr. W. Duncan was appointed accordingly, and has been most zealous and indefatigable in his labours; though he has carried them on single-handed, the health of the only Missionary, that has as yet been sent out to reinforce him, having compelled his immediate removal. The creation of the Colony of British Columbia in 1858, and the subsequent discovery of a gold-field there, make it most important that this distant Mission should be strengthened without delay, as experience too sadly proves the perils, which beset native races on their first contact with civilization.

It has been already stated that the whole Red Indian population of the district amounts to about 80,000. These are almost wholly unreachd. In British Columbia alone there are four distinct tribes of Indians, speaking different languages, and each numbering about 10,000 souls. The first of these great branches of the Indian family is met with at Victoria and on the Fraser River. Among these, the diocesan organization of the Bishop supports two Missionaries. The second branch is located about a hundred miles north of Victoria, and around Fort Rupert at the northern end of Vancouver's Island. Among these no Missionary has as yet been established. Mr. Duncan's sphere of labour is amongst the Chimsyans—a third tribe, settled in the neighbourhood of Fort Simpson, and on the adjacent islands. A fourth populous tribe is to be found on Queen Charlotte's Island, among whom also there is no Missionary.

Mr. Duncan is very urgent for additional labourers, and the Committee are anxious to respond to his appeal without delay, and to strengthen the hands of one so deserving an efficient fellow-helper; but in the mean time it is a ground of rejoicing to remember that the living seed, which never perishes, has been sown, however scantily, on that distant shore, that our Missionary, as he looks across the Pacific, is face to face with his brethren at Ningpo, and that his Station among the Chimsyans is the last link to that girdle of the Society's Missions which now compasses the world.



**A P P E N D I X,**  
**CONTAINING**  
**A REGISTER OF THE SOCIETY'S AGENTS.**

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**LIST I.**

**EUROPEAN CLERGYMEN AND CATECHISTS SENT OUT DIRECT  
FROM EUROPE, AND EUROPEAN CLERGYMEN  
ADOPTED IN THE MISSION.**

**LIST II.**

**SECULAR LAY AGENTS, CHIEFLY PRINTERS OR SURGEONS, SENT  
OUT FROM EUROPE.**

**LIST III.**

**\*FEMALE EUROPEAN TEACHERS SENT OUT FROM EUROPE OR  
ADOPTED IN THE MISSIONS.**

**LIST IV.**

**NATIVE AND COUNTRY-BORN CLERGY.**

**LIST V.**

**LAY AGENTS, EUROPEAN OR COUNTRY-BORN, TAKEN UP IN THE  
MISSION FIELD.**



EVERY care has been taken in the preparation of the following Tables, but it is possible that in a First Edition a few inaccuracies may occur, of which the Compiler will thankfully receive information. A few particulars are still unsupplied, but it did not appear desirable to delay the publication on this account.

In LIST I. will be found a few names of Agents not born in Europe, but virtually Europeans, as being either the sons of Missionaries or of European parentage, or as having received their training or ordination in England, after being connected with the Society.

LIST V. is compiled from the Annual Reports of the Society, but a complete record of European Agents taken up in the Missions is unattainable.



# LIST I.—EUROPEAN CLERGYMEN AND CATECHISTS EUROPEAN CLERGY

*\*\* The dates in all cases, except where otherwise specified, refer to the first time the Missionary went out for the first time married, or was taken up as a married man. Where Catechists have received Holy Orders after labouring in the Missions, the date of reception is given.*

1799	Society instituted at a Public Meeting, Castle and Farley, 1799. The Rev. John Venn, 1799.					
1800	First Year, April 12, 1799. First Anniversary, May 1, 1800.					
1801	Second Year, May 1, 1800. Second Anniversary, Whit Tuesday, May 26, 1801. <i>Preacher</i>					
1802	Third Year, May 1, 1801. Third Anniversary, Whit Tuesday, June 8, 1802. <i>Preacher</i>					
1803	Fourth Year, May 1, 1802. Fourth Anniversary, Whit Tuesday, May 31, 1803. <i>Preacher</i>					
1804	Fifth Year, May 1, 1803.					
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTED.
1	1804. March 8	RENNER, Rev. Melchior 1808. Married Elizabeth Richards, (Africa,) who d. 1826.	31	Württemberg.	Student at Berlin Seminary, under Rev Dr. Jænicke.	Fifteen months at England, at Ham, St Susu at School for Africans, under Greaves. 1803, Went to many to Lutheran

# SENT OUT DIRECT FROM EUROPE, AND ADOPTED IN THE MISSIONS.

*departure of the Missionary either from England or from the Mission.*

*no date is prefixed to the word, Married. In other cases the date of marriage is prefixed.*

*distinguished by the word (Rev.), in brackets, being subjoined to the Christian name.*

April 12, 1799.

Aldersgate-street, London.

Rector of Clapham, Surrey, in the Chair.

—April 30, 1800.

not held.

—April 30, 1801.

—Rev. Thomas Scott, *Secretary*. Chaplain of the Lock Hospital,  
afterwards Rector of Aston Sandford. (The Commentator.) Eph. ii. 12.

—April 30, 1802.

—Rev. Charles Simeon, M.A., Fellow of King's College, Cambridge.  
Author of *Horæ Homileticæ*, &c. Phil. ii. 5—8.

—April 30, 1803.

—Rev. Richard Cecil, M.A., Minister of St. John's, Bedford Row. Is. xl. 3.

—April 30, 1804.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa Sierra Leone. 1808, Rio Pongas. 1818, Leopold. 1820, Kent.		1821, Sept. 9, died at Sierra Leone.		17½	Two first years Government Chaplain at Sierra Leone.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
2	1804 March 8	HARTWIG, Rev. Peter  Married Sarah Windsor (England, Nursery Governess of Rev. John Venn, Clapham,) who returned home 1807, went out again 1814, d. April 20, 1815.	25	Prussia.	Student at Berlin Seminary, under Rev. Dr. Jænicke.	Fifteen months in England, at Clapham, Studying Susu at the School for Africans, under Wm. Greaves. 1803, Went to Germany to receive Lutheran Orders.
Fifth Anniversary, Whit Tuesday, May 22, 1804. <i>Preacher</i> ——						
Sixth Year, May 1, 1804—— Sixth Anniversary, Whit Tuesday, June 4, 1805. <i>Preacher</i> ——						
Seventh Year, May 1, 1805—— Seventh Anniversary, Whit Tuesday, May 27, 1806. <i>Preacher</i> ——						
Eighth Year, May 1, 1806——						
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
3	1806. May 15	NYLÄNDER, Rev. Gustavus Reinhold  1809, Married Phillis Hazley, (Africa), who d. Nov. 1809. 1811, Married, 2ndly, Anne Beveridge, (Afr.), who d. 1820.	30	Poland.  Revel.	Student at Berlin Seminary, under Rev. Dr. Jænicke. Lutheran Orders.	Nine months in England.
4	May 15	BUTSCHER, Rev. Leopold  1812, Married Catherine Wilson, (England), who d. May 19, 1815.	30	Swabia.	Berlin Seminary. Lutheran Orders.	Nine months in England.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Sierra Leone. 1805, Rio Pongas. 1814, Received again as linguist.		1807, Connexion dissolved. 1815, March 1, died in Africa.		4	Assisted in Slave-trade, but afterwards restored to penitence.

—Rev. T. T. Biddulph, M.A., Minister of St. James's, Bristol.  
Author of *Lectures on the Liturgy*, &c. Matt. vii. 12.

—April 30, 1805.  
—Rev. John Venn, M.A., Rector of Clapham.  
Author of *Sermons*. 2 vols. 1 Cor. i. 21.

—April 30, 1806.  
—Rev. Edward Burn, M.A., Lecturer of St. Mary's, Birmingham. Acts xxvi. 17, 18.

—April 30, 1807.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Sierra Leone. Acting as Government Chaplain till 1812. 1812, Bullom Shore, Yongroo. 1818, Kissy.		1825, May 23, died in Africa.		19	Translated and printed in Bullom, Watts's Catechism and St. Mark's Gospel.
West Africa. Rio Pongas. 1814, Christian Institution, Leicester, Sierra Leone.	1812, To England. — Dec. 1, To Africa.	1817, July 17, died in Africa.	1	11	1806, Shipwrecked on the coast of Ireland on first voyage 1813, Shipwrecked again, on coast of Africa, on his second voyage.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
5	1805. May 15	PRASSE, Rev. John Gottfried	29	Lusatia. Seifendorf.	Berlin Seminary. Lutheran Orders.	Nine months in England.
	1807.	Eighth Anniversary, Whit Tuesday, May 19, 1807. <i>Preacher</i> —				
	1808.	Ninth Year, May 1, 1807 — Ninth Anniversary, Whit Tuesday, June 7, 1808. <i>Preacher</i> —				
	1809.	Tenth Year, May 1, 1808 — Tenth Anniversary, Whit Tuesday, May 22, 1809. <i>Preacher</i> —				
		Eleventh Year, May 1, 1809—				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
6	1809. July 10	WENZEL, Rev. Charles Frederick Christian Married (England,) who d. Dec. 28, 1811. 1813, Married, 2ndly, Beveridge, (Afr.) (She re-married John Pierce [No. 95] in 1826.)	36	Silesia.  Breslau.	Berlin Seminary. Lutheran Orders.	Two years in England. For a short time under Mr. Dawes, former Governor of Sierra Leone. Then under Rev. T. Scott.
7	July 10	BARNETH, Rev. John Charles	43	Silesia.  Bernsdorff.	Berlin Seminary. Lutheran Orders.	Two years in England. For a short time under Mr. Dawes. Then under Rev. T. Scott.
8	Aug. 25	HALL, William Married		England.  Cumberland. Carlisle.	Carpenter. Recommended by Rev. J. Fawcett.	

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Rio Pongas.		1809, Jan. 23, died in Africa.		2½	Shipwrecked with Mr. Butcher First death in Africa.

—Rev. Basil Woodd, M.A., Minister of Bentinck Chapel. Is. xl. 5.

—April 30, 1808.

—Rev. Thomas Robinson, M.A., Vicar of St. Mary's, Leicester. Rom. x. 13—15.  
Author of *Scripture Characters*, &c.

—April 30, 1809.

—Rev. Legh Richmond, M.A., Rector of Turvey, Beds. John xxi 16.  
Author of *Annals of the Poor*, &c., &c.

—April 30, 1810.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Fantimania or Canoffee. 1816, Kissy.		1818, Aug. 1, died in Africa.		9	
West Africa. Fantimania.		1810, Feb. 2, died in Africa.		½	Had offered himself to the Society, 1806, with Mr. Nylander, but was declined on account of his wife's health. After her death, renewed his offer.
Australia. New South Wales 1814, Dec. 25, New Zealand, Bay of Islands.		1827, Withdrew: remaining in the Island.		18	Went out with Rev. Samuel Marsden, Chaplain of Port Jackson, and father of the New Zealand Mission.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
9	Aug. 25	KING, John 1829, Married Hannah Hanson.	22	England. Oxfordshire. Swerford.	Recommended by Rev. D. Wilson. See <i>Life of Bishop Wilson</i> , vol. I. c. viii.	Instructed in Twine-spinning.
1810.	Eleventh Anniversary, Whit-Tuesday, June 12, 1810. <i>Preacher</i> ——					
1811	Twelfth Year, May 1, 1810 —— Twelfth Anniversary, Whit-Tuesday, June 4, 1811. <i>Preacher</i> ——					
	Thirteenth Year, May 1, 1811 ——					
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
10	Nov. 20	WILHELM, Rev. John Godfrey 1815, Married Mrs. Meissner. [see No. 13.] who d. April 1829.	33	Alsace. S rasbourg.	Lutheran Orders.	Four years in England under Rev. T. Scott.
11	Nov. 20	KLEIN, Rev. Jonathan Solomon Married Niece of Rev. T. Scott, (England.) who d. Oct. 27, 1825. ( <i>Church Missionary Intelligencer</i> , 1851, pp. 49, 50.)	33	Württemberg. Stuttgardt.	Lutheran Orders.	Four years in England under Rev. T. Scott.
1812	Thirteenth Anniversary, Whit-Tuesday, May 19, 1812. <i>Preacher</i> ——					
	Fourteenth Year, May 1, 1812——					

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Australia. New South Wales. 1814, Dec. 25, New Zealand, Bay of Islands.		1854, May 6, died in New Zealand.		45	

—Rev. Claudius Buchanan, D.D., Chaplain of the E. I. C. on the Bengal Establishment.  
First Principal of the Fort William College, Calcutta. Author of *Christian Researches*, &c.  
Matt. v. 14.

—April, 30, 1811.  
—Rev. Melville Horne, late Chaplain at Sierra Leone.  
Author of *Letters on Missions*. Phil. iv. 13.

—April 30, 1812.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. - 1815, Rio Pongas.		1834, April 25, died in Africa.		23	Translated the Gospels and Acts into Susu.
West Africa. Fantimania. 1814, Rio Dembla, Gambier, Isles de Los.		1821, Connexion dis- solved in Africa.		10	

—Rev. William Goode, M.A. Rector of St. Andrew's, Blackfriars.  
Author of *Sermons*. Ps. lxxii. 17.

- —April 30, 1813.

No.	DATE OF DEPARTURE	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
12	1812. Dec. 1	QUAST, John  Married Kinchett, (England,) who d. at sea May 10, 1814.	28	Hanover.	Boat-builder.	
13	Dec. 1	MEISSNER, Conrad Henry  Married Field, (England,) who re- married Rev. J. G. Wilhelm [No. 10]; d. April 28, 1829.	33	Hanover.	Smith.	
14	Dec. 1	MEYER, Herman  Married (England,) who d. on arrival.	30	Bremen.	Rope-maker.	

Fourteenth Anniversary, May 4, 1813. *Preacher*——

1813

Fifteenth Year, May 1, 1813——

No.	DATE OF DEPARTURE	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
15	May 4	KENDALL, Thos. (Rev.)  Married when accepted (with six children),		England.  London.	Schoolmaster.	1820, Oct. 15, Dea- con, by Bishop of Norwich. 1820, Nov. 12, Priest, by Bp. of Ely.
16	1814 Feb. 21	SOHNARRE, Rev. John Christian  1819, Married Lloyd.		Germany.	Berlin Seminary. Lutheran Orders.	One year and five months under Rev. T. Scott.
17	Feb 21	RHENIUS, Rev. Charles Theophilus Ewald  1816, Married Van Someren (E. I.)	24	Prussia.  Graudens.	Berlin Seminary. Lutheran Orders.	One year and five months under Rev. T. Scott.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa.		1813, March 9, died an hour before his arrival in Africa.		0	
West Africa.		1814, June 14, died in Africa.		1½	
West Africa.		1813, Sept. 12, died in Africa.		½	

—Rev. W. Dealtry, B.D., F.R.S., Fellow of Trinity College, Cambridge. Afterwards Rector of Clapham, Surrey, and Archdeacon of Surrey. Author of *Treatise on Fluxions, Sermons, &c. &c.* 2 Cor. v. 14.

—April 30, 1814.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Bay of Islands.	1820, To England. —, Dec. 15 To New Zealand.	1822, Aug. 30, Connexion dissolved in New Zealand.	1½	9	Was accompanied to England by two New Zealand chiefs—Shungee (Hongi) and Whykato (Waikato). Author of <i>Maori Grammar and Vocabulary</i> .
South India, Madras. 1816, Tranquebar 1820, Palamcottah		1820, Oct. 1, died in India.		6	
South India. Madras. 1820, Tinnevely.		1835, Feb. 3, Connexion dissolved in India.		21	Left Society on account of ecclesiastical scruples. 1838, June 5, died at Palamcottah. Life published by his son. Nisbets, 1841.

1814		Fifteenth Anniversary, May 3, 1814. <i>Preacher</i> ——				
		Sixteenth Year, May 1, 1814——				
No.	DATE OF DEPARTURE,	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
18	1815 Jan. 5	SPERRHACKEN, Rev. John Christopher  Married Mary Toovey, (England), who returned June, 1816.		Germany.	Berlin Seminary. Lutheran Orders.	
19	Jan. 5	HUGHES, Robert  Married (England.)		England.  London.		Trained as School- master.
		Sixteenth Anniversary, May 2, 1815. <i>Preacher</i> ——				
		Seventeenth Year, May 1, 1815——				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
20	May 27	SCHRÖTER, Rev. Chris- topher Gottbold		Prussia.	Berlin Seminary. Lutheran Orders.	Two years under Rev. T. Scott.
21	May 27	GREENWOOD, Rev. William  1825, Married Horst, (E. I.)	29	England.  Yorkshire, Dewsbury.		Three years under Rev. T. Scott. 1813, June 13, Or- dained Deacon by the Bishop of Salis- bury to the Curacy of Knutsford, Che- shire, where he re- mained 18 months.

—The Dean of Wells (afterwards Bishop Ryder). Psalm xviii. 48, 49.

—April 30, 1815.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Bullom Coast.		1815, Oct. 12, died in Africa.		2 4	
West Africa. Sierra Leone. 1815, Goree.		1818, March 30, Connexion dissolved.		3	1820, Returned to England. Was ordained and appointed Government Chaplain at Bathurst, Gambia, where he and his wife both died after five months.

—Rev. E. T. Vaughan, M.A., Vicar of St. Martin's, Leicester. 1 John v. 11, 12.

—April 30, 1816.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Burdwan.		1820, July 13, died in India.		5	Left materials for Grammar and Dictionary of Thibet Language. (See <i>Life of Dr. Carey</i> , p. 508.)
North India. Chunar.		1828, Withdrew: having been appointed to the Mastership of the Calcutta Grammar School.		13	First Clergyman of the Church of England sent out as a Missionary to India.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
22	1815. May 27	NORTON, Rev. Thomas Married when accepted, who d. Feb. 20, 1822. 1824, Married 2nd, Eliza Collins Lee (Eng.), who d. Aug. 25, 1837. ( <i>Church Miss. Record</i> , 1838, p. 93.) 1827, Married 3rd, Sarah Garrett. 1839, Married, 4th, Sophia Charlotte Saulfelt.	35	England.  York.		1809, Under Rev. T. Scott. 1813, Dec. 13, Deacon, 1814, Dec., Priest, by Archbishop of York (to the Curacy of St. Saviour's, York).
23	June 22	SCHULZE, Rev. John Henry  Married David, who d. Sept. 23, 1815.		Prussia.	Berlin Seminary. Lutheran Orders.	Under Rev. T. Scott.
24	Sept. 4	JOWETT, Rev. William, B.D.  Married Martha Whiting. (England) who d. June 24, 1829. [ <i>Miss. Reg.</i> Aug. 1829.]		England.	1810, B.A., 12th Wrangler. Fellow of St. John's, Cambridge. Curate at Nottingham.	1814, Studied Oriental Languages.
25	1816 March 17	JOHNSON, William Augustin Bernard (Rev.)  Married when accepted, who d. Aug. 1837.	28	Hanover.		1817, March 31, Ordained by Lutheran Clergymen in Sierra Leone.
26	March 17	DÜRING, Henry (Rev.)  Married Mary Watson, (England) who d. Sept. 1823.		Hanover.		1819, Ordained by Lutheran Clergymen in Sierra Leone.
27	March 17	JOST, Christopher  Married Mary Stephens, (England).		Germany.	Mem. of Dr. Steinkopff's Congregation.	Trained as School-master.
28	March 17	HORTON, John  Married Neale (England).		England.  London.		Trained as School-master, at the Central School of National Society.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Allepie.	1826, To Eng- land. 1828, To India.	1840, Aug. 11, d. at Allepie.	2	25	
West Africa. Sierra Leone.		1815, Oct. 7, d. in Africa.		2 Months	
Mediterranean. Malta.	1820, To Eng- land. 1822, March To Malta. 1828, To Eng- land. 1829, To Malta.	1830, Dec. 3, Returned to England, and withdrew.	1½	15	1832, Aug. 13, Appointed Clerical Secretary. 1840, May 15, Resigned, on being appointed Lecturer of Clapham and Incumbent of St. John's, Clapham. 1855, Died Feb. 22. Author of <i>Christian Re- searches in the Mediterra- nean, Syria, and the Holy Land; The Christian Vi- sitor, &amp;c. &amp;c.</i>
West Africa. Regent.	1819, To Eng- land. 1820, To Africa.	1823, May 3, d. at sea, on a visit to England.	½	7	<i>A Memoir of the Rev. W. A. B. Johnson.</i> Seeleys, 1852.
West Africa. Gloucester.		1823, Sept. Lost at sea, with his wife, on return to Eng- land.		7	
West Africa. Bulom Shore.		1816, June 28, died in Africa.		2 Months	
West Africa. Sierra Leone. Leicester.		1818, March, With- drew from Society in Africa.		2	1821, Ordained by Bishop of London as Chaplain at Bathurst, River Gambia. Afterwards Rector of St. George's, Southwark.



1816.		Seventeenth Anniversary, April 30, 1816. <i>Preacher</i> —				
		Eighteenth Year, May 1, 1816—				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
29	May 4	BAILEY, Rev. Benjamin Married Elizabeth Ella, (England) who d. June 19, 1859.	25	England.  Yorkshire. Dewsbury.		1812, Two Years under Rev. T. Scott; One Year under Rev. J. Buckworth, Vicar of Dewsbury. 1815, Aug. 6, Deacon, —, Dec. 17, Priest, by the Archbp. of York (to the Curacy of Harewood, York- shire.)
30	May 4	DAWSON, Rev. Thomas Married Sarah Archer Bai- ley (Engl.), who d. Jan. 18, 1824. (Sister of No. 29.) [ <i>Miss. Reg.</i> March 1824.]		England.  Yorkshire. Wakefield.		1812, Two Years under Rev. T. Scott; One Year under Rev. J. Buckworth, Vicar of Dewsbury. 1815, Aug. 6, Deacon, —, Dec. 17, Priest, by the Archbp. of York (to the Curacy of Wetherby, York- shire.
31	1817 Jan. 14	CATES, John Brereton		England.		Trained as Schoolmr. at the Central School of National Society.
32	Jan. 14	BRENNAND, David		England. Yorkshire. Leeds.		Trained as a School- master.
33	April 11	SCHMID, Rev. Deocar  Married Ron- neberg (Savoy)		Prussia.	University of Jena. Lutheran Orders.	
34	April 14	SCHMID, Rev. L Bernhard E.  1824, Married Mary Jackson.	30	Prussia.	University of Jena. Lutheran Orders.	
35	April 14	ADLINGTON, John (Rev.)		India.	Recommended by Rev. D. Corrie.	1825, Dec. 21, Dea- con, by Bishop of Calcutta.

—Rev. Daniel Corrie, LL.B., Chaplain H.E.I.C. (afterwards Bishop of Madras.) Is. xliv. 20.

—April 30, 1817.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS	REMARKS.
South India. Travancore, Cottayam.	1831. To Eng- land. 1834, July 15, To India.	1850, March 19, Re- turned to England and retired.	3	34	Translated the Bible and Prayer-Book into Malay- alim, which he printed with types and press of his own construction. Author of <i>Malayalim Dic- tionary</i> . 1856. Rec. of Sheinton, Salop. Brother of No. 68.
South India. Cochin.		1818, Returned to England, and con- nexion closed.		2	1828, Died in England.
West Africa. Wilberforce.		1819, July 27, died in Africa.		2½	
West Africa. Kissey.		1814, June 29, died in Africa.		4 Months	
North India. Calcutta. (Mrs. S. in charge of Female Or- phan School.)		1820, Sept. With- drew.		2	Brother of No. 34.
South India. Mayaveram. 1820, Tinnevely.		1837, Returned to England, and con- nexion closed.		20	Brother of No. 33. 1857, Oct. 1, Died at Ca- licut.
North India. Benares. (Jay Narain's Col- lege.)		1828, Returned to England and with- drew.		11	

1817.		Eighteenth Anniversary. May 6, 1817. <i>Preacher</i> —				
		Nineteenth Year, May 1, 1817—				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
36	1817. Nov. 12	CONNOR, Rev. Jas., M.A.	25	Ireland.  Dublin.	Parents, Moravians. 1817, B.A., Scholar of Linc. Coll., Oxford. Supported at College by Bristol Clerical Education Society.	1817, June 29, Dea- con, by Bishop of Gloucester.
37	Nov. 19	DECKER, Rev. Charles Henry Married (England) who died June 22, 1818.		Germany.	Berlin Seminary, Lutheran Orders.	Some months in England with the Rev. A. Westoby, Emberton, Bucks.
38	Dec. 15	BAKER, Rev. Henry  1818, Married Amelia Do- rothea Kohlhoff (Tanjore.)	24	England.  Essex. Colchester.		Educated by Rev. E. Rogers, Wake- field, and Rev. E. Parkin, Dewsbury. 1817, June 29, Deac. 1817, Priest, by Bp. of Glouc.
39	Dec. 15	BÄRENBURCK, Rev. George Theophilus  Married Behrens. (Hamburg.)		Prussia.	Berlin Seminary, Lutheran Orders.	Some months in England with the Rev. A. Westoby, Emberton, Bucks.
40	Dec. 15	LAMBRICK, Rev. Samuel  1827, Married Mary Anne Stratford (England). [See List III. No. 7.]	48	England.  Derbyshire. Matlock.		1816, Dea- con, by Archbp. of York.
41	Dec. 15	MAYOR, Rev. Robert  Married Charlotte Bicker- steth, (England. Sister to the Rev. E. Bicker- steth.)	26	England.  Salop. Shawbury.		1816, Dea- con, 1817, June 29, Priest, by Bp. of Gloucester.
42	Dec. 15	WARD, Rev. Benjamin  Married Mary Meires (England.)	26	England.  Salop. Wellington.	Educated by Rev. J. Eyton, Wellington. Salop.	1817, June 29, Dea- con, 1817, Priest, by Bp. of Glouc.

—Rev. D. Wilson, M.A., Min. of St. John's, Bedford Row (afterwards Bp. of Calcutta).  
John iv. 35, 36.

—April 30, 1818.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Mediterranean. Malta. 1818, Constanti- nople.		1821, Returned to England and con- nexion dissolved.		3	
West Africa. Wilberforce.		1822, Nov. Withdrew.		5	
South India. Travancore.	1833, Jan. To England. 1835, June 4, To India.	<i>Still labouring.</i> 1862.	2½		Father of No. 300, and of No. 26, List III.
South India. Madras. 1823, Tranquebar. 1824, Mayaveram.		1831, May, Returned to Europe and with- drew.		13	1833, May 6, died at Stettin, Prussia. Father of No. 311.
Ceylon, Colombo, Kandy.		1835, Jan. 5, Returned home, and withdrew from failure of health.		17	Translated the whole Bible into Singhalese. Afterwards became Domestic Chaplain to the Marquis of Cholmondeley. 1854, Sept. 18, Died, aged 85. <i>Funeral Sermon</i> by Rev. J. R. Fielden, M.A.
Ceylon. Baddagama.		1828, March, Re- turned and with- drew.		10½	
Ceylon. Manar, Baddagama.		1828, Returned and withdrew.		10½	Afterwards Hon. Canon and Incumb. of Christ Church, Carlisle. 1859, R. of Meesden, Herts.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
43	1817. Dec. 15	KNIGHT, Rev. Joseph 1823, Married Mrs. Richards, (America), who d. April 1825. 1827, Married, secondly. Mrs. Nichols, widow of American Missionary in Bombay, who d. at Nellore, Feb. 4, 1837. 1839. Married, thirdly.		England.  Gloucestershire. Strud.		Educated by the Rev. Dr. Williams, Stroud. 1817, Sept. 21, Deacon, by Bishop of Gloucester.
44	Dec. 15	FENN, Rev. Joseph  Married Sarah Finch, (England).	27	England.	Solicitor in London.	1817, Deacon, by Bp. of Norwich. Curacy of Pakefield. 1816, June 29, Priest, by Bp. of Gloucester.

1818.

Nineteenth Anniversary, May 5, 1818. *Preacher*——

Twentieth Year, May 1, 1818——

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
45	Nov. 20	BULL, George Stringer		England.  Suffolk. Tattingstone.	Formerly R.N.	Trained as Schoolmaster at the Ch. Mis. House, under Rev. E. Bickersteth.
46	Nov. 20	MORGAN, Thomas  Married		England. Devonshire. King's Kerswell.	National Schoolmr. at King's Kerswell.	
47	Nov. 20.	TAYLOR, Christopher Married Mary Anne Moore (England), who returned to Africa: 1826, Nov. 28, and afterwards re-married to Rev. William Betts. [No. 106.]		England.  London.		Trained as Schoolmaster.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Ceylon, Jaffna.	1838, July, To England. 1840, Jan. 17, To Ceylon.	1840, October 11, died at Colpetty, Colombo, Ceylon.	1½	23	Shipwrecked on the Coast of Africa, on his voyage home. Brother of No. 93, and of No. 4, List III.
South India, Travancore, Cottayam College.		1826, Returned to England and with- drew.		9	Minister of Blackheath Park Chapel, Kent. Father of Nos. 387 and 393. Preached the Fifty-sixth Anniversary Sermon.

—Rev. Professor Farish. Luke xi. 2.

—April 30, 1819.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Sierra Leone. Principal of Chris- tian Institution.		1820, Returned to England and with- drew.		1½	Afterwards Ordained. 1847. Rector of St. Tho- mas's, Birmingham.
West Africa. Freetown. Regent.		1819. Returned to England and with- drew.		1	
West Africa. Charlotte.		1825, July 31, died at sea on return to Europe.		6½	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
48	1818. Dec. 1	BUTLER, Rev. John Married		England. London.		Prepared by Rev. John Bishop, Paddington. 1818, Deacon, by the Bishop of Gloucester.
49	Dec 15	BUTLER, Samuel		England. London.		Prepared by Rev. John Bishop, Paddington.
50	Dec. 15	HALL, Francis		England. London.		Studied the British System of Education at his own charges.
51	Dec. 15	KEMP, James Married	23	England. Norfolk. Wymondham.	Smith.	
52	1819 Jan. 29	JESTY, Thomas Married who died 1819, July.		England. Somerset. Yeovil.		Trained as School-master at Central School of Nat. Society.
53	Jan. 29	BARRETT, Henry		England.		Trained as School-master.
54	April 17	JETTER, Rev. John Andrew 1823, Married Hannah Cor- tis. (List III., No. 8.)	29	Württemberg.	Basle Institution, Lutheran Orders.	5 Months in Eng- land, at Nat. So- ciety's School. 1829, June 14, Dea- con, 1830, June 6, Priest by Bishop of London.
55	April 17	DEERE, Rev. William James 1825, Married Mary White (E.I.) who d. in London Sept. 18, 1833.	28	Württemberg.	Basle Institution, Lutheran Orders.	5 Months in Eng- land, at Nat. So- ciety's Central School.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand.		1823, Nov. Returned to England, and withdrew.		5	First Clergyman of the Ch. of England sent to New Zealand. Father of No. 49.
New Zealand.		1823, Feb. 28, Connexion dissolved in New Zealand.		4	Son of No. 48.
New Zealand.		1824, Dec. 5, Returned to England, and resigned.		6	
New Zealand. Kerikeri.		1852, Connexion dissolved in New Zealand on Land Question.		34	
West Africa. Freetown.		1819, Sept. died in Africa.		4	
West Africa. Kissey.		1819, May 10, died in Africa.		4	
North India, Burdwan, Calcutta. 1830. Mediter- ranean. Aug. 4. Smyrna.	1824, To Eng- land. 1830, To Smyrna.	1840, Returned to England and connexion closed.	6	21½	1850, Incumbent of Iron-bridge, Salop. 1856, Visited Turkey and Palestine, at the Committee's request.
North India, Burdwan.	1832, Dec. 20, To England. 1834, Sept. 7, To India.	1842, Dec. 17, Re- turned to England, and connexion closed.	2	24	Retired to Germany. 1862, March 26, died at Mar- bach, near Stuttgardt. Father of Mrs. Erhardt (No. 350).



1819.		Twentieth Anniversary, May 3, 1819. <i>Preacher</i> ——				
		Twenty-first Year, May 1, 1819——				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
56	Dec. 12	COWELL, John  Married (England), who d. in New Zealand Nov. 22, 1820. 1821, Married, secondly,		England.  Kent. Chatham.	Rope Maker.	
57	1820. Jan. 5	LISK, James  Married Mary Reed (Engl.), who d. at sea June 24, 1822. 1822, Dec., Married, secondly, Mary who returned alone to England, June 1824.	21	England.  London.	Wire Worker.	Engaged as School-master.
58	Jan. 5	BECKLEY, Robert  Married (England), who d. Nov. 27, 1820. 1822. Married, secondly, Hannah Johnson (No. 2, List III.)		England.  London.		Trained as School-master at the Central School of the National Society.
59	Feb. 2	MORRIS, Rev. Thomas  Married Mary Lee. (England).		England.  Cheshire. Ringway.		1815, Under the Rev. T. Whitaker, Ringway, Cheshire. 1816, Dec. Deacon, by Bp. of Norwich. 1818, Dec 20, Priest, by Bp. of Gloucester to the Curacy of Bedminster, Bristol.
60	Feb. 2	LA ROCHE, Rev. Benedict		Switzerland.  Basle.	Universities of Basle, Tübingen, and Paris. Lutheran Orders.	Studied Oriental Languages at Camb. under Prof. Lee.
61	Feb. 2	PEROWNE, Rev John  Married Eliza Scott.	25	England.  Norfolk. Norwich.		1817, Under Rev. W. Sharpe, Yaxham, Norfolk. 1819, Trin. Sun. Deacon 1819, June 20, Priest, by Bp. of Gloucester.

—Hon. and Rev. Gerard T. Noel, M.A., Vicar of Rainham, Kent. Isa. lii. 13—15.

—April 30, 1820.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand.		1823, Aug., Connexion dissolved.		3	
West Africa. Hastings. Regent. 1826, Oct., Transferred to Australia.	1822, March 12, To England. —, Dec., To Africa. 1826, June, To England. —, Oct. 15, To Africa.	1830, April, Returned to England and withdrew, on account of wife's health.	$\frac{3}{4}$	10	Engaged by the London City Mission.
West Africa. Freetown. 1821, Kisey. 1821, Kent.		1826, April, Returned to England, and connexion dissolved		6 $\frac{1}{4}$	
North India. Benares, 1826, Cawupore. 1827, Chunar.		1829, May 11, Returned to England, and withdrew in ill health.		9	
North India. Benares.		1821, Feb., Left India, in ill health. —, Aug. 10, d. at sea.		1	
North India. Burdwan.		1827, Sept. 5, Arrived in England in ill health and withdrew.		7 $\frac{1}{4}$	1835. Rector of St. John, Maddermarket, Norwich.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
62	1820. Feb. 2	RIDSDALE, Rev. James  Married Martha Stickney, who remained in Madras after her husband's death till Jan. 18, 1834, when she arrived in England with four children.	26	England.  Yorkshire. Hull.		1816, Trained under Rev. J. Clarke, Hull. 1819, June 27, Deacon, 1819, Dec. 19, Priest, by the Archbp. of York.
63	March 12	KENNEY, Rev. Richard  Married when accepted.		England. Cheshire.	Nine years in Orders. Curate of Handley, Cheshire.	
Twenty-first Anniversary, May 1, 1820. <i>Preacher</i> —						
Twenty-second Year, May 1, 1820—						
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
64	May 19	BROWNING, Rev. Thos.  Married Mary Stephens, (Eng.)		England.  Gloucestershire. Stroud.		1819, Under Rev. Dr. Williams, Stroud. 1819, Trinity Sunday, Deacon, 1820, Jan. 23, Priest, by Bp. of Glo'ster.
65	Dec. 4	NORMAN, James (Rev.)  Married Judith Wright, who d. 1829, at Hobart Town.		England.  Essex. Colchester.		1820, Under Rev. E. Bickersteth and Central School, Nat. Soc. 1825, May 29, Deacon, 1826, Trin. Sun. Priest, by Bishop of London.
66	Dec. 20	DAVEY, Thomas (Rev.)  Married Phoebe Godwin, Re-married to Mr. H. Graham [No. 139].	26	England.  London.		1820, Central School, National Society. 1826, Dec. 24, Deacon, 1827, Trinity Sunday, Priest, by the Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Madras.		1831, Aug. 20, Died of Cholera at Madras.		11½	Brother of No. 89, and No. 9, List II.
Western India. Bombay.		1826, June 15, Returned to England in ill health, and withdrew.		6½	Accompanied by 3 children. Mrs. K.'s health obliged her immediate return to England with her family.

—Rev. B. W. Mathias, M.A. Mal. i. 11.

—April 30, 1821.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Ceylon. Kandy.		1838, July 7, Died at sea, within a day's sail of England.		18	
West Africa. Sierra Leone. 1826, Transferred to Australia.	1824, Jan., To England. 1826, To Australia.	1826, Accepted a Government Chaplaincy in Van Dieman's Land.	2	6	
West Africa. Leopold.	1826, Aug., To England. 1827, July, To Africa.	1830, Dec. 9, Withdrew in Africa.	1	10	Died Aug. 14, 1831.

1821.		Twenty-second Anniversary, April 30, 1821. <i>Preacher</i> ——				
		Twenty-third Year, May 1, 1821——				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
67	May 26	WILSON, Rev. Isaac Married Elizabeth Hill, who d. at Tranquebar, Dec. 11, 1821. 1823, Married, secondly, M. A. Cooke, Superintendent of Female Schools at Agarpapa.		England.  Yorkshire. Hull.		1819, Under Rev. H. Gauntlett, Olney. 1820, Dec. 23, Deacon, by the Bp. of London. 1821, Ap. 15, Priest, by Bp. of Chester.
68	June 5	BAILEY, Rev. Joseph Married Sophia Parkin, who d. at Islington, Sept. 23, 1825. 1834, Married, secondly, Octavia Bulmer [Sister of No. 19, List II.]	25	England.  Yorkshire. Dewsbury.		1818, Under Rev. E. Parkin, Dewsbury, and Rev. A. Brandram, Beckenham, and others. 1820, Feb. Deacon, 1820, Dec. 17, Priest, by Archbp. of York.
69	1822 April 9	SAWYER, Rev. William Married Mary Bulmer, who d. at sea before arrival in Eng., Aug. 12, 1824.	25	England  Yorkshire. Holme.		1818, Under Rev. J. Jessop. 1820, June , Deacon, by the Archbishop of York.
70	April 9	MAISCH, Rev. Jacob 1824, Married Sophia Herington.	26	Württemberg.	Basle Seminary. Lutheran Orders, in Stuttgardt Cathedral.	Studied in England the National School System.
71	April 9	REICHARDT, Rev. Theophilus 1824, Married Price, (E. I.)	23	Württemberg.	Basle Seminary. Lutheran Orders in Stuttgardt Cathedral.	Studied in England the National School System.
72	April 20	CLARKE, George Married Martha Elizabeth Blomfield.		England.  Wymondham, Norfolk.	Smith.	Trained as School-master at the Central School, Baldwin's Gardens.

—Rev. W. Jowett, M.A. [No. 24.] Rev. iii. 22.

—April 30, 1822.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Madras. Tranquebar. 1823, Transferred to North India.		1828, Sept. 21, d. at sea on voyage home.		7	
South India. 1823. Ceylon. Cotta.	1824, April 20, To England. 1826, May 5, To Ceylon, 1833, May 23, To England. 1834, March 13, To Ceylon.	1844, March 19, d. at Cotta.	3	23	Brother of No. 29.
South India. Madras.		1829, May 15, Arrived in England, and withdrew, having accepted an E.I.C. Chaplaincy.		7	1832, Died at the Nilgherry Hills.
North India. Burdwan.		1825, Aug. 29, d. at Calcutta.		3	Special interest manifested in Maisch and his companions by the King of Wurtemberg, who made presents to them.
North India. Calcutta.		1838, Connexion dissolved.		17	
New Zealand.		1850, Connexion dissolved.		29	1839, Appointed by Governor Hobson, Protector of Aborigines.

1822.		Twenty-third Anniversary, April 29, 1822. <i>Preacher</i> —				
		Twenty-fourth Year, May 1, 1822—				
No.		NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
73	Sept. 7	WILLIAMS, Rev. Henry Married Mary Anne Coldham.	30	England.  Gloucestershire. Cheltenham.	Formerly R.N.	1820, Under Rev. E. G. Marsh, Nuneham. 1822, June 2, Deacon, by Bp. of London. 1822, June 16, Priest, by Bp. of Lincoln.
74	Sept. 24	DEININGER, Rev. Theophilus Christopher	23	Württemberg.	Basle Seminary. Lutheran Orders.	Studied in England the National School System.
75	Oct. 3	METZGER, Rev. George Emmanuel William  Married Wilhelmine Roth, who d. Feb. 14, 1825. 1826, Married, secondly, Mary Hickson.	22	Württemberg.	Basle Seminary. Lutheran Orders.	Studied in England the National School System.
76	Oct. 3	VAUGHAN, Philip  Married Anne Lane, who d. at Sierra Leone, June 25, 1823.	24	England.  London.		Studied at the Central School, National Society.
77	Nov. 8	BECKHAUER, Rev. Chas. William	34	Saxony.	Basle Seminary. Lutheran Orders.	Studied in England the National School System.
78	Nov. 8	GERBER, Rev. John  Married Hang, (Tübingen), who d. at S. Leone, May 22, 1825. 1827, Married, secondly, Maria Wagner, who d. at S. Leone, Dec. 16, 1828. 18 , Married, thirdly, Eleonora Sessing.		Switzerland. Berne.	Basle Seminary. Lutheran Orders.	Studied in England the National School System.

—Rev. Marmaduke Thompson, M. A., Chaplain H. E. I. C., Madras. John iv. 34—36.

—April 30, 1823.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Paikia.		<i>Still labouring.</i> 1862.			Brother to No. 99. Father of No. 345. Accompanied by 3 children. 1844, Archdeacon of Wai- mate.
Mediterranean. Malta.		1823, April 22, d. at Malta.		1½	
West Africa. Sierra Leone. Wilberforce. Kissey. Wellington.	1829, Jan., To England. —, Nov. 22, To Africa.	1833, April 7, Re- turned to England, and connexion closed.	¾	10½	
West Africa. Sierra Leone.		1823, Nov. 25, d. at Sierra Leone.		2	
West Africa. Sierra Leone.		1823, June 28, d. at Sierra Leone.		1½	
West Africa. Sierra Leone.	1827, March 3, To England. —, Nov. 27, To S. Leone.	1832, Feb. 18, Re- turned to England, and connexion closed.	¾	9½	



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
79	1822. Nov. 8	SCHEMEL, Rev. William Henry Married Jane Henning (England), who d. at Sierra Leone, June 17, 1824.	23	Württemberg.	Basle Institution. Lutheran Orders.	
80	Nov. 8	BUNYER, James Married Mary (England), who d. June 22, 1823.	22	England. London.		Trained at the Central School, National Society.
81		WEST, Rev. John Married when accepted.		England.	Proceeded to Rupert's Land as Chaplain to the Hudson's Bay Co. 1822, Associated with the Church Missionary Society, half his salary being paid by the Society.	

1823.

Twenty-fourth Anniversary, May 5, 1823. *Preacher*—

Twenty-fifth Year, May 1, 1823—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
82	May 3	WILKINSON, Rev. Michael Married Anne Haggar, (England).	26	England. Essex. Harwich.		Four years' private training under the Rev. H. Gauntlett, at Olney. 1822, Dec. 22, Deacon, by Bishop of London. 1823, Ap. 13, Priest, by Bp. of Bristol.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
East Africa. Sierra Leone.		1823, April 25, d. at Sierra Leone.		$\frac{1}{2}$	
East Africa. Sierra Leone.		1823, April 20, d. at Sierra Leone.		$\frac{1}{2}$	
North-West America.		1823, Sept. 10, Re- turned to England.		1	

—Rev. J. W. Cunningham, M. A., Vicar of Harrow. John xii. 31, 32.  
Author of *Sermons, The World without Souls, &c. &c.*

—April 30, 1824.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Bombay. Surat. Kotghur.	1834, Jan. 15, To England. 1835, June 20, To India. 1840, Nov. 23, To England. 1844, July 29, To India.	1844, Re-engaged for Himalaya Mission. 1848, Nov. 6, d. at Simla.	$1\frac{1}{2}$	$17\frac{1}{2}$     $4\frac{1}{2}$ <hr/> 22	Life published, <i>Memorial of an Indian Missionary</i> , Wertheim, 1859. Father of No. 338, and of No. 218, List V.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
83	1823. May 31	JONES, Rev. David T.  1825, Married who d. at Red River, Oct. 14, 1836.	24	Wales.	Lampeter Theological College.	Three years under Rev. H. Gauntlett, at Olney. 1822, Dec. 22, Deacon, by Bishop of London. 1823, Ap. 13, Priest, by Bp. of Bristol
84	Oct. 6	POPE, John  Married Mrs. Anna Haynes, who returned to England July 16, 1825. Re-married to Rev. John Weeks [No. 96], Dec. 7, 1826.		England. London.		Trained at the Central School, National Society.
85	Nov. 22	DAVIS, Richard (Rev.) Married (Eng.), who d. Feb. 1, 1837. 1845, Married, 2dly, Anne, who d. April 1854. 18 , Married, thirdly, Jane King.		England.  Dorset. Sherborne.	Farmer.	1843, June 11, Deacon, 1853, Trin. Sunday, Priest, by Bishop of New Zealand.
86	Nov. 22	DAVIS, Charles  18 , Married	23	England.  Dorset. Sherborne.	Carpenter.	

1824.

Twenty-fifth Anniversary, May 3, 1824. Preacher——

Twenty-sixth Year, May 1, 1824——

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
87	May 11	ADLEY, Rev. William  Married Lucy Coles (England), who d. June 29, 1839. 1841, Married, secondly, Catherine Theodora Gauntlett.	32	England.  Kent. Canterbury.		Four years under the Rev. H. Gauntlett, at Olney. 1823, Dec. 21, Deacon, by Bishop of London. 1824, Ap. 26, Priest, by Bishop of St. David's.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North-West America.	1828, Sept. 20, To England. 1829, June 6, To North-West America.	1838, Aug. 11, Returned to England, and withdrew.	1	15	Appointed Professor of Welsh at St. David's, Lampeter.
West Africa. Sierra Leone.		1824, March 30, d. at Sierra Leone.		$\frac{1}{2}$	
New Zealand. Rangihoo. Waimate.		<i>Still labouring.</i> 1862.			Accompanied by 5 children.
New Zealand.	1828, April 5, To England. 1829, To New Zealand.	1829, Lost at sea.	1	6	

—Rev. F. Elwin, M.A., Minister of Temple Church, Bristol. Acts ii. 17.

—April 30, 1825.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Ceylon. Nellore.	1840, Feb. 19, To England. 1841, June 31, To Ceylon.	1846, March 26, Returned to England, and connex. closed.	1 $\frac{1}{2}$	22	1857, Rector of Rudbaxton, Pembrokeshire.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
88	1824. May 29	BEDDY, Rev. Joseph Fawcett  Married Mary Ann Morse Foley (England), who d. on voyage home, Feb. 26, 1826.	29	Ireland.	M. A., Trinity College, Dublin.	1823, Dec. 21, Deacon, by Bishop of London. 1824, Ap. 25, Priest, by Bishop of St. David's.
89	May 29	RIDSDALE, Rev. Samuel  Married Juliana Marshall.	25	England.  Yorkshire. Hull.		1820, Under Rev. W. Sharpe, Yaxham. 1823, Dec. 21, Deacon, by Bp. of London. 1824, Ap. 25, Priest, by the Bishop of St. David's.
90	Oct. 12	HARTLEY, Rev. John, M.A.  1832, Married	28	England.	Parents Moravians. St. Edmund's Hall, Oxford. 1823, B.A., 2nd Cl. Class. 1823, Curate of St. Michael's Gloucester. Educated through the Bristol Clerical Education Society.	1823, Christmas, Deacon,
91	Nov. 3	RABAN, Rev. John	35	England.  Bucks. Olney.		Four years under the Rev. H. Gauntlett, at Olney. 1823, Dec. 21, Deacon, 1826, Priest, by Bp. of London.
92	Nov. 3	BROOKS, Rev. Henry	29	England.  London	Formerly Lieut. R.N. Brother of Rev. J. W. Brooks, Nottingham.	1824, Sept. 26, Deacon. 1824, Oct. 9, Priest, by Bp. of London.
93	Nov. 3	KNIGHT, Rev. Charles	28	England.  Gloucestershire. Stroud.	National Schoolmr. at Stroud, under Rev. Dr. Williams	1824, Sept. 26, Deacon. 1824, Oct. 9, Priest, by Bp. of London.
94	Nov. 3	CONEY, James  Married Mrs. Cooper, (England), who d. at Sierra Leone, May 1, 1825.	29	England.  London.		Trained as Schoolmaster, by Rev. J. Bishop.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Nellore.		1825, Jan. 21, Returned to England, and connexion closed, through ill health of self and wife.		2	1832, Perpetual Curate of St. Thomas, Monmouth.
South India. Allepie.		1839, March 14, Returned to England, and connexion closed.		15	Brother of No. 62 and of No. 9, List II. Died at Stoke Newington, Oct. 18, 1840.
Mediterranean. Malta.	1829, Oct., To England. 1832, June 6, To Corfu.	1833, Withdrew in Switzerland, owing to wife's health, and became Chaplain at Nice.	3	8	Author of <i>Researches in Greece and the Levant</i> . 1843, June 10, Died at Chambray.
West Africa. Sierra Leone.	1826, Jan. 13, To England. 1829, Nov. 22, To Afr. 1830, May, To Eng. —, Oct. 27, To Afr. 1831, June, To Eng. —, Nov. 6, To Afr. 1832, June 3, To England. —, Oct. 12, To Africa. 1833, July 18, To England. 1834, Oct. 25, To Africa. 1835, June 27, To England. 1836, Dec. 5, To Africa.	1836, July 26, Returned to England, and connexion closed.	8	15	
West Africa. Sierra Leone. Regent.		1825, May 3, d. at sea.		1	<i>Church Missionary Record</i> , 1832, p. 265.
West Africa. Sierra Leone.		1825, March 20, d. at Sierra Leone.		1½	Brother of No. 43 and No. 4, List III.
West Africa. Sierra Leone.		1825, Returned to England, and connexion closed.		1	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
95	1824. Nov. 3	PIERCE, John 1827, Married the widow of Rev. C. F. Wenzel, [No. 6].	22	Ireland.  Kilkenny.		For a few months with Rev E. Bickersteth.
96	Nov. 3	WEEKS, John William (Rev.) 1826, Married Mrs. Pope, widow of No. 84, who d. Jan. 10, 1839. 1840, Married, secondly, Mrs. Graham [widow of No. 139].	24	England.  Cornwall. Liskeard.	Block Maker.	1824, Trained as Schoolmaster by Rev. J. Bishop. 1835, Dec. 20, Deacon, 1836, Jan. 3, Priest, by Bp. of London.

1825.  
Jan. 31.

Opening of the Church Missionary Institution, Islington.—

(Twelve

Twenty-sixth Anniversary, May 2, 1825. *Preacher*—

Twenty-seventh Year, May 1, 1825—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
97	May 31	DORAN, Rev. John William, LL.D.	25	Ireland.	B.A., Trinity College, Dublin.	1824, Dec. 19, Deacon, 1825, May 29, Priest, by Bp. of London.
98	June 4	COCHRAN Rev. William Married when accepted.	27	England.  Northumberland. Chillingham.		1824, Dec. 19, Deacon, 1825, May 29, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Sierra Leone. (Schoolmaster.)		1827, Accepted a situation under the local Government, Sierra Leone.		3	
West Africa. Sierra Leone.	1828, Feb. 21, To England. —, Nov. 15, To Africa. 1835, April 13, To England. 1836, Sept. 7, To Africa. 1841, March 31, To England. 1842, March 16, To Africa.	1844, July 9, Returned to England, and connexion closed.	3½	20	18, Incumbent of St. Thomas's, Lambeth. 1855, Bishop of Sierra Leone. 1857, March 25, Died at Sierra Leone.

—Rev. J. N. Pearson, M. A., Trinity College, Cambridge, Principal.

Students.)

—Rev. J. B. Sumner, M. A. (now Archbishop of Canterbury.) Matt. x. 8.

—April 30, 1826.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Travancore.		1830, Nov. 10, Returned to England, and connexion closed.		5½	Shipwrecked in Table Bay, Sept. 3, 1825. Hon. LL.D., Trin. Col., Dublin. 1834—1845, Association Sec. 1854, Rector of Beeston-St.-Lawrence, Norfolk.
North-West America. La Prairie.		<i>Still labouring.</i> 1862.			1853, Archdeacon of Assini- boia.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
99	1825. Aug. 15	WILLIAMS, Rev. William Married Anne Davis.	23	England. Gloucestershire.	B.A., Magdalen Hall, Oxford.	1824, Sept. 26, Deacon, 1824, Dec. 19, Priest, by Bp. of London.
100	Aug. 15	HAMLIN, James (Rev.) Married Elizabeth Osborne, who d. Aug. 11, 1838.	23	England. Somerset. Norton.		1825, Student C.M.C. 1844, Sept. 22, Deacon, by the Bishop of New Zealand.
101	Nov. 28	GOBAT, Rev. Samuel 1839, Married Maria Regina Christiana Zeller.	26	Switzerland. Berne.	Basle Seminary. Lutheran Orders.	1825, Student C.M.C. 1845, Deacon. 1846, Priest.
102	Nov. 28	LIEDER, Rev. John Rudolph Theophilus 1838, Married Alice Holli- day, of the Soc. for Fe- male Educ. in the East.	27	Prussia. Erfurt.	Basle Seminary. Lutheran Orders.	1825, Student C.M.C. 1841, Deacon, 1842, March 27, Priest, by Bishop of London.
103	Nov. 28	MÜLLER, Rev. Theod- ore Married Eliza Kupfer (Berne), who d. Dec. 7, 1826. 1831, Married, secondly,	26	Württemberg. Aldorf.	Basle Seminary. Lutheran Orders.	
104	Nov. 29	TAYLOR, Henry Clarke Married Hadwin, who d. Aug. 10, 1827.	37	England. London.		
105	Nov. 29	JONES, Thomas Married, when accepted. His wife returned, May 6, 1828.	25	Wales.		1825, Student C.M.C.
106	1826. Jan. 12	BETTS, Rev. William Keeling Married Mary Paul (Eng- land), who died on ar- rival. 1829, Married, secondly, Mrs. Taylor [see No. 47], who d. Nov. 4, 1828.	26	England. Essex. Colchester.		1824, Under Rev. W. Plume, Box- ford. 1825, Student C.M.C. 1825, May 29, Dea- con, 1825, Dec. 19, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Bay of Islands.	1850, Dec. 21, To England. 1852, Oct. 24, To New Zealand.	<i>Still labouring.</i> 1862.			Hon. D.C.I. 1843, Archdeacon of Waiaapu. 1859, Bishop of Waiaapu. Brother of No. 73. Father of No. 345.
New Zealand. Wairoa.		<i>Still labouring.</i> 1862.			
Mediterranean. Abyssinia. 1839, Malta.	1833, Ap. 27, To Eng. —, Aug. 19, To Abyssinia. 1834, To Abyssinia. 1836, Jan., To Europe	1843, May, Returned to England, and connexion closed.	1	18	1846, Anglican Bishop of Je- rusalem.
Mediterranean. Cairo.	1831, Aug. 22, To Eng. 18 2, Jan. 22, To Egypt. 1841, Oct. 22, To Eng. 1842, Sept. 30, To Egypt.	1862, Connexion closed.	1½	35	
Mediterranean. Egypt.		1836, Nov. 1, Con- nexion closed.		11	Accompanied Niger Expe- dition (1841) as Chaplain. 1852, V. of Morebath, Devon.
West Indies. Jamaica.		1828, July, With- drew in Jamaica.		2½	On the Estate of J. B. Wild- man, Esq.
West Indies. Jamaica.		1827, Aug. 19, died in Jamaica.		2½	On the Estate of J. B. Wild- man, Esq.
West Africa. Sierra Leone. 1834, Transferred to Jamaica.	1827, April 26, To England. —, Nov. 18, To Africa. 1831, May, To England. —, Nov. 5, To Africa. 1833, March 6, To England. 1834, April 16, To Jamaica.	1840, April 16, Re- turned to England, and connex. closed.	2	14	1860, R. of Felbrigge with Metton, Norfolk.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
107	1826. Jan 12.	SCHOLDING, Rev. Alfred Married Hephzibah Wagstaff (England), who d. March 28, 1826.	24	England. Suffolk.	Officer in H.E.I.C's. Navy.	1825, Student C.M.C. 1825, May 29, Dea- con, 1825, Dec. 18, Priest, by Bp. of London.
108	Jan. 30	SELKIRK, Rev. James Married when accepted.	27	England. Essex. Harwich.	St. Bees' School.	1825, Student C.M.C. 1825, May 29, Dea- con, 1825, Dec. 18, Priest, by Bp. of London.
109	Jan. 30	TRIMNELL, Rev. George Conybeare Married Sutton Flower	26	England. Bucks. High Wycombe.	King's School, Can- terbury. Medical Student.	1825, Student C.M.C. 1825, May 29, Dea- con, 1825, Dec. 19, Priest, by Bp. of London.
110	Feb. 28	KRUSE, Rev. William Married Elizabeth Kenn- gott, who d. Feb 19, 1842. 1843, Married, secondly, Maria Stone.	26	Rhenish Prussia. Elberfeld.	Basle Seminary. Lutheran Orders.	1825, Student C.M.C. 1843, April 9, Dea- con, by Bishop of Hereford. 1844, June 11, Priest, by Bp. of London.
111	Feb. 28	KUGLER, Rev. Christian	25	Germany.	Basle Seminary. Lutheran Orders.	1825, Student C.M.C.
112	March 11	MITCHELL, Rev. W. Married Ann Holmes, who d. in England, March 23, 1831.		Ireland.		1825, Student C.M.C. 1825, May 29, Dea- con, 1825, Dec. 18, Priest, by the Bishop of London.
113	March 11	STEWART, Rev. John Married		England. Norfolk. N. Walsham.		1825, Student, C.M.C. 1825, May 29, Deacon, 1825, Dec. 18, Priest, by Bp. of London.
Twenty-seventh Anniversary, May 1826. Preacher—						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa.		1826, Sept. 26, died at sea.		$\frac{1}{2}$	
Ceylon. Cotta.		1840, Jan. 23, Returned to England, and connex. closed.		14	Author of <i>Recollections of Ceylon</i> . Chaplain of the Gaol, Kingston-upon-Hull.
Ceylon. Beddegama.	1838, Nov. 28, To England. 1841, Oct. 12, To Ceylon.	1847, Mar., Returned to England, and connexion closed.	3	11	
Mediterranean. 1832, Cairo. 1853, Palestine.	1828, To Eng. 1832, Feb. 13, To Eng. —, Sept. 15, To Egypt. 1835, Nov. 29, To Malta. 1836, Dec. 30, To Egypt. 1852, May 7, To England. 1854, To Palestine. 1861, April 27, To England.	<i>Still labouring.</i> 1862.			
Mediterranean. Egypt.	1828, April, To England. 1828, Oct. 20, To Egypt.	1830, Dec. 29, killed by the bursting of a gun.	$\frac{1}{2}$	$4\frac{1}{2}$	
Western India. -Bombay.	1830, July 6, To England. 1832, Feb. 21, To Bombay.	1834, Nov. 17, Returned to England, and connex. closed.	$1\frac{1}{2}$	9	
Western India. Bombay.		1828, Aug. 12, Arrived in England, and connexion closed.		2	

—Rev. Edward Coates, M.A., Author of *Sermons*. Mark xvi. 15.

1826.

Twenty-eighth Year, May 1, 1826—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
114	Oct. 16	GATESMAN, Frederick Married when accepted.	22	England. Hants. Gosport.		1825, Student C.M.C
115	1827. Jan. 9	HÄNSEL, Rev. Charles Lewis Frederick	30	Bavaria.	Basle Seminary.	1826, Student C.M.C. 1826, May 21, Deacon, 1826, Dec. 24, Priest, by the Bishop of London.
116	March 1	KINDLINGER, Rev. John Married Van Someren	35	Austria.	Basle Seminary. 1820, Went to Pulicat, South India, in connexion with the Netherlands Miss. Society. Lutheran Orders.	
117	March 1	WINCKLER, Rev. John Christian Fürchtegott Married Obdams (E.I.)	27	Württemberg.	Basle Seminary. 1820, Went to Sadras, South India, in connexion with the Netherlands Miss. Society. Lutheran Orders.	
118	March 27	SCHLIENZ, Rev. Chris- topher Frederick 1839, Married Mrs Cromer.	24	Württemberg.	Basle Seminary. Lutheran Orders.	1825, Student C.M.C. 1836, Oct. 23, Deacon, 1836, Dec. 18, Priest, by Bp. of London.
119	April 9	FAUGHT, Rev. George Steers Married Anne Le Clare.	25	Ireland.		1825, Student C.M.C. 1825, Dec. 18, Deacon, 1826, Dec. 24, Priest, by the Bishop of London.

—April 30, 1827.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS	REMARKS.
West Africa. Leopold.		1827, April 23, Died at Freetown.		$\frac{1}{2}$	
West Africa. Christian Institution, Freetown. 1835, Transferred to Jamaica.	1831, April 14, To England. 1833, Jan. 24, To England. —, July 19, To S. Leone. 1834, Sept. 23, To England. 1835, Oct. 23, To Jamaica.	1836, Withdrew.	3	19	Afterwards Rector of Hamilton, Canada West.
South India. Pulicat.		1829, Feb. 14, died in India.		2	<i>Missionary Register</i> , July, 1829.
South India. Tinnevely.		1834, Jan. 20, Returned to England, and retired in ill health.		7	
Mediterranean. Malta.	1830, Nov., To Germany. 1831, To Malta. 1836, April 6, To England. 1837, Feb., To Malta. 1839, June 16, To England. 1840, April 23, To Malta.	1842, Feb. 2, Returned to England, and connex. closed.	2	16	M. R. A. S. Now Principal of the St. Crischona Institution, Basle.
Ceylon.		1836, Nov. 12, Returned to England, and connex. closed.		10	

Twenty-eighth Anniversary, April 30th, 1827. *Preacher*—

Twenty-ninth Year, May 1, 1827—

No	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
120	1827. May 29	SCHAFFTER, Rev. Paul Pacificque 1830, Married Angelica Van Someren.	26	Switzerland.	Basle Institution. Lutheran Orders.	1826, Student C.M.C
121	June 16	LATHAM, Rev. John Married Louisa Holland (England.)	26	England.		1825, Student C.M.C. 1825, May 29, Deacon, 1825, Dec. 18, Priest, by Bp. of London.
122	June 20	KORCK, Rev. Christian Lewis 1830, Married Mary Philaethes.	27	Germany. Bremen.	M.D.	1827, March 11, Deacon, 1827, June 10, Priest, by the Bp. of London.
123	July 14	YATE, Rev. William	25	England. Salop. Bridgenorth.		1825, Student C.M.C 1825, Dec. 9, Dea- con, 1826, Dec. 24, Priest, by Bp. of London.
124	July 14	BAKER, Charles (Rev.) Married Anna Maria Bailey.	24	England. Staffordshire. Tamworth.		1826, Student C.M.C. 1853, Dec. 18, Deacon, by the Bp. of New Zealand. 1860, May 6, Priest, by Bp. of Waiapu.
125	Oct. 14	COLLINS, Ebenezer (Rev.)	27	England. London.		1825, Student C.M.C. 1839, May 26, Dea- con, by Bishop of London. 1839, Nov. 10, Priest, by Bishop of Ro- chester.
126	Oct. 24	ARMSTRONG, John Married	29	England. Lancashire. Nr. Manches- ter.		1826, Student C.M.C.

—Rev. H. Budd, M.A., Author of *Treatise on Infant Baptism*. 2 Cor. v. 20.

—April 30, 1828.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Mayaveram. 1838, Tinnevely.	1842, Aug. 24, To England. 1844, Aug. 2, To India.	1861, Dec. 16, d. at Palamcotta.	2	24½	Left the Society with Rhenius in 1835; rejoined in 1838. Father of No. 559.
North India. Calcutta.		1830, Returned to England, and con- nexion closed.		2½	
Mediterranean. Greece.		1831, Withdrew.		4	
New Zealand. Waimata.	1834, June 26, To England. 1836, Feb. 18, To New Zea- land.	1836, Connexion closed.	1½	9	1838, Vicar of Wrockwar- dine, Salop.
New Zealand. Tauranga.		<i>Still labouring.</i> 1862.			
Jamaica. 1831, Transferred to Sierra Leone.	1833, July To England. 1834, March 10, To S. Leone. 1837, Oct. 1, To England. 1839, Nov. 25, To S. Leone.	1841, March 31, Re- turned to England, and connex. closed.	2½	14	
British Guiana. Bartica Grove. 1835, March 17, Transferred to British Guiana.		1833, Aug. 7, Re- turned to England, and connex. closed.		6	



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
127	1827. Oct. 24	CARTER, Charles (Rev.)	22	England. Gloucestershire. Shepscomb.		1826, Student C.M.C. 1838, Deacon,
128	Nov. 18	BOSTON, Edmund 1828, Married Jane Hickson. who re-married Mr. Young [No. 151.]	21	England. Essex. Dedham.	National Schoolmr.	1827, Student C.M.C.
129	Nov. 18	HEIGHWAY, Thomas Married Sarah Phipps.	33	England. London. -		1826, Student C.M.C.
130	Dec 9	MANNING, William	29	England. Essex. Colchester.		1826, Student C.M.C.
131	1828. April 11	FRIEND, Rev. Charles	26	England. London.		1825, Student C.M.C. 1826, Dec. 24, Deacon, 1827, Dec. 23, Priest, by Bp. of London.
132	April 11	ETESON, Rev. Ralph  Married Williams, who d. in India, Oct. 29, 1833.	25	England.  Yorkshire. Knaresboro'.		1825, Student C.M.C. 1826, Dec. 24, Deacon, 1827, Dec. 23, Priest, by Bp. of London.
Twenty-ninth Anniversary, May 5, 1828. Preacher—						
Thirtieth Year, May 1, 1828. —						
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
133	Sept. 25	MOREWOOD, Rev. James Baker	24	England. Warwickshire.	Reading Grammar School.	1825, Student C.M.C. 1827, Mar. 11, Deacon, 1828, June 1, Priest, by Bp. of London.
134	Nov. 14	WOOD, Joshua	38	England. Lancashire. Moseley.	Schoolmaster.	1827, Student C.M.C.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Merara.		1839, Aug. 29, Returned to England, and withdrew.		12	
East Africa. Sierra Leone.		1830, June 8, Died at Sierra Leone.		2½	
East Africa. Freetown.		1828, Jan. 8, Died at Freetown.		¼	
Sierra Leone.		1830, Returned to England, and connexion closed.		3	
South India. Chunar.		1828, June 12, Died at Chunar.		¼	<i>Missionary Register</i> , February, 1829.
South India. Chunar.		1831, Became Chaplain to Invalids at Chunar.		3	

—Bishop of Winchester (Dr. C. R. Sumner) Rom. xii. 5.

—April 30, 1829.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. School for Miss. children on the Nilgherries.		1835, April 3, Returned to England, and withdrew.		7½	
Sierra Leone.		1831, Withdrew.		3¼	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
135	1829. Feb. 13	FARRER, Rev. Charles Pinhorn  Married Caroline Turner.	31	England.  London.		1826, Student C.M.C. 1827, Dec. 23, Deacon, 1828, Dec. 22, Priest, by Bp. of London.
136	Feb. 13	DIXON, Rev. John B.	29	Scotland.  Edinburgh.		1825, Student, C.M.C. 1827, Dec. 23, Deacon, 1828, Dec. 21, Priest.
137	April 25	BROWN, Rev. Alfred Nesbit  Married Charlotte Arnott, who d. at Auckland, Nov. 12, 1855 ( <i>C. M. Gleaner</i> , 1856, p. 74). 1860, Married, secondly, Johnstone,	26	England.  Essex. Colchester.		1825, Student, C.M.C. 1827, Trin. Sun. Deacon, 1828, June 1, Priest, by Bp. of London.

Thirtieth Anniversary, May 4th, 1829. *Preacher*——

Thirty-first Year, May 1, 1829——

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
138	Oct. 12	MURRELL, Rev. John	27	England.  Hants.		1826, Student C.M.C. 1828, June 1, Deacon, 1829, Trin. Sun. Priest, by Bp. of London.
139	Oct. 12	GRAHAM, Henry  Married Susannah Pharoah (England), who d. in Africa, March 31, 1831. Married, secondly, Mrs. Davey [see No. 66].	23	England.  Oxford.		1827, Student C.M.C. Studied Medicine under Dr. Whiting.
140	Oct. 12	WARBURTON, John (Rev.)  1830, Married Mrs. Heighway (widow of No. 129).	24	England.  Northumberland. Newcastle.		1828, Student C.M.C. 1840, June 14, Deacon, 1840, Oct. 11, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Western India. Nasik.	1838, Nov. 1, To England. 1841, Oct. 29, To India.	1847, May 29, Returned to England, and connex. closed.	3½	19	1861, Inc. of Sidcup, Kent.
Western India. Nasik.		1846, Jan. 7, d. at Aurungabad.		17	<i>C. M. Record</i> , 1847, p. 25.
New Zealand. Tauranga		<i>Still labouring.</i> 18 62			1843, Archd. of Tauranga.

—Rev. J. H. Singer, D.D. (now Bishop of Meath.)

—April 30, 1830.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. Sierra Leone.		1830, June 24, Returned to England, and connex. closed.		8 months.	
West Africa. Sierra Leone.		1832, Connexion closed in Africa.		2	
West Africa. Sierra Leone.	1834, June 3, To Eng. 1836, June 6, To S. Leone. 1839, May 21, To Eng. 1840, Nov. 3, To S. Leone. 1846, Mar. 12, To Eng. 1847, Oct. 8, To S. Leone.	1850, May 4, Returned to England, and withdrew.	4	20½	1852, Incumbent of South Malling, Sussex.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
141	1829. Oct. 22	STEARNS, William Married May,	28	England.  Essex. Colchester.	Schoolmaster.	1829, Student C.M.C.
142	Dec. 9	HILDNER, Rev. Frederick  1832. Married Elizabeth Damm, who d. 1859.  1861, Married, secondly, Angelica Georgiadu, (Greece.)		Saxony.	1827, Proceeded to Corfu, under the Basle Greek Mission Society.	1841, Sept. 12, Deacon, by Bishop of London. 18   , Priest,
143	1830. Jan. 1	SANDYS, Rev. Timothy  Married Rebecca Swain, who d. at Calcutta, March 20, 1853. 1854, Married, secondly, Emily Guthrie Stuart,	27	England.		1826, Student C.M.C. 1828, Dec. 22, Deacon, 1829,       Priest, by the Bishop of London.
144	Jan. 18	CHAPMAN, Thos. (Rev.)  Married when accepted. His wife d. at Auckland, Dec. 12, 1855. 1860, Married, 2ndly, Mary Jane Moxon (Hull).	40	England.  Oxfordshire. Henley.		1844, Sept. 22, Deacon, 1853, Trinity Sunday, Priest, by the Bishop of New Zealand.
145	Jan. 21	BLACKMAN, Rev. Charles  1830, Married Marianne King, (England), who d. July 1, 1841.	28	England.  Kent. Chatbam.		1826, Student C.M.C. 1828,       Deacon, 1829,       Priest, by the Bishop of London.
146	April 28	MARSH, Rev. Joseph	28	England. Derbyshire. Bonsall.		1825, Student C.M.C. 1827, Dec 23, Deacon, 1828, Dec. 22, Priest, by Bp. of London.
Thirty-first Anniversary, May 3, 1830. <i>Preacher</i> —						
Thirty-second Year, May 1, 1830—						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF SERVICE, IN YEARS.	TOTAL LENGTH OF FURLOUGH, IN YEARS.	REMARKS.
West Indies. Jamaica.		1836, Feb., Returned to England, and connexion closed.		6½	
Mediterranean. Syra.	1833, Aug. , To London. , —, Oct. 14, To Syra. 1841, April 26, To England. 1842, Jan. 6, To Syra.	<i>Still labouring.</i> 1862.			
North India. Calcutta.	1843, Jan. 16, To England. 1845, Sept. 10, To India.	<i>Still labouring.</i> 1862.			
Australasia. New Zealand. Maketu.		<i>Still labouring.</i> 1862.			
South India. Madras.		1842, Feb. 20, Re- turned to England, and connex. closed.		12	1843, Vicar of Chesham-bois, Bucks.
South India Training Institu- tion, Madras.		1831, May 24, Died at Madras.		1	

—Very Rev. H. Pearson, D.D., Dean of Salisbury. Matt. ix. 36—38.

—April 30, 1831.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
147	1830. June 27	SMITH, Rev. William 1833, Married 1848, Married, secondly,	24	England.  Yorkshire. Keighley.		1826, Student, C.M.C. 1829, Trin. Sun., Deacon, 1830, Trin. Sunday, Priest, by Bishop of London.
148	Aug. 14	PREECE, James 1833, Married Mary Ann Williams.	28	England.  London.		1829, Student C.M.C.
149	Sept. 7	WEITBRECHT, Rev. John James  1834, March 7, Married the widow of Rev. Mr. Higgs, L. M. S.	28	Württemberg.	Basle Seminary.	1828, Student C.M.C. 1829, Christmas, Deacon, 1830, Trin. Sun., Priest, by Bishop of London.
150	Sept. 7	THOMPSON, James Charles (Rev.)  1855, Married	21	India Calcutta.	Student, Bp's. Coll., Calcutta.	1829, Student C.M.C. 1835, Christmas, Deacon, by the Bishop of Calcutta.
151	Oct. 27	YOUNG, William (Rev.)  1834, Married Mrs. Boston (widow of No. 128), who d. March 17, 1841, ( <i>C. M. Record</i> , 1841, p. 225.)	26	England.  Northumberland Newcastle.		1829, Student C.M.C. 1844, Student C.M.C. 1853, Trin. Sunday, Deacon, by Bp. of Sierra Leone. 1855, Nov. 30, Priest, by the Bishop of Sierra Leone (Weeks).
152	Oct. 27	LLOYD, Richard	21	England. Salop. Shrewsbury.		1829, Student C.M.C.
153	Oct. 27	TUBB, William	22	England.  Oxford.		1829, Student C.M.C.
154	1831. Feb. 12	HANDT, Rev. John Christopher Simon 1832, July 4, Married Crook.	37	Saxony.	Formerly at Liberia, under the German Missionary Soc.	
155	March 18	MATTHEWS, Joseph Rev. 1833, Married to Marianne Davis (List III., No. 17).	22	England. Oxfordshire. Deddington.		1830, Student, C.M.C. 1845, Sept. 22, Deacon 1859, Aug. 7, Priest, by Bp. of N. Zeal.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Gorakhpur. Benares.	1848, Jan. 28, To England. 1849, Aug. 13, To India.	<i>Still labouring.</i> 1862.			
New Zealand. Ahikereru,		1857, Withdrew in New Zealand.		27	
North India. Burdwan.	1841, Dec. 11, To England. 1844, Oct. 2, To India.	1852, March 1, Died at Calcutta of Cho- lera.	2 $\frac{1}{4}$	21 $\frac{1}{2}$	<i>Memoirs of the Rev. J. J. Weithrecht</i> , by his Widow. (Nisbet.) Author of <i>Missions in Bengal, Sermons, &amp;c.</i>
North India. Calcutta.		1842, Retired, on be- ing appointed Chap- lain to the Free Grammar School, Calcutta.		11	
West Africa. Sierra Leone.	1836, March 8, To England. —, Oct. 26, To Sierra Leone. 1844, March 29, To England. 1846, Nov. 1, To Sierra Leone. 1852, June 14, To England. 1853, Ap. 24, To Sierra Leone. 1857, May, To England (ship- wrecked.)	1858. April 7, Died at Brompton, Middle- sex.	3	27 $\frac{1}{2}$	<i>Ch. Miss. Record</i> , 1838, pp. 255—260.
West Africa. Sierra Leone. Regent.		1832, Feb. 18, Re- turned to England, and connex. closed.		1 $\frac{1}{4}$	
West Africa.		1831, June 2, Died at Sierra Leone.		$\frac{1}{2}$	
Australasia. New Holland.		1841, Connexion closed on the termination of the Mission.		10	
New Zealand. Waimate.		<i>Still labouring.</i> 1862.			



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
156	1831. April 21	FJELLSTEDT, Rev. Peter Married		Sweden.	Ordained by the Bp. of Karlstadt.	
1831.		Thirty-second Anniversary, May 2, 1831. <i>Preacher</i> ——				
		Thirty-third Year, May 1, 1831——				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
157	June 20	KRÜCKEBERG, Rev. Henry Christian Married Harriet Connelly, who d. 1837. 1845, Married, secondly, Maria Mathilde von Morsey.	31	Hanover.	Basle Seminary.	1830, Student, C.M.C. 1830, Dec. 19, Deacon, by Bp. of London. 1833, Jan. 6, Priest, by the Bishop of Calcutta.
158	June 20	MÜLLER, Rev. John James 1835, Married Katherine Rhenius, daughter of No. 17.	23	Württemberg.	Basle Seminary.	1830, Student C.M.C. 1831, June 5, Deacon, by Bishop of London. 1842, Feb. 27, Priest, by Bp. of Madras
159	Oct. 19	WATSON, Rev. William Married when accepted.	33	England. Yorkshire. Hull.		1830, Student C.M.C. 1830, Dec. 19, Deacon, 1831, June 15, Priest, by Bp. of London.
160	Nov. 6	ROGERS, John	25	England. Devon. Dartmouth.		1831, Student C.M.C.
161	1832. March 12	MORSE, Rev. William	30	England. Gloucestershire. Stroud.		1828, Student C.M.C. 1830, Dec. 19, Deacon, 1831, Dec. 5, Priest, by the Bishop of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Palamcotta. 1835, Transferred to Asia Minor. Smyrna.	1835, Feb. 7, To England. —, Aug 1, To Smyrna.	1840, July 20, Returned to England, and connex. closed.	$\frac{1}{2}$	9	

—Rev. John Graham, Rector of St, Saviour's, York. 2 Cor. viii. 9.

—April 30, 1832.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Benarea. Krishnagar.	1844, Feb. 8, To England. 1846, Sept. 1, To India.	1857, Dec. 24, Returned to England, and connexion subsequently closed.	$2\frac{1}{2}$	$27\frac{1}{2}$	1860, Feb. 6, Died at Münden.
South India. Madras.		1843, March 8, Died at Madras.		$6\frac{1}{2}$	1835, Left the Society's service with the Rev. C. T. Rhenius. 1840, Sept., Rejoined the Society after Rhenius's death.
Australasia. New Holland.		1839, Withdrew in New South Wales.		8	
West Africa. Gloucester.		1832, May 12, Died in Africa.		$\frac{1}{2}$	
North India. 1835, Oct. 26, Transferred to Jamaica.	1833, Dec. 5, To England. 1835, Oct. 26, To Jamaica. 1836, July 6, To England.	1838, Connexion closed.	$3\frac{1}{2}$	6	

1832.

Thirty-third Anniversary, April 30, 1832. *Preacher*—

Thirty-fourth Year, May 1, 1832—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
162	June 20	HÄBERLIN, Rev. John	24	Württemberg.	Basle Seminary.	1830, Student C.M.C. 1831, Dec. 18, Deacon, by Bishop of London. 1833, Jan. 6, Priest, by Bp. of Calcutta.
163	June 20	KNORPP, Rev. Charles Gottlob  1834, Married Anne West, who d. at Benares, April 2, 1828.	26	Württemberg.	Basle Seminary.	1831, Student C.M.C. 1831, Dec. 18, Deacon, by Bishop of London. 1833, Jan. 6, Priest, by Bishop of Calcutta.
164	June 20	LEUPOLT, Rev. Benjamin Charles  1839, Married Jane Jones, of the <i>Female Education Society for the East</i> .	27	Saxony.	Basle Seminary.	1831, Student C.M.C. 1831, Dec. 18, Deacon, by Bishop of London. 1833, Jan. 6, Priest, by the Bishop of Calcutta.
165	June 20	LINCKE, Rev. John Theophilus  1840, Married Charlotte Betts, who d. Jan. 31, 1856.	28	Saxony.	Basle Seminary.	1831, Student C.M.C. 1831, Dec. 18, Deacon, by Bishop of London. 1833, Jan. 6, Priest, by the Bishop of Calcutta.
166	July 7	ISENBERG, Rev. Charles William  1834, Married Henrietta Gearling.	26	Prussia.	Basle Seminary.	1830, Student C.M.C. 1831, June 6, Deacon, 1832, June 17, Priest, by Bishop of London.

—Rev. E. Bickersteth, Rector of Watton, Herts. Ps. lxvii. 1, 2.

—April 30, 1833.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Surdwan.	1837, June 27, Returned to England.	1838, Transferred to British and Foreign Bible Society.		5	Sailed to India on board the "James Sibbald" in com- pany with Bishop Daniel Wilson.
North India. Benares.		1838, March 29, Died at Benares.		5½	<i>Church Missionary Reco</i> , 1839, p. 117.
North India. Benares.	1841, Sept. 15, To England. 1844, July 27, To India.	<i>Still labouring.</i> 1862.			Author of <i>Recollections of an Indian Missionary, &amp;c.</i>
North India. Krishnagar.	1844, Feb. 27, To England. 1846, July 21, To India. 1859, Feb. 28, To England. 1860, Dec. 4, To India.	<i>Still labouring.</i> 1862.			
Mediterranean. Egypt. 18, Transferred to Bombay.	1839, Nov. 6, To England. 1852, May 3, To England. 1854, Oct. 19, To India.	<i>Still labouring.</i> 1862.			Author of <i>Amharic Dic- tionary, &amp;c.</i>

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
167	1832. Sept. 21	WILSON, John Alexander (Rev.) Married when accepted. His wife d. in New Zealand, Nov. 23, 1838. ( <i>Church Missionary Record</i> , 1839, p. 170.)	23	Jersey.  Fort Henry.		1852, Deacon, by Bishop of New Zealand.
168	Oct. 12	SCHÖN, Rev. James Frederick 1835, May 27, Married A. E. Nyländer, who d. at Sierra Leone, Nov. 5, 1837. [List iii. 12.] ( <i>C. M. Record</i> , 1839, p. 17.) 1839, Married, secondly, Cordelia Irving, who d. 1840. 1841, Feb. 5, Married, thirdly, Mrs. White. [See No. 263.]	29	Baden.  Baden-Weiler.	Basle Seminary.	1831, Student, C.M.C. 1831, Dec. 18, Deacon, 1832, June 17, Priest, by Bishop of London.
169	Oct. 12	KISSLING, Rev. George Adam Married Caroline Augusta Tanner (England), who d. at Sierra Leone Feb. 25, 1834. ( <i>Church Missionary Record</i> , 1834, p. 116.) 837, Married, secondly, Margaret Moxon, (Eng.)	27	Württemberg.  Marr.	Basle Seminary. Lutheran Orders. 1827, to the Gold Coast, under the German Missionary Society.	1840, Dec. 20, Deacon. 1841, June 6, Priest, by the Bishop of London.
170	Oct. 12	BATES, Thomas	22	England.  Warwickshire. irmingham.		1831, Student C.M.C.
171	Oct. 12	GILLESPIE, Edward		Ireland.	Scripture Reader at Wolverhampton, under the Reformation Society.	
172	Oct. 21	YOUNG, Thomas (Rev.) 1836, Married Rachel W. Adamson, who died at Barbados, April, 1838.	23	England.  Lancashire. Liverpool.		1830, Student C.M.C. 1836, Nov. 13 Deacon. 1838, Feb. 18, Priest, by the Bishop of Barbadoes.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Auckland,	1862, Feb. 7, To England.	<i>Still labouring.</i> 1862.			Accompanied by two children.
West Africa. Sierra Leone.	1839, March 17, To England. —, Nov. 25, To Africa. 1841, Nov. 23, To England. 1843. Ap. 23, To Sierra Leone. 1847, March 12, To England.	1853, Connexion closed. Still engaged in African linguistic works.	7	20	1841, Accompanied the first Niger Expedition. 1848, Chaplain of Melville Hospital, Chatham. Author of <i>Hausa</i> and <i>Ibo Grammars</i> , and various Translations and Philological works.
West Africa. Sierra Leone. 1842, Transferred to New Zealand.	1832, Jan. 2, To England. Shipwrecked on voyage. 1837, March 6, To England. —, Oct. 31, To Africa. 1840, July 9, To England. 1842, Jan. 19, To New Zealand.	<i>Still labouring.</i> 1862.			1859, Archdeacon of Waitemata.
West Africa. Sierra Leone.		1833, Jan. d. in Africa.		$\frac{1}{4}$	
West Africa. Sierra Leone.	1833, Sept. 7, To England. 1834, March 10, To Africa.	1834, Oct. 10, died at Sierra Leone.	$\frac{1}{4}$	2	
Br. Guiana. Bartica Grove.		1842, June, died at Sea.		10	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
173	1832. Nov. 6	MORGAN, John (Rev.) 1835, Married Maria Mathews Coldham	21	Ireland.  Dublin.		1849, June 24, Deacon, 1853, Dec. 18, Priest, by the Bishop of New Zealand.
174	1833. Jan. 18	PEET, Rev. Joseph 1835, Married Emily E. Tranchell, who died in London, August 9, 1847. 1848, Married, secondly, Sarah Sandwell George, who d. at Ootacamund April 18, 1854. 1855, Married, thirdly, Mary Anne Hansford. (List iii. No. 42.)	31	England.  London.		1829 Student C.M.C. 1831, Dec. 18, Deacon, 1832, Dec. 23, Priest, con, by Bishop of London.
175	Jan. 26	PETTITT, Rev. George Married Louisa Hare, (England.)	25	England.  Warwickshire. Birmingham.		1828, Student C.M.C. 1831, Dec. 18, Deacon, 1832, Dec. 23, Priest, by the Bishop of London.
176	April 21.	TUCKER, Rev. John, B.D.		England. Kent.	1813, B.A., 2d Class Classica. Fellow of Corpus Christi Coll., Oxford, and Minister of Southborough, Kent.	
177	April 21.	SNASHALL, Henry		England.  Kent. Southborough.		
1833.		Thirty-fourth Anniversary, April 29, 1833. <i>Preacher</i> ——				
		Thirty-fifth Year, May 1, 1833 ——				

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Tawhiao.		Still labouring. 1862.			
South India. Madrascor.	1846, Jan. 26, To England. 1848, Sept. 15, To India.	Still labouring. 1862.			Author of <i>Malayalim Grammar</i> , &c.
South India. Madrascor. Tinnevely. ), Transferred to Ceylon as Secretary of Finance Committee.	1847, Feb. 23, To England. 1850, March 20, To Ceylon.	1855, Jan. 9, Returned to England and withdrew.	3	22	1856, Incumbent of St. Jude's, Birmingham. Author of <i>The Tinnevely Mission</i> , Sermons on the Creed, and Hymns in Tamil, &c.
South India. Sec. of the Cor. Com. Madras.	1840, Feb. 26, To England. 1841, Nov. 1, To India.	1847, Mar. 14, Returned to England, and on July 6, appointed Sec. C.M.S.	1	14	Author of <i>Sermons</i> , &c., &c. 1848, Minister of Well Walk Chapel, Hampstead. 1847, Preached the Anniversary Sermon. 1852, Vicar of West Hendred, Berks.
South India. Madrascor.		1834, Jan. 2, Returned to England. Connexion closed, health having failed.		1	

—Ven. E. Bather, M.A., Archdeacon of Salop. Matt. ix. 37, 38.

—April 30, 1834.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
178	1833. Nov. 25	ASHWELL, Benjamin Yate (Rev.) 1835, Married Harriet Palmer (England).	22	England.  Warwickshire. Birmingham.		1832, Student C.M.C. 1848, Dec. 24, Deacon, 1854, Jan. 16, Priest, by Bishop of New Zealand.
179	Nov. 27	STACK, James  Married Mary West.		Ireland.	1824, To New Zealand, under the Wesleyan Missionary Society.	
180	Dec. 22	REYNOLDS, Robert Vincent (Rev.)  Married Anne White.	27	Ireland.  Cork.	See List V. No. 98.	1833, Dec. 22, Deac. 1835, Trin. Sunday, Priest, by the Bp. of Calcutta.
181	1834. Jan. 15	MÜLLER, Rev. John Francis	29	Zurich.	Basle Seminary.	1832, Student C.M.C. 1832, Dec. 23, Deacon, 1833, Dec. 22, Priest, by Bishop of London.
182	Feb. 11	WOODCOCK, Rev. William John  1837, Married Mary Carter.	25	England. London.		1830, Student C.M.C. 1832, Dec. 23, Deacon, 1833, Dec. 22, Priest, by Bishop of London.
183	Feb. 11	LECHLER, Rev. John	27	Württemberg.	Basle Seminary.	1832, Student C.M.C. 1832, Dec. 23, Deacon, 1833, Dec. 22, Priest, by Bp. of London.
1834.		Thirty-fifth Anniversary, May 5, 1834. Preacher——				
		Thirty-sixth Year, May 1, 1834.——				

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
West Africa. 1835, June 12, Transferred to New Zealand. Taupiri.	1834, Sept. 23, To England. 1835, June 12, To New Zealand.	<i>Still labouring.</i> 1862.			
New Zealand.		1847, Nov., Returned to England and connexion closed.		14	Father of No. 400.
North India. Gorakhpur.		1836, Sept. 14, Returned to England, and connexion closed.		3	1859, Incumbent of St. Paul's, Buttershaw, Bradford, Yorkshire.
Mediterranean. Smyrna.		1835, Returned to Basle, and connexion closed.			
South India. Cottayam. 1837, Jamaica.	183, Feb. To England. —, Nov. 2, To Jamaica.	1840, Nov. 16, Returned to England, and connexion closed.		$\frac{1}{2}$	1857, Archdeacon of Adelaide, South Australia.
South India. Tinnevely.		1835, June 18, Left the Society with Rhenius (No. 17), on account of ecclesiastical scruples.		$1\frac{1}{2}$	Now labouring at Salem, under the London Missionary Society.

—Rev. James Scholesfield, M.A., Reg. Prof. of Greek, Cambridge. Zech. vi. 12, 13.

—April 30, 1835.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
184	1834. June 28	FLATT, John		England.  Surrey. Ham.	Agriculturist.	
185	1835. Jan. 23	OAKLEY, Rev. William  1839, Married Mary King.	26	England.  Berks. Reading.		1831, Student C.M.C. 1833, Dec. 23, Deacon, by Bishop of London. 1834, Dec. 21, Priest, by Bishop of London.
186	Jan. 26	MAY, Rev. Charles Tuthill  Married Caroline Frances Pratt.	27	England.  Essex. Colchester.		1830, Student C.M.C. 1833, June 2, Deacon, 1834, May 24, Priest, by Bishop of London.
187	Jan. 26	SEDDON, David (Rev.)  1836, Married Hannah Paul (W. L.)	23	England.  Warwickshire. Birmingham.		1833, Student C.M.C. 1838, Jan. 30, Deacon, by Bishop of Jamaica.
188	Feb. 4	MAUNSELL, Rev. Robert  Married Susan Cherry Pig-gott, who d. at Waikato Heads, Oct. 24, 1851. 1853, Married, secondly, Beatrice Panton.	25	Ireland.	B.A., Trinity College, Dublin.	1832, Student C.M.C. 1833, Dec. 22, Deacon, 1834, Dec. 21, Priest, by Bishop of London.
189	April 15	BERNAU, Rev. John Henry  Married Anna Maria Pasche (England), who d. 1845. 1847, Married, secondly, Maria Stephens.	30	Pomerania.	Basle Seminary.	1832, Student C.M.C. 1833, June 2, Deacon, 1834, May 25, Priest, by Bishop of London.
Thirty-sixth Anniversary, May 4, 1835. <i>Preacher</i> —						
Thirty-seventh Year, May 1, 1835—						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N Zealand. Matamata.		1838, Connexion closed.		4	
Don. Landy.		<i>Still labouring.</i> 1862.			
naica.		1836, May, Returned to England, and connexion closed.		1	Rector of St. George's Jamaica.
naica.		1839, March 13, Returned to England, and connexion closed.		4½	
N Zealand. Waikato.		<i>Still labouring.</i> 1862.			Translated Old Testament into Maori, and revised New Testament and Prayer Book. Hon. LL.D., T.C.D., on account of Missionary and linguistic labours. 1859, Archdeacon of Waikato
ish Guiana. Martica Grove.	1845, July 19, To England. 1847, June 2, To British Guiana.	1853, May 11, Returned to England, and connexion closed.	2	18	1856, Minister of All Saints' Chapel, Erith, Kent. Author of <i>Missionary Labours in British Guiana</i> . Father of Mrs. A. E. Moule, (See No. 556.)

—Hon. and Rev. Baptist W. Noel, M.A. Matt. xxviii. pt. of vv. 18, 19.

—April 30, 1836.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
190	1835. June 12	BOBART, Rev. Henry Hodgkinson  Married when accepted. His wife d. at Paramatta, Jan. 12, 1836.		England.	M.A., Ch. Ch., Oxford. Incumbent of Benson, Oxfordshire.	
191	Aug. 15	APPLEGATE, Rev. Thomas Hill  Married Bartley, (England),	28	England. Wilts. Edington.		1831, Student C.M.C. 1833, Dec. 22, Deacon, by Bishop of London. 1834, Dec. 21, Priest, by Bp. of London.
192	Oct. 22	DIXON, Rev. Henry Ludlow  Married Eliza Paul.	30	England. Kent. Broadstairs.		1833, Student C.M.C. 1834, May 25, Deacon, 1835, June 14, Priest, by Bishop of London.
193	Dec. 5	SCHLENKER, Rev. Christian Frederick  1839, Married Christian Weitbrecht (Württemberg), who d. at Sierra Leone, May 23, 1840.	25	Württemberg.	Basle Seminary.	1834, Student C.M.C. 1835, June 14, Deacon, 1835, Nov. 8, Priest, by Bishop of London.
194	Dec. 5	CROLEY, Walter	23	England. London.		1834, Student C.M.C.
195	Dec. 9	HOLT, Samuel  Married Curtis, (England),	22	England. Dorset.		1834, Student C.M.C.
196	Dec. 9	NEWMAN, Edward (Rev.)  1837, Married Emma West, who d. at Southend, Feb. 6, 1841. 1847, Sept. 2, Married, secondly, Mary Jane Smith, (List III., No. 36), who d. July 26, 1852.	23	England. Middlesex. Harrow.		1835, Student C.M.C. 1843, Dec. 24, Deacon. 1844, Dec. 22, Priest, by Bishop of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
<i>N</i> Zealand. Waimate.					
th India. Tinnevely. Mayavaram.		1837, Nov. 9, d. at Madras.		2 $\frac{1}{4}$	
naica.		1843, June, Returned to England, and connexion closed.		8	
st Africa. Sierra Leone. Timni.	1839, March 17, To England. —, Nov. 25, To S. Leone. 1846, April 15, To England. 1847, April , To S. Leone.	1851, March 11, Returned to England, and connexion subsequently closed.	1 $\frac{3}{4}$	15 $\frac{1}{2}$	Author of Collection of <i>Temne Traditions, &amp;c.</i> , and <i>Vocabulary</i> . Church Missionary House, 1861.
st Africa.		1838, May 6, Returned to England, and connexion closed.		3	
naica.		1840, Connexion closed.		5	
naica. S. Transferred to Tinnevely.	1840, Oct. 1, To England. 1845, Feb. 15, To India.	1850, June 1, Returned to England, and connexion closed.	4 $\frac{1}{2}$	16	1857, Incumbent of Ecclesall-Bierlow, Yorkshire.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
197	1835. Dec. 9	PAUL, James Married Elizabeth Critchell (England),	25	England.  Dorset. Fordington.		1834, Student C.M.C.
198	Dec. 9	POLLIT, James (Rev.) Married (England),	22	England.  Lancashire. Worsley.		1834, Student C.M.C. 1843, Feb. 3, Deacon, by Bishop of Guiana.
199	Dec. 13	ECKEL, Rev. James Alfred Emmanuel  1839, Sept. 10, Married Susan Eliza Ross.	24	Alsace.	Basle Seminary.	1834, Student C.M.C. 1835, June 14, Deacon, 1835, Nov. 8, Priest, by Bishop of London.
200	Dec. 13	MÜHLHÄUSER, Rev. John George  1827, March 3, Married Anna Margaret Pasche.	25	Württemberg.	Basle Seminary.	1834, Student C.M.C. 1835, June 14, Deacon, 1835, Nov. 8, Priest, by Bishop of London.
201	1836. Jan. 5	KNOTH, Rev. John Henry	26	Prussia.	Basle Seminary.	1834, Student C.M.C. 1834, Dec. 21, Deacon, 1835, Dec. 20, Priest, by Bishop of London.
202	Jan. 5	BLUMHARDT, Rev. Charles Henry  1839, Married Susan Lewis (Malta),	28	Württemberg.	Basle Seminary.	1834, Student C.M.C. 1834, Dec. 21, Deacon, 1835, Dec. 20, Priest, by Bp. of London.
203	Jan. 15	HARLEY, Rev. Henry  1838, Married Sophia Kohloff	25	East Indies.		1832, Student C.M.C. 1834, Dec. 21, Deacon, 1835, Dec. 20, Priest by Bp. of London.
204	Jan. 16	MENGÉ, Rev. Charles Cæsar  Married who d. at sea, Feb. 26. 1844.	25	Hesse.	Basle Seminary.	1834, Student C.M.C. 1834, Dec. 21, Deacon, 1835, Dec. 20, Priest, by Bp. of London.

SSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE IN YEARS.	REMARKS.
aica.		1840, Connexion closed.		5	Brother of Mrs. Dixon, Mrs. Betts, and Mrs. Seddon, [See Nos. 106, 187, 192.]
aica. Transferred British Guiana.	1840, Nov. 16, To England. 1842, Dec. 15, To British Guiana.	1843, Connexion dissolved in England.	2	8	
idad.		1844, Transferred to the Colonial Establishment, under the Bishop of Barbadoes.		9	Curate of St. Michael's, Trinidad.
idad.		1844, May 26, d. at San Fernando.		8½	
iterranean. byssinia. Transferred North India.		1836, Aug. 14, d. in Abyssinia.		½	
iterranean. byssinia. Transferred North India, Krishnagar.	1850, Jan. 27, To England. 1852, Sept. 1, To India.	<i>Still labouring.</i> 1862.			
h India. avancore. Madras.		<i>Still labouring.</i> 1862.			
tern India. mbay.	1839, Aug. 8, To England. 1840, Aug. 31, To India. 1857, To Engl. 1859, Aug. To India.	<i>Still labouring.</i> 1862.			Brother of No. 270.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
205	1836. Jan. 16	WARTH, Rev. Christian Frederick	25	Württemberg.	Basle Seminary.	1839, Student C.M.C. 1834, Dec. 21, Deacon, 1835, Dec. 20, Priest, by Bp. of London.
206	Jan. 25	SESSING, Rev. Johann Augustus  Married when accepted. (Germany),	32	Baden.	1827, To Western Africa, under the German Missionary Society. Lutheran Orders.	1839, Jan. 27, Deacon, by Bishop of Jamaica.
207	Feb. 18	TAYLOR, Rev. Richard  Married when accepted.		England.	M.A., Queen's College, Cambridge.	
208	Feb. 18	BEDGGOOD, John  Married when accepted.		England.	Wheelwright.	

Thirty-seventh Anniversary, May 2, 1836. *Preacher*——

Thirty-eighth Year. May 1, 1836——

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
209	July 27	SQUIRE, Edward B.  Married		England.  Devon. Plymouth.	E.I.C. Service.	Studied Chinese under the Rev. S. Kidd, Manningtree.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS
Western India. Nasik.		1842, May 12, d. at Nasik.		6½	<i>C. M. Record</i> , 1842, p. 249.
Malacca.		1842, Joined the Colonial Establishment.		6	
New Zealand. Vanganni.	1855, Jan. 4, To England. 1850, April To New Zealand.	<i>Still labouring.</i> 1862.			Author of <i>New Zealand and its Inhabitants</i> . Father of No. 531.
New Zealand. Vaimate.		1841, Connexion closed.		5	

—Ven. William Spooner, M.A., Archdeacon of Coventry. Phil. ii. 16.

—April 30, 1837.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
China.		1840, Returned to England and withdrew.		3½	Exploratory Tour to the Sea Coast of China. 1846, Vicar of Swansea, Glamorganshire.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
210	1836. Aug. 13	THOMAS, Rev. John 1838, Married Mary Davies, (Wales),	28	Wales.  Carmarthenshire.		1833, Student C.M.C. 1835, Trin. Sunday, Deacon, by the Bp. of London. 1836, June 5, Priest, by the Bishop of Gloucester.
211	Oct. 26	GRAF, Rev. John Ulric  1837, Married Mary Taylor, (Eng.), who d at Sierra Leone, March 13, 1838, (C M. Record, 1839, p. 18.) 1841, Married, secondly, Lucy Paris.	24	Germany.	Basle Seminary.	1835, Student C.M.C. 1836, June 5, Dea- con, by Bishop of Gloucester. 1837, Oct. 29, Priest, by Bp. of London.
212	Oct. 26	TOWNSEND, Henry (Rev.)  1840, Married Sarah Pearce.	21	England.  Devon. Exeter,		1836, Student C.M.C. 1844, Trin. Sunday, Deacon, 1844, Oct. 20, Priest, by Bp. of London.
213	Nov. 15	GÜNTHER, Rev. James  Married Lydia Paris (Eng).	30	Württemberg.	Basle Seminary.	1832, Student C.M.C. 1835, Dec. 23, Dea- con, by Bishop of London. 1836, June 5, Priest, by Bp. of Gloucester.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Tinnevelly. Menguapuram.	1848, April 6, To England. 1850, Aug. 26, To India. 1861, Feb. 28, To England.	<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.	1837, Aug. 18, To England. —, Oct. 31, To S. Leone. 1840, March 22, To England. 1841, Oct. 29, To S. Leone. 1846, March 12, To England. 1847, Nov. 3, To S. Leone. 1852, April 16, To England. —, Dec. 5, To S. Leone.	1855, March 22, Re- turned to England, and connex. closed.	3½	19	1855, Archdeacon of Sierra Leone.
West Africa. Sierra Leone. 1843, Transferred to Yoruba.	1840, Jan. 14, To England. —, Nov. 3, To S. Leone. 1843, Oct. 22, To England. 1844, Oct. 29, To Yoruba. 1848, April 19, To England. 1850, Jan. 9, To Yoruba. 1853, March 10, To England. 1856, Oct. 24, To Yoruba. 1861, March 10, To England. 1862, To Yoruba.	<i>Still labouring.</i> <sup>1</sup> 1862.			
New Holland.		1842, Mission re- linquished.		6	Now resident at Mudjee, Australia.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
214	1836. Nov. 20	M <sup>c</sup> ARTHUR, Thomas Sewell  Married Eliza Carson (Scotland).	24	Scotland.  Edinburgh.		1836, Student C.M.C.
215	Nov. 20	WILLIAMS, Joseph Nevey  Married when accepted. (England),	24	England.  London.		1835, Student C.M.C.
216	Dec. 24	OWEN, Rev. Francis, M.A.  Married when accepted.	33	England.  Yorkshire. Sheffield.	B A., Dec. 1826. St. John's College, Cambridge. Curate of Norman- ton, Yorkshire.	
217	1837. Jan 1	WINCKLER, Rev. Charles William  1838, Married Margaret Robinson.	30	Siberia.	Basle Seminary.	1835, Student C.M.C. 1836, June 5, Dea- con, by Bishop of Gloucester. 1836, Dec. 18, Priest, by Bp. of London.
218	Jan. 1	CORNER, Edmund (Rev.)  Married when accepted.	29	Scotland.  Edinburgh.		1838, June 10, Dea- con, by Bishop of Jamaica.
219	Jan. 1	GILLIES, James  1839, Married Ann G. El- liott, (List III., No. 21.)	35	England.  Cheshire. Birkenhead.		1835, Student C.M.C.
220	Feb. 6	KRAFF, Rev. John Ludwig, D. Ph.  1842, Sept. 22, Married Rosina Dietrich, who d. July 13, 1844, at Mombaz.	27	Württemberg.  Derendingen.	1827, Basle Seminary Lutheran Orders.	1837, Student C.M.C.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Trinidad.		1837, April 12, d. at Trinidad.		$\frac{1}{2}$	
Trinidad.		1838, May 23, d. at Trinidad.		$1\frac{1}{2}$	
South Africa. Zulu.		1840, Sept. 30, Returned to England, and connexion closed.		$3\frac{1}{2}$	Mission terminated in consequence of the hostility of the Chief Dingarn.
Jamaica.		1846, Appointed to an Island Curacy.		9	
Jamaica.		1839, Jan. 11, d. at Jamaica.		2	
Jamaica.		1840, July 21, Returned to England, and connexion closed.		$3\frac{1}{2}$	
Mediterranean. Abyssinia. 1844, Transferred to East Africa.	1850, To England. 1851, Jan. 4, To East Africa. 1853, Oct. 11, To England. 1854, Nov. 7, To Jerusalem. 1855, Aug. To England.	1856, Connexion closed.	$2\frac{1}{2}$	19	Author of <i>Travels, Researches, and Missionary Labours</i> . Trübner, 1860; <i>Vocabulary of Six East-African Languages</i> , and various translations of parts of the Scriptures.

1837.		Thirty-eighth Anniversary, May 1, 1837. <i>Preacher</i> ——				
		Thirty-ninth Year, May 1, 1837——				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
221	July 23	WYBROW, Rev. Frederick, B.A. 1839, Married Mary Barlow,	32	England. London.	St. John's College, Cambridge. Curate of Almeley, Hereford.	
222	Aug. 15	GRAY, Rev. Joseph Henry, M.A.	23	Ireland.	Trin. Coll. Dublin.	1837, Student C.M.C. 1837, Trin. Sunday, Deacon, by Bp. of London. 1839, Jan. 6, Priest, by Bp. of Madras.
223	Aug. 15	JOHNSON, John (Rev.) 1840, Married Amelia Baker (daughter of No. 38), who remained in the Mission after her husband's death.	22	England. Kent. Southborough.		1835, Student C.M.C. 1842, Feb. 27, Deacon, 1843, April 16, Priest, by Bishop of Madras.
224	Aug. 15	NORTON, Thomas, Jun.	23	India.		1835, Student C.M.C.
225	Sept. 6	HEWETSON, Wallace Married when accepted (Ireland).		Ireland.	Corpl. 17th Lancers. Lay Agent C. Past. Aid Society.	
226	Sept. 20	NORGATE, Rev. John Nicholas	26	England		1834, Student C.M.C. 1836, Dec. 18, Deacon, by Bishop of London.

—Rev. Thomas Dale, M.A., Vicar of St. Bride's. Now Canon of St. Paul's. John iv. 16.

—April 30, 1838.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Sec. Calcutta Corr. Committee.		1840, Dec. 19, d. at Gorakhpur.		1½	<i>Memoir of the Rev. F. Wybrow.</i> Calcutta, 1851.
South India. Principal of the C. M. Institution, Madras.		1857, April 14, Returned to England, and connexion closed.		10	1852, Incumbent of St. Barnabas, Douglas, Isle of Man.
South India. Travancore.		1846, May 24, d. at Cottayam.		9	
South India. Madras.		1840, Connexion closed in India.		3	Son of No. 22.
South Africa. Zulu.		1840, Sept. , Withdrew to Graham's Town, and connexion closed.		2¾	
North India. Calcutta.		1842, Accepted H. I. E.C. Chaplaincy.		5	



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
227	1837 Oct. 31	BULTMANN, Rev. Frederick  Married Henrietta Kaufmann (Germ.), who d. at Fourah Bay, July 23, 1840. 1842, May 3, Married, secondly, Lina Wilkens (Germ.), who d. at Sierra Leone July 20, 1845. 184 , Married, thirdly, Elise Ramsauer.	25	Bremen.	Basle Seminary.	1836, Student C.M.C. 1837, Trin. Sunday, Deacon, 1837, Oct. , Priest by the Bp. of Lond.
228	Oct. 31	BEALE, James (Rev.)  1840, Married Mary Middleton, who remained in the Mission after her husband's death. (List III. No. 23.)	23	England.  Yorkshire.		1836, Student C.M.C. 1845, Trin. Sunday, Deacon, 1845, Oct. 26, Priest, by the Bp. of Lond.
229	Oct. 31	PEYTON, Thomas (Rev.)  1840, Married Maria Ridler.	26	England.  Gloucestershire. Stroud.		1836, Student C.M.C. 1843, June 11, Deacon, 1844, Trin. Sunday, Priest, by the Bp. of London.
230	Oct. 31	SMITH, Isaac (Rev.)  1844, Married Anne Ferris, who d. Dec. 26, 1844, at Sierra Leone ( <i>C. M. Record</i> , 1845, p. 145). 1845, Married, secondly, Anne Christian Morris (List III. No. 30), who d. at Benhall, Suffolk, Jan. 14, 1856..	23	England.  Wilts. Corsham.		1836, Student C.M.C. 1843, Dec 24, Deacon, 1844, Oct. 4, Priest, by the Bp. of Lond.
231	Oct. 31	STEDMAN, Henry Plumer	22	England.  Hants. Southampton.		1836, Student C.M.C.

SSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
t Africa. erra Leone.	1839, April , To England. —, Nov. 25, To S. Leone. 1842, Aug 30, To England. 1843, Sept 18, To S. Leone. 1849, May 2, To England. 1850, Oct. 21, To S. Leone 1855, Apr. 18, To England. —, Oct. 24, To S. Leone.	1860, Returned to England, and con nexion closed.	3½	22	
t Africa. erra Leone.	1843, April 30, To England. 1845, Oct. 29, To S. Leone. 1853, April 21, To England. 1854, Sept. 24, To S. Leone.	1856, Dec. 17, d. at Lagos.	4	19	
t Africa. ings. c. of Grammar h., Freetown.	1842, April 21, To England. 1844, Oct. 29, To S Leone. 1849, March 17, To England. 1850, Nov. 18, To S. Leone.	1853, June 15, d. at Sierra Leone.	4	16	<i>C. M. Record</i> , 1853, p. 201.
t Africa. erra Leone. , Transferred Yoruba.	1841, March 31, To England. 1844, Oct. 29, To S. Leone. 1847, March, 12, To England. —, Dec. 20, To Yoruba 1852, May 21, To England. 1853, Dec. 24, To Yoruba.	1853, Oct. 12, Re- turned to England, and connexion closed.		2	1861, R. of Crosby-Garrett, Westmoreland.
t Africa. erra Leone.		1840, Jan. 17, Re- turned to England, and connexion closed.		2½	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
232	1837. Nov. 2	HAWKINS, William Married when accepted.		England. York.		Studied National System of Education in York.
233	Nov. 2	CORK, Josias (Rev.)	24	England. London.		1836, Student C.M.C. 1841, June 6, Deacon, by the Bp. of Jamaica.
234	Nov. 2	WITHY, Henry Robert	24	England. Hants. Southampton.		1836, Student C.M.C.
235	Nov. 4	KING, Samuel	35	England. Derby.		1836, Student C.M.C.
236	Nov. 4	REDFORD, Francis (Rev.) 1844, Married Susanna Fox, (England), who d. Dec. 12, 1845.	24	England. York.		1837, Student C.M.C. 1843, June 11, Deacon, 1844, Trin. Sunday, Priest, by Bishop of London.
237	Dec. 2	TAYLOR, Henry Married when accepted.		England. Lancashire. Newton Heath.		
238	Dec. 9	WOLTERS, Rev. John Theophilus Married Elizabeth Gallo- way (Germany),	32	Westphalia. Calcar.	1832, To Shusha, in Persia, under the Basle Missionary Society.	1843, April 25, Deacon, 1844, Jan. 25, Priest, by Bishop of Gibraltar.
239	1838. Jan. 16	ELOUIS, James Joseph Haydon (Rev.) 1842, Married Laura who d. Oct. 9, 1843.	35	England. Hants. Southampton.		1839, May 26, Deacon, 1840, Priest, by Bishop of Madras.

SSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
iaica.		1838, Connexion dissolved in Jamaica.		1	
iaica.		1842, Appointed Island Curate of Clarendon, Jamaica.		5	
iaica.		1838, Sept. 19, d. at Jamaica.		1	
iaica.		1838, Aug. 25, d. at Jamaica.		$\frac{1}{2}$	
iaica.	1840, Jan. 22, To England. 1844, Oct. 22, To Jamaica.	1846, April 11, Returned to England, and connexion closed.	$4\frac{1}{2}$	$8\frac{1}{2}$	1850, Incumbent of Holme Low, Cumberland.
naica.		1847, May 14, Returned to England, and connexion closed.		$9\frac{1}{2}$	
diterranean. yria. 2, Smyrna.	1846, April 4, To England. 1846, To Smyrna.	<i>Still labouring.</i> 1862.			Father of No. 546.
th India. Assistant in C. M. Institution, Madras.	1841, Jan. 23, To England. 1842, Sept. 23, To Madras.	1849, Jan. 17, Returned to England, and connexion closed.		11	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
240	1838 Feb. 13	HADFIELD, Octavius (Rev.)  1852, Married Catherine Williams (daughter of No. 73.)		England.  Hants. Whitchurch.		1838, Sept. 23, Dea- con, 1839, Jan. 6, Priest, by Bishop of Au- stralia.
241	Feb. 18	PORTER, William		England.  Derbyshire. Langley.	Farmer.	
242	March 7	VALENTINE, Rev. George Meaker, M.A.  1839, Married Louisa Stather.	32	Son of Incum- bent of Tin- tinhall, Il- chester.	Scholar of Trin. Coll., Cambridge. 1829, B.A., Sen. Opt., and 1st Cl. Classics. 1829, Ordained by Bp. of Bath and Wells to the Cu- racy of Portishead, Somerset.	
243	March 8	HUMPHREY, Rev. Wil- liam Topley  1840, Married- Margaret Brotherton.	26	England.  Lincolnshire. Market Rasen.		1835, Student C.M.C. 1836, Dec. 18, Dea- con, 1837, Dec. 17, Priest, by Bp. of London.

Thirty-ninth Anniversary, April 30, 1838. *Preacher*—

Fortieth Year, May 1, 1838—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
244	June 15	HÖRNLE, Rev. Christian Theophilus  Married Emilie Mögling.	34	Württemberg.	1825, To Shusha, Per- sia, under Basle Missionary Society. Lutheran Orders.	18 , Dea- con, 1861, Feb. 10, Priest, by Bp. of Calcutta.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Otaki.	1858, April 6, To England. —, Dec. 14, To N. Zealand.	<i>Still labouring.</i> 1862.			1847, Archdeacon of Wel- lington.
New Holland. Wellington Val- ley.		1841, Oct. 11, With- drew in Australia.		3½	
Western India. Bombay. Principal of Robert Money Institu- tion.		1844, July 23, d. of Cholera at Bombay.		6½	<i>C. M. Record</i> , 1844, p. 287.
South India. Tinnevely.	1840, April 4, To England. —, Dec. 27, To India.	1841, Nov. 30, Con- nexion dissolved. ( <i>See Appendix to</i> <i>43rd Report.</i> )	¾	3½	Accepted H. I. E. C. Chap- laincy.

—Rev. F. Goode, M.A. Author of *The Better Covenant ; Sermons ; &c.* Matt. v. 14.

—April 30, 1839.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. North-West Pro- vinces.	1850, Feb. 21, To England. —, Oct. 1, To India. 1858, To England. 1860, Dec. 20, To India.	<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
245	1838 June 15	SCHNEIDER, Rev Frederick Edward  Married who d. of Cholera, July 28, 1839. Married, secondly, Mary	27	Saxony.  Leipsic.	1825, To Shusha, Persia, under Basle Missionary Society. Lutheran Orders.	1862, Mar. 6, Deacon, 1862, Mar. 7, Priest, by Bishop of Calcutta.
246	July 26	ROBERTSON, John Stuart Struan (Rev.)  Married Jessie Young (Scotland).	27	Scotland.  Edinburgh.		1838, Student C.M.C. 1840, Deacon, 1841, June 5, Priest, by Bp. of Bombay.
247	Aug. 14	BARCLAY, Rev. John Charles  Married Ward	27	England.  Hants. Portsmouth.	Formerly R. N.	1837, Student C.M.C. 1838, June 10, Deacon,  by Bp. of London.
248	Aug. 17	HASLAM, Rev. John Fearby, B.A. Married Elizabeth Denton, who d. at Cotta, Mar. 24, 1839. (C. M. Record, 1839, p. 169.) 1842, Married, secondly, Sophia Elizabeth Bailey, (List III. No. 27.)	27	England.  Yorkshire.	1836, B.A., Ninth Wrangler. St. John's College, Cambridge. Curate of Chesterfield, Derby.	
249	Aug. 17	POWELL, Rev. Henry  Married Mary Ann Heath.	24	England.  Berks. Reading.		1834, Student C.M.C. 1837, Trin. Sunday, Deacon, 1838, June 10, Priest, by Bp. of London.
250	Oct. 9	GILBERT, Thomas  Married (England.)	22	England.  Yorkshire. Sheffield.		1837, Student C.M.C.
251	Oct. 9	HAWKINS, Ephraim John E.	21	England.  Middlesex. Hampstead	London City Missionary.	
252	Nov. 16.	PANTON, Rev. Richard  Married when accepted.		England.	Island Curate in Jamaica.	

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Agra.	1853, Feb. 23, To England. 1854, Aug. 26, To India.	<i>Still labouring.</i> 1862.			
Western India. Bombay.	1843, Jan. 10, To England. 1848, Oct. 30, To Bombay. 1862, March 27, To England.	<i>Still labouring.</i> 1862.			
South India. Madras.		1841, Withdrew to settle on the Nil- gherries.		1½	
Ceylon. Principal of the Cotta Institution.		1850, March 19, d. at Colpetty, Ceylon.		11½	<i>Brief Memoir of Rev. J. F. Haslam, London, 1857.</i>
Ceylon. Baddagama.		1845, Returned to England, and con- nexion closed.		7	1847, Association Secretary 1856, Vicar of Bolton-le- Moors, Lancashire.
Trinidad.		1841, Jan. 6, Connexion closed in Trinidad.		2½	1843, Ordained by Bishop of Barbadoes and appointed to the Island Curacy of St. Paul's, Trinidad.
Trinidad.		1843, Connexion closed in Trinidad.		4	1843, Ordained by the Bi- shop of Barbadoes, and appointed to the Island Curacy of Trinity Church, St. Lucia.
Jamaica. Secretary of Corre- sponding Com- mittee.		1843, Connexion closed.			Engaged by the Society in Jamaica. 1850, Archdeacon of Surrey, Jamaica. 1860, Died in London.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
253	1839. Feb. 11	TAYLOR, Rev. Francis William  Married Caroline Bella Price (England),	28	England.  Beds. Luton.		1837, Dec. 17, Deacon, 1838, Dec. 23, Priest, by Bp. of London.
254	March 9	MASON, John (Rev.)  Married Martha Hawksworth (Sister of No. 272).	30	England.  Cheshire. Birkenhead.		1837, Student C. M. C. 1840, Sept. 22, Deacon, by Bp. of Australia. 1842, Sept. 25, Priest, by Bp. of N. Zealand.
255		STONE, Rev. Cyrus  Married when accepted.		America.	1835, Went to India under Am. Board C. F. M. (Boston U. S.)	1839, Deacon, by Bp. of Bombay.

Fortieth Anniversary. April 29, 1839. *Preacher*—

Forty-first Year, May 1, 1839—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
256	June 2	SMITHURST, Rev. John	31	England.  Derbyshire. Cromford.		1836, Student C. M. C. 1838, Christmas, Deacon, 1839, May 26, Priest, by Bp. of London.
257	June 20	INNES, Rev. James  Married Frances Oldham (England), who d. at Agurpara, May 20, 1840. ( <i>C. M. Record</i> , 1840, p. 243) 1842, Married, 2ndly, Amelia Mary Anne Muston.	25	England.  Berks. Windsor.		1835, Student C. M. C. 1837, Dec. 17, Deacon, 1838, Dec. 23, Priest, by Bp. of London.
258	June 20	KRAUSS, Rev. Charles Theophilus  1847, Married F. A.	26	Württemberg.	Basle Seminary.	1837, Student C. M. C. 1838, June 10, Deacon, 1839, May 26, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Ceylon. Nellore. Cotta.		1849, Feb. 24, Returned to England, and connexion closed.		10	
New Zealand. Wanganni.		1843, Jan. 5, Drowned in the Turakina, New Zealand.		4	<i>C. M. Record</i> , 1843, p. 145.
Western India. Nasik.		1840, Connexion closed in India.		1	

—Rev. J. N. Pearson, M.A., late Princ. of C.M. Institution. Mal. i. 11.

—April 30, 1840.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS
N.-W. America. Red River.		1851, June 4, Returned to England, and withdrew.		12	
North India. Calcutta. Krishnagar.		1851, Feb 28, Returned to England, and connexion closed.		12	1856, Chaplain to the Reformatory, Fulham.
North India. Krishnagar.		1849, Oct. 14, d. at Hooghly.		10	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
259	1839. June 20	LIPP, Rev. Christian William  1844, Married who d. at Krishnagar, May 6, 1855.	28	Württemberg.	Basle Seminary.	1837, Student C.M.C. 1838, June 10, Deacon, 1839, May 26, Priest, by Bp. of London.
260	June 27	ROGERS, Rev. Foster  Married when accepted.	30	Ireland.  Louth. Colon.	Undergraduate of Trin. Col., Dublin. Private Tutor in Leicestershire.	1838, Student C.M.C. 1838, Christmas, Deacon, 1839, May 26, Priest, by Bp. of London.
261	July 27	HOBBS, Rev. Stephen  1842, Oct. 4, Married Mary Eleanor Barton (England).	24	England.  Hants. Portsea.		1835, Student C.M.C. 1838, Trin. Sunday, Deacon, 1839, May 26, Priest, by Bp. of London.
262	July 21	BURROWS, Rev. Robert  Married Charlotte Eliza Wilson (England).	27	England.  Gloucestershire. Woodchester.		1836, Student C.M.C. 1838, Trin. Sunday, Deacon, 1839, May 26, Priest, by Bp. of London.
263	Nov. 25	WHITE, James R.  Married Elizabeth Catherine Drake, who re-married Rev. J. F. Schön [No. 168.]	27	England.  Suffolk. Ipawich.		1839, Student C.M.C.
264	Oct. 18	ALEXANDER, Alfred Holmes (Rev.)  1843, Married Mary Carbine (Ireland), who re-married Rev. F. Schurr (No. 319).	39	England.	List V., No. 72.	1839, Oct. 18, Deacon, by Bishop of Calcutta.
265	Nov. 25	DENTON, Nathaniel (Rev.)  1843, Married Charlotte Henrietta Cox.	25	England.  Gloucestershire. Stroud.		1838, Student C.M.C. 1842, Ditto. 1843, June 11, Deacon, 1843, Oct. 1, Priest, by Bp. of London.
266	Nov. 25	MURPHY, William Isaac	29	Scotland.  Edinburgh.		1838, Student C.M.C.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Krishnagar.		1856, Jan. 5, Returned to England, and connexion closed.		16	
South India. Mayaveram.		1841, Feb. 28, Returned to England, and connex. closed.		1	Assistant Chaplain to the House of Correction, Westminster.
South India. Tinnevely. 1856, Transferred to Mauritius.	1852, Feb. 19, To England. 1856, Sept. 20, From Madras to Mauritius.	<i>Still labouring.</i> 1862.			Brother of No. 297.
New Zealand. Auckland.	1853, July To England. 1855, Sept. 15, To Auckland.	<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.		1840, Feb. 11, d. at Sierra Leone.		2 months.	<i>C. M. Record</i> , 1840, p. 143.
North India. Culna. Solo.		1845, Died in India.		6	
West Africa. Sierra Leone. Kissey. 1840, Timni.	1842, April 21, To England. 1843, Dec. 14, To Sierra Leone. 1848, March 2, To England. 1849, Oct. 14, To Sierra Leone. 1853, April 21, To England. —, Dec. 1, To Sierra Leone.	1855, March 2, Returned to England, and connex. closed.	4	16½	
West Africa. Sierra Leone.		1840, May 11, d. at Sierra Leone.		½	<i>C. M. Record</i> , 1840, p. 240.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
267	1839. Nov. 29	CHRISTIAN, Edmund	30	England.  Cumberland. Whitehaven.		1837, Student C.M.C.
268	1840. Jan. 7	PFANDER, Rev. Charles Gottlieb, D.D.  1841, Married Emily Emma Swinborne (England.)	37	Württemberg.	1825, Under the Basle Missionary Society at Shusha, Persian Frontier of Russia. Lutheran Orders.	1856, Dea- con,  Priest, by Bishop of Cal- cutta.
269	Jan. 7	KREISS, Rev. Frederick Augustus  1847, Married Louisa (Germany),	29	Prussia.  Magdeburg.	1825, Under Basle Missionary Society, with Dr. Pfander. (No. 267.) Lutheran Orders.	
270	Feb. 19	MENGÉ, Rev. John Philip H.  1841, Married	24	Hesse.	Basle Seminary.	1836, Student C.M.C. 1838, Dec. 24, Deac. 1839, Dec. 23, Priest, by Bp. of London.
271	Feb. 19	CHAPMAN, Rev. John, B.D.  1843, Dec. 19, Married Me- hetabel Blake (England) who d. at Madras, Dec. 16, 1851.		England.  Norfolk. North Runcton.	1836, 27th Wrangler, and 3d Cl. Classics. Fellow of St. John's College, Cambridge.	
272	Feb. 19	HAWKSWORTH, Rev. John  Married Ann Mason, (Sister to No. 254.)	24	England.		1835, Student C.M.C. 1838, Dec. 24, Deac. 1840, Dec. 22, Priest by the Bishop of London.
Forty-first Anniversary, May 4, 1840. Preacher—						
Forty-second Year, May 1, 1840—						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Demerara.		1845, June 3, Returned to England, and connexion closed.		4½	
North India. Agra. 1855, Peehāwar. 1858, Transferred to Constantinople.	1851, Feb. 16, To England. 1853, Feb. 24, To India. 1858, Jan. To England. —, Oct. 22, To Turkey. 1862, April 24, To England.	<i>Still labouring.</i> 1862.			Author of works in Persian, translated into Hindustani and Turkish, on <i>The Mohammedan Controversy</i> , ( <i>Mizan-ul-Haqq, Miftah-ul-Azrar</i> , &c. &c.), <i>Mohammedan Traditions</i> , &c. D.D., Lambeth, on account of the foregoing works.
North India. Gorakhpūr.	1846, Jan. 13, To England. 1847, Dec. 20, To India.	1856, June 23, d. at Gorakhpūr.	2½	16½	
North India. Lucknow.	1854, Feb. 23, To England. 1857, Sept. 12, To India.	<i>Still labouring.</i> 1862.			Brother of No. 204.
South India. Principal of Cottayam College. 1840, C. M. Institution, Madras.		1852, Dec. 29, Returned to England. 1853, Appointed Secretary to Church Missionary Society.		13	Author of <i>Outlines of Evidences of Christianity</i> , <i>Syllabus of Church History</i> , <i>The Foundations of the Temple</i> , &c.
South India. Travancore.	1855, To England. 1858, Nov. 12, To India.	<i>Still labouring.</i> 1862.			

—Rev. Henry Raikes, MA., Chancellor of Chester. Mat. ix. 37, 38.

—April 30, 1841.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
273	1840. July 14	OSBORNE, Rev. John Francis  Married Louisa White,	26	England. London.		1836, Student C.M.C. 1839, May 26, Deacon, 1840, June 14, Priest, by Bp. of London.
274	July 14	LONG, Rev. James  1843, Married Emily Orme (Engl.)	25	Ireland.		1838, Student C.M.C. 1839, May 26, Deacon, 1840, June 14, Priest, by Bp. of London.
275	July 14	BAUMANN, Rev. James  Married Louise Benner, (France.)	26	Switzerland. Schaffhausen.	Basle Seminary.	1839, Student C.M.C. 1840, March 15, Deacon, 1840, June 14, Priest, by Bp. of London.
276	July 14	WENDNAGEL, Rev. John Christian  Married Mägli (Basle)	27	Württemberg.	Basle Seminary.	1839, Student C.M.C. 1840, March 15, Deacon, 1840, June 14, Priest, by Bp. of London.
277	July 17	JOHNSTON, Rev. John Talbot  Married Amelia Winn	26	England. London.		1837, Student C.M.C. 1839, May 26, Deacon, 1840, June 14, Priest, by Bp. of London.
278	Dec. 16	HAASTRUP, Rev. Niels Christian  1841, Dec. 8, Married H. Hoph.	29	Denmark.	Basle Seminary.	1839, Student C.M.C. 1840, June 14, Deacon, 1840, Dec. 29, Priest, by Bp. of London.
279	Dec. 16	SCHMIDT, Rev. Henry David Married Adelheid Grunsky, who d. at Freetown, July 7, 1841, ( <i>C. M. Record</i> , 1842, p. 25). 1843, Married, secondly, who d. at Sierra Leone, March 16, 1846. 1848, Married, thirdly, Wil- helmina Eschemaler. (List. III., No. 40.)		Württemberg.	Basle Seminary.	1839, Student C.M.C. 1840, June 14, Deacon, 1840, Nov. 29, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Calcutta.		1847, Feb. 14, Returned to England, and connex. closed.		7	1857, Rector of Eccles next the sea, Norfolk.
North India. Calcutta.	1847, April 7, To England. 1848, Aug. 20, To India. 1862, Feb. 20, To England.	<i>Still labouring.</i> 1862.			Fined and imprisoned for libel in having assisted in the circulation of the <i>Nil Darpan</i> . <i>C. M. Record</i> , 1861, pp. 337—342.
North India. Benares.		1843, Jan 15, Returned to England, and on Aug. 26, d. in London.	$\frac{1}{2}$	3	
North India. Gorakhpur.		1846, Nov. 16, Sailed for England, and on Dec. 5, d. at sea.		$6\frac{1}{2}$	
Ceylon. Chundiculy.	1846, Jan. 8, To England. 1847, July 20, To Ceylon.	1849, Feb. 24, Returned to England, and connex. closed.	$1\frac{1}{2}$	$8\frac{1}{2}$	1850, Association Secretary. 1855, Rector of Beccles, Suffolk.
West Africa. Sierra Leone.	1846, March 12, To England. 1847, Oct. 8, To S. Leone.	1849, Aug. 24, d. at Kissey.	$1\frac{1}{2}$	$8\frac{1}{2}$	
West Africa. Sierra Leone.	1844, Feb. 13, To England. 1845, Nov. 27, To S. Leone. 1851, Feb. 21, To England. —, May 17, To S. Leone.	1858, Dec. Returned to England, and connexion closed.	2	18	



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
280	1841. Jan. 5	COWLEY, Abraham, (Rev.)  Married Arabella Saines- bury.	25	England.  Gloucestershire. Fairford.		1839, Student C.M.C. 1841, Feb. 28, Dea- con, by Bishop of Montreal.
281	Jan. 21	MUHLHEISEN, John J. (Rev.)  1844, Married Jemima Can- non, who d. at Junir, Dec. 11, 1847.	23	Württemberg.	Basle Seminary.	1842, Ap. 17, Deacon, 1842, July 31, Priest, by Bishop of Jerusalem.
282	March 15	MÜLLER, John Christian (Rev.)  1844, Married Schüble, who d. May 9. 1844, at Sierra Leone. 1847, Married, secondly, (Germany,) who d. at Badagry, Feb. 26, 1848.	25	Württemberg.	Basle Seminary.	1840, Student C.M.C. 1847, May 30, Dea- con, 1847, Oct. 31, Priest, by the Bishop of London.
283	March 15	NOBLE, Rev. Robert Turlington, B.A.		England.	B.A., Sidney Sussex Coll. Cambridge.	
284	March 15	Fox, Rev. Henry Wat- son, B.A.  Married Elizabeth James, who d. at Sea, Oct. 30, 1845.	23	England.  Durham.	Rugby School. B.A., in honours, Wadham College, Oxford.	1840, Dec. 20, Dea- con, by Bishop of London. 1842, Jan. , Priest, by the Bishop of Madras.
285	March 22	GREENWOOD, Rev. Charles  Married Harriet Winn.	29	England.  Cambridge.		1837, Student C.M.C. 1839, Dec. 19, Deac. 1840, Dec. 20, Priest, by Bp. of London.
Forty-second Anniversary, May 3, 1841. <i>Preacher</i> ——						
Forty-third Year, May 1, 1841.——						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS	REMARKS.
N. W. America. Rupert's Land. Indian Settlement.	1841, From Montreal To Eng. —, To North West America. 1855, Sept. 22, To England. 1850, July 7, To North West America.	<i>Still labouring.</i> 1862.			After waiting at Montreal in vain for a conveyance to the Red River, returned to England to proceed thither by the H.B. Company's ship.
Mediterranean. Abyssinia. 1844, Transferred to Western India.		1848, May, Returned to England, and connexion closed.		7	
Mediterranean. Abyssinia. 1842, Transferred to West Africa. (42nd Report, p. 30.)	1842, Dec. 31, To S. Leone. 1847, March 12, To England. —, Dec. 20, To Yoruba.	1850, June 16, d. at Abbeokuta.	2	9½	
South India. Masulipatam.		<i>till labouring.</i> 1862.			
South India. Masulipatam.	1845, Nov. 6, To England. 1846, Oct. 20, To India.	1848, Feb. 13, Returned to England, and, in July, Appointed Assistant Secretary C.M.S. 1848, Oct. 15, d. at Durham.	1	7	<i>Memoirs of the Rev. H. W. Fox</i> , by his brother, the Rev. G. T. Fox, M.A. Author of <i>Chapters on Missions</i> , &c.
Ceylon. Baddagama.		1850, June 21, Drowned in the River Gindura, Ceylon.		9½	

—Rev. F. Close, M.A., (now Dean of Carlisle). 1 Cor. i. 21.

—April 30, 1842.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
286	1841. June 5	ROBERTS, John	25	England. London.	Formerly connected with the Newfoundland School Society.	1841, Student C.M.C.
287	June 27	HAWES, Rev. Robert Married Anne Sharp (Eng)	25	England. Hants. Portsea.		1837, Student C.M.C. 1840, June 14, Deacon, 1841, June 6, Priest, by Bp. of London.
288	June 27	SEYMER, John Gunning 18 , Married (E. I.)		England.	M.A., Christ Church, Oxford.	
289	Oct. 29	RHODES, Rev. Henry Married Jane Hatfield.	27	England. York.		1837, Student C.M.C. 1840, Dec. 20, Deacon, 1841, Sept. 12, Priest, by Bp. of London.
290	Oct. 29	FREY, Rev. Christian Theophilus Married Elise Strasser (Berne.)	29	Württemberg. Schorndorf.	Basle Seminary.	1840, Student C.M.C. 1841, June 6, Deacon, 1841, Sept. 12, Priest, by Bp. of London.
291	Oct. 29	GOLLMER, Rev. Charles Andrew Married Catherine Schmidt, who d. at Regent, Feb. 11, 1842, ( <i>C. M. Record</i> , 1842, p. 202.) 1843, Married, secondly, E. Phillips, ( <i>List III.</i> , No. 31,) who d at Badagry April 11, 1845. 1849, Married, thirdly, Sarah Caroline Hoar.	29	Württemberg. Kirkheim.	Basle Seminary.	1840, Student C.M.C. 1841, June 1, Deacon, 1841, Sept. 12, Priest, by Bp. of London.
292	Oct. 29	REYNOLDS, John Married Wood, who d. at Freetown, Dec. 31, 1841.	25	England. Sussex. Donnington.		1840, Student C.M.C.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N. W. America.		1843, Aug. 11, Returned to England, and connex. closed.		2	
North India. Jaunpore.		1849, Jan. 8, Returned to England, and connex. closed.		7½	1853, Incumbent of Tunstall, Staffordshire.
South India. Madras. 1852, Re-engaged.		1842, Appointed Prof. at the Madras S. P. G. College. 1857, Aug. 20, Returned to England, and connex. closed.		1 5 6	Totally blind — engaged in translational labours. Receives a pension of £100 per annum from Government, in respect of his literary services.
West Africa. Sierra Leone.	1846, March 12, To England. 1848, Nov. 10, To S. Leone. 1854, July 22, To England. 1857, Jan. 24, To S. Leone.	1859, June 19, Returned to England, and, 1860, Nov. 14, died at Brompton.	5	19	
West Africa. Sierra Leone.	1846, May 31, To England. 1847, April , To S. Leone. 1852, Feb. 19, To England. 1854, To S. Leone.	1857, April 23, died at Freetown.		16½	
West Africa. Sierra Leone. 1843, Transferred to Yoruba.	1848, April 19, To England. 1850, Jan. 9, To Yoruba. 1855, March 10, To England. 1857, Jan. 24, To Yoruba. 1862, April 10, To England.	<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.		1841, Dec. 27, died at Freetown.		2 Months	<i>C. M. Record</i> , 1842, p. 201.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
293	1841. Dec. 26	DUDLEY, Rev. William Charles, M.A.  Married Elizabeth Wells, who d. at Auckland Sept. 19, 1845.	28	England.  Cheshire. Davenham.	1838, B.A., Queen's Coll., Cambridge. M.A., 1850. Incumbent of Trin. Church, Sheerness, Kent.	
294	Dec. 26	REAY, Rev. Charles Lucas, M.A.  Married when accepted.		England.  Oxford.	M.A., Queen's Col., Oxford. Vicar of Swanbourne, Bucks.	
295	1842. Jan. 17	SPENCER, Seymour Mills (Rev.)  Married when accepted.	30	America.  New Orleans.	Member of U.S. Episcopal Church.	1841, Student C.M.C. 1843, Sept. 24, Deacon, by Bp. of New Zealand. 1861, Nov. 8, Priest, by Bp. of Waiau.

Forty-third Anniversary, May 2, 1842. *Preacher*—

Forty-fourth Year, May 1, 1842—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
296	June 16	TUCKER, Rev. John Thomas  Married Harriet Marshall.	25	England.  Blandford. Dorset.	Medical Practitioner.	1839, Student C.M.C. 1841, June 6, Deacon, 1842, May 22, Priest, by Bp. of London.
297	June 26	HOBBS, Rev. Septimus  1849, Married Sarah Westbrook.	25	England.  Hants. Portsea.		1838, Student C.M.C. 1841, June 6, Deacon, 1842, May 22, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Auckland.	1849, July 14, To England. 1851, June 13, To N. Zeal.	1854, Oct. 28, Re- turned to England, and connex. closed.	2	14	Accompanied Bishop Selwyn to New Zealand.
New Zealand. Hick's Bay.		1848, April 3, died at Waiaapu.		7½	
New Zealand. Rotorua.		<i>Still labouring,</i> 1862.			

—Rev. Hugh Stowell, M.A. Matt. xxviii. 20.

—April 30, 1843.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Tinnevely.	1855, Jan. 5, To England. 1857, Nov. 20, To India.	<i>Still labouring.</i> 1862.			
South India. Tinnevely. 1855, Transferred to Cooly Mission, Ceylon.	1848, April 17, To England. 1849, March 8, To India. 1853, Dec. 20, To England. 1855, Oct. 20, To Ceylon.	<i>Still labouring.</i> 1862.			Brother of No. 261.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
298	1842. June 26	SARGENT, Rev. Edward Married Eliza Craven, who d. at Palamcott, Nov. 1, 1853. 1854, Married, secondly, Mary Hayne.	27	Australia.		1839, Student C.M. 1841, June 6, Dea- con, 1842, May 22, Priest by Bp. of London
299	June	STOLZENBERG, Rev. G. Married when accepted.	33	Prussia.	Berlin University. 1841, To Patna, under the auspices of Rev. J. Start.	1842, Aug. 21, Deacon, 1843, Dec. 19, Priest by Bp. of Calcutt

1843.

Fourty-fourth Anniversary, May 1, 1843. *Preacher*—

Fourty-fifth Year, May 1, 1843—

No.		NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
300	April	PROCHNOW, Rev. John Dettloff  1852, Married Pāpīke (Germ.)	29	Prussia.	Lutheran Orders. 1841, To Patna, un- der auspices of Rev. J. Start.	1843, Deacon, 1844, July 25, Priest, by Bp. of Calcutta.
301	July 16	JOHNSON, Rev. Ed- mund, M.A.  Married Eliza Bailey.	25	Ireland. Tipperary.	M.A., Trin. College, Dublin.	1841, Student C.M.C 1842, May 22, Dea- con, 1843, June 11, Priest, by Bp. of London.
302	July 27	BAKER, Rev. Henry Jun.  Married Frances Kitchen.	24	India.  Travancore.		1839, Student C.M.C. 1842, Dec. 18, Deacon, 1843, June 25, Priest, by Bp. of London.
303	July 27	MELLON, Rev. Henry  Married C. Dickinson, who d. July 12, 1844, at Bombay	25	England.  Yorkshire. Sheffield.		1839, Student C.M.C. 1842, May 22, Dea- con, 1843, June 11, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Palamcotta.	1854, Feb. 13, To England. 1855, Feb. 20, To India.	<i>Still labouring.</i> 1862.			Author of Tamil <i>Commentary on the Scriptures.</i>
North India. Benares.		1845, March 25, d. at Benares.		2½	

—Hon. and Rev. S. W. Brodrick, M.A., Rector of Bath. 3 John, 7, 8.

—April 30, 1844.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Himalaya.	1851, March 29, To England. 1852, Dec. To England.	1858, Returned to England, and connexion closed.	1¾	15	Sec. of the late Pastor Gossner's Missions, Berlin.
North India. Jay Narain's College. 1848, Transferred to Travancore, Allepie. Pallam.	1845, Aug. 12, To England. 1847, Aug. 25, To India.	1858, Sept. 1, Returned to England, and connexion closed.	2½	16	
South India. Travancore. Arrians.	1860, June 22, To England.	<i>Still labouring.</i> 1862.			Son of No. 38.
Western India. Bombay.	1844, July 19, To England.	1844, Returned to England, and connexion closed.		1	



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
304	1843. Oct. 23	EHEMANN, Rev. Christian Frederick  1845, Married Ida (Germany.)	29	Württemberg.	Basle Seminary.	1841, Student C.M.C. 1843, June 11, Deacon, 1843, Oct. 1, Priest, by Bp. of London.
305	1844. Jan. 9	SANDBERG, Rev. Paul Louis  Married Maria Graham, (England.)	24	Christian Is- raelite.  Prussia.		1840, Student C.M.C. 1842, Dec. 18, Deacon, 1843, Dec. 24, Priest, by Bp. of London.

Forty-fifth Anniversary, April 29, 1844. *Preacher*—

Forty-sixth Year, May 1, 1844 —

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
306	June 1	HUNTER, Rev. James Married who d. at Cumberland, Nov. 20, 1847, ( <i>C. M. Record</i> , 1849, p. 25). 1848, Married, secondly, Ross.	26	England.  Devon. Barnstaple.		1840, Student C.M.C. 1843, June 11, Deacon, 1844, March 3, Priest, by Bp. of London.
307	June 4	SMITH, Rev. George, M.A.		England.  Somerset.	M.A., Magdalen Hall, Oxford. Curate of Goole, Nor- folk. 1841-44, Association Sec., C.M.S.	
308	June 4	M'CLATCHIE, Rev. Thomas, M.A. 1846, Married Isabella Sarah Parkes.	30	Ireland.	M.A., Trin. Col., Dub. Curate of Midsomer- Norton, Somerset.	

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE IN YEARS.	REMARKS.
West Africa. Sierra Leone.	1845, June 12, To England. —, Nov. 27, To S. Leone. 1850, Feb. 21, To England. 1851, Jan. To S. Leone. 1856, July 12, To England. 1857, Nov. 26, To S. Leone.	1860, Jan. 27, d. at Sierra Leone.	3	16½	
North India. Benares.		1849, Jan. 21, Re- turned to England, and connex. closed.		5	1860, Inc. of St. John's, Birkenhead, Cheshire.

—Bishop of London (Dr. Blomfield.) Isaiah liv. 2, 3.

—April 30, 1845.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE IN YEARS.	REMARKS.
N.-W. America. St. Andrew's. Red River.	1854, June 16, To England. 1855, July 5, To N.-W. Amer.	<i>Still labouring.</i> 1862.			M.A., Lambeth. 1854, Archdeacon of Cum- berland.
China. Fuh-chau.		1846, May 6, Returned to England.		2	1847-48, Association Secre- tary, C. M. S. Author of <i>Exploratory Visit to China, &amp;c. &amp;c.</i> 1849, May 29, Bp. of Vic- toria, Hong Kong.
China. Shanghai.		1853, Oct. 3, Returned to England, and connexion subse- quently closed.		9	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
309	1844. July 27	REYNOLDS, Rev. Edmund	27	England.	1837, Schoolmaster in Jamaica.	1839, Student C.M.C. 1842, Dec. 18, Deacon, 1843, Dec. 24, Priest, by Bp. of London.
310	July 27	HECHLER, Rev. Dietrich  Married C. Palmer (Engl.) d. at Chunar, July 14, 1830.	32	Baden.	Basle Seminary.	1841, Student C.M.C. 1843, June 11, Deacon, 1844, Trin. Sunday, Priest, by Bp. of London.
311	Aug. 2	BÄRENBRUCK, John Theophilus George  Married Louisa Diedrich, (Germ.) who d. at Palamcott, Oct. 27, 1854.	29	South India.  Madras.		1839, Student C.M.C. 1843, June 11, Deacon, 1844, Trin. Sunday, Priest, by Bp. of London.
312	Sept. 22	COLENSO, William (Rev.) Married Elizabeth Fairburn.		England.  Cornwall. Penzance.	See List II., No. 15.	1844, Sept. 22, Deacon, by Bp. of New Zealand.
313	Nov. 23	GEIDT, Rev. Bernard  1855, Married Bilhah Deacon.	31	Hesse Darmstadt.	Basle Seminary.	1841, Student C.M.C. 1843, Dec. 24, Deacon, 1844, Trin. Sunday, Priest, by Bishop of London.
314	1845. Feb. 3	DREDGE, Rev. Alfred	25	England.  Berks. Reading.	School Assistant.	1841, Student C.M.C. 1844, Dec. 22, Deacon, by Bishop of London.
Forty-sixth Anniversary, May 5, 1845. <i>Preacher</i> —						
Forty-seventh Year, May 1, 1845.—						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Krishnagar.		1846, Sept. 8, Re- turned to England, and connexion closed.		2	1849, Incumbent of St. An- drew's, Whittlesey. 1861, May 10, Died.
North India. Chunar,		1851, Jan. 18, Returned to England, and connexion closed.		6½	
South India. Surandei.	1855, Dec. To England. 1857, July To India.	1859, March 29, Died of Cholera in Tin- nevelly.	2	14½	Son of No. 39.
New Zealand. Heretaunga.		1852, Withdrew in New Zealand.		8	
North India. Burdwan.	1862, Feb. 20, To England.	<i>Still labouring.</i> 1862.			
Western India. Bombay.		1846, June 3, d. at Nasik.		1	<i>C. M. Record</i> , 1847, p. 25.

—Rev. Hugh M'Neile, D.D. 2 Cor. x. 4.  
Canon of Chester, Author of *The Church and the Churches, &c. &c.*

—April 30, 1846.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
315	1845. Aug. 14	RHENIUS, Rev. Charles J.  Married Elphinstone,	24	South India.		1842, Student C.M.C. 1845, Trin. Sun., Deacon, by Bp. of Lond. 1847, Trin. Sun., Priest, by Bp. of Colombo.
316	Oct. 29	PARKIN, William	22	England.  York. Chesterfield.	Private Tutor at Painswick, Gloucestershire.	1844, Student C.M.C.
317	Nov. 20	CUTHBERT, Rev. George Goring, M. A.  1851, Married E. Cuppaige.	33	Ireland.	M.A., Trin. Coll. Dublin.	
318	Nov. 20	RAGLAND, Rev. Thomas Gajetan, B.D.	30	Gibraltar.	1841, B.A., Fourth Wrangler, Fellow of Corpus Christi Coll., Cambridge. Curate of St. Paul's, Cambridge.	
319	Dec. 20	SCHURR, Rev. Frederick  1849, Married Mrs. Alexander, widow of Rev. A. Alexander, (No. 264.)	25	Württemberg.	Basle Seminary.	1844, Student C.M.C. 1845, Trin. Sunday, Deacon, by Bp. of London. 1846, Priest, by Bp. of Madras.
320	Dec. 20	BOMWETSCH, Christian (Rev.)  1856, Married Mukta Native Christian,	24	Württemberg.	Basle Seminary.	1845, Student C.M.C. 1847, Deacon, by Bp. of Calcutta.
321	Dec. 26	SPRATT, James (Rev.) 1816, Married Sophia Hobbs (List III., No. 34.)		England.	See List V., No. 262.	1845, Dec. 26, Deacon, 1847, April 4, Priest, by Bp. of Madras.
322	1846. Jan. 26	REBMANN, Rev. John  1851, Married Mrs. Tyler, of the Cairo Female School.	26	Württemberg.	Basle Seminary.	1844, Student C.M.C. 1845, Trin. Sunday, Deacon, by Bp. of London. 1845, Oct. 26, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS	REMARKS.
South India. Tinnevelly.		1851, March 13, Returned to England, and connexion closed.		6	Son of No. 17. 1859, Chaplain H. E. I. C.
West Africa. Sierra Leone.		1847, Dec. 10, Returned to England, and connexion closed.		2	
North India. Krishnagar.  1847, Sec. Calcutta Corresponding Committee.	1861, Visited England.	1861, Oct. 22, d. in Ireland.		16	
South India. Sec. Madras Corresponding Committee.  1854, North Tinnevelly Itinerancy.	1852, Feb. 24, To England. 1853, Sept. 14, To India.	1858, Oct. 22, d. at Sivagāsi.	1½	13	<i>Memoir of the T. G. Ragland,</i> by Rev. T. T. Perowne. Seeley, 1861.
North India. Burdwan.  1847, Krishnagar.	186 , Feb. 20, To England.	<i>Still labouring.</i> 1862.			
North India. Santipore.  1859, Itinerating.	1854, April To England. —, Nov. 20, To India.	<i>Still labouring.</i> 1862.			
South India. Tinnevelly.		1854, Sept. 14, Died in Tinnevelly.			Brother of No. 498.
East Africa. Mombas. Kisuludini.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
323	1846. Feb. 10	GORDON, Alexander Douglas (Rev.)  Married in India.	24	East Indies. Madras.		1840, Read with Rev. T. Sharp, Cromer. 1842, Student C.M.C. 1846, July 26, Deacon, 1850, Dec. 22, Priest, by Bishop of Colombo.
324	Feb. 11	DAVIES, Frederick W.H.  Married E. Beazeley, who d. at Sierra Leone, April 29, 1846.	23	England.	List V. No. 182. 1841, Catechist in Sierra Leone.	1844, Student C.M.C.
325	March 7	BUTLER, Daniel  Married Harriet Whitehead.	23	England.  Berks. Reading.		1845, Student C.M.C.
326	April 20	O'NEILL, Rev. James  Married Elizabeth Adams, (England), who d. at Nellore, Dec. 16, 1848. (C. M. Record, 1849, p. 121.)	25	Ireland.		1842, Student C.M.C. 1845, Trin. Sunday, Deacon, by Bp. of London. 1846, July 26, Priest, by Bishop of Colombo.

Forty-seventh Anniversary, May 4, 1846. *Preacher*——

Forty-eighth Year, May 1, 1846.——

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
327	June 7	JAMES, Rev. Robert  Married Emma Dillon, (England),	25	England.  Lancashire. Preston.		1841, Student C.M.C. 1845, Trin. Sunday, Deacon, by Bp. of London. 1846, May 31, Priest, by Bishop of Rochester.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE. IN YEARS.	REMARKS.
Ceylon. Cotta.		1854, Feb. 15, Returned to England, and connexion closed.		8	
West Africa. Sierra Leone,		1850, June, Returned to England, and connexion closed.		4	
British Guiana.		1847, March 3, Drowned off Bartica Grove, by upsetting of boat.		1	
Ceylon. Jaffna. Nellore.		1854, Returned to England, and withdrew.		8	1862, Vicar of Luton, Beds.

—Bishop of Calcutta (Dr. Daniel Wilson.) Rev. xii. 2.

—April 30, 1847.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N.W. America. Red River.		1851, Aug. 8, Returned to England, and connexion closed on account of ill-health.		5	1855, Vicar of Ubbeston, Suffolk.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
328	1846. July 20	ALLNUTT, Rev. Richard Lea, M.A.		England.	M.A., St. Peter's College, Cambridge. Perpetual Curate of Wicken, Cambridge.	
329	July 21	COLLINS, Henry (Rev.)	26	England.  Berks. Maidenhead.		1841, Student C.M.C. 1847, Deacon, by Bp. of Colombo.
330	Nov. 24	LAMB, Rev. Richard Martindale, M.A.  Married Charlotte Rands.		North India.  Mirat.	M.A., Trinity Coll., Cambridge. Perpetual Curate, Holy Trinity, Over Darwen, Lancashire.	
331	Dec. 3	ROGERS, Edward (Rev.)  1858, Married Sarah Jane Jerrom, (daughter of No. 339), who d. of cholera at Malligam, May 13, 1862.	28	England.  Bucks. Olney.		1845, Student C.M.C. 1847, Feb. 28, Deacon, 18 , Priest, by Bp. of Bombay.
332	Dec. 5	ACHESON, Alexander  Married Georgina Margaret Roberts (Ceylon).	33	Ireland.  Dublin.		1845, Student C.M.C.
333		PARGITER, Rev. Robert  Married Mrs. Jarrett Jones, who d. at, Chundicully, March 1, 1849. 1851, Married, secondly, Matilda Palm.		England.  Cornwall.	1844, To Ceylon, in connexion with Wesleyan Missionary Society.	1845, Deacon, 1846, March 8, Priest, by Bp. of Colombo.
1847.		Forty-eighth Anniversary, May 3, 1847. <i>Preacher</i> —				
		Forty-ninth Year, May 1, 1847—				

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Tinnevely.		1847, Oct. 14, Returned to England, and withdrew on account of ill-health.		1½	1850, Vicar of Damerham, Wilts.
Ceylon. Cotta.		1849, Returned to England and connexion closed.		2½	1860, Died in England.
North India. Mirat.		1857, June 13, Killed by fall from a horse at Musoorie.		10½	
Western India. Nasik. 1856, Malligām.	1653, May 24, To England. 1855, July 20, To England.	<i>Still labouring.</i> 1862.			
North India. Gorakhpūr.		1853, Feb. 12, Returned to England, and connexion closed.		7	
Ceylon. Jaffna.	1858, Jan. 19, To England. 1859, March 19, To Ceylon.	<i>Still labouring.</i> 1862.			

—Rev. C. Bridges, M.A. Phil. i. 21.  
Author of *Exposition of Ps. cxix., &c., &c.*

—April 30, 1848.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
334	1847. June 2	SHELDON, John	20	England. Staffordshire. Walsall.		1846, Student C.M.C
335	Aug. 2	WOOD, Rev. Isaiah Married Sarah Anne Spencer (England )	32	England. London.	Studied privately in Germany.	1844, Student C.M.C 1846, Dec. 20, Deacon, by Bp. of London. 1850, Dec. 22, Priest, by Bp. of Colombo.
336	Aug. 5	HASELL, Rev. Samuel Married Caroline who d. at Krishnagar. July 26, 1852. 1857, Married, secondly, Catherine Suter.	24	England. London.		1843, Student C.M.C. 1846, Dec. 20, Deacon, by Bp. of London. 18 , Priest,
337	Aug. 5	FUCHS, Rev. John Married Amelia Scheber (Germany.)	28	Württemberg.	Basle Seminary.	1845, Student C.M.C. 1846, Dec. 20, Deacon, by Bp. of London. 1849, Nov. 23, Priest, by Bp. of Calcutta.
338	Aug. 10	WILKINSON, Rev. Michael Joseph, B.A.	23	India.	B.A., Trin. College, Cambridge.	1846, Student C.M.C. 1847, May 30, Deacon, by Bishop of London. 1849, Nov. 23, Priest, by Bp. of Calcutta.
339	Aug. 14	JERROM, Rev. Thomas 1851, Married Sarah Clarke, who remains in the Mission, (List III. 46.)	29	England. Derbyshire. Ockbrook.		1843, Student C.M.C. 1846, Dec. 20, Deacon, by Bishop of London.
340	Nov. 10	KÖLLE, Rev. Sigismund Wilhelm, Ph. D. 1854, Married Elizabeth Philpot (England),	25	Württemberg.	Basle Seminary.	1845, Student C.M.C. 1846, Dec. 20, Deacon, 1847, Oct. 31, Priest, by Bp. of London.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
British Guiana.		1848, Jan. 13, Returned to England, and connex. closed.		$\frac{1}{2}$	
Ceylon. Cotta.	1856, July 14, To England. 1857, June 3, To Ceylon. 1861, June 2, To England.	<i>Still labouring.</i> 1862.			
North India. Krishnagar.	1855, March 9, To England. 1855, Oct. 4, To India.	<i>Still labouring.</i> 1862.			
North India. Benares.	1857, Dec. 1, To England. 1860, Jan. 4, To India.	<i>Still labouring.</i> 1862.			
North India. Benares.		1854, March 12, Returned to England, and connexion closed. .		7	Son of No. 82.
Western India. Bombay.		1851, May 20, d. at Nasik.		$3\frac{1}{4}$	
Western Africa. Sierra Leone. 1855, Egypt. 1856, Palestine.	1847, Nov. 3, To England. 1853, Feb. 1, To England. 1855, Jan. 20, To Cairo. —, Oct. 21, To England. 1856, Oct. 4, To Palestine. 1859, June 30, To England.	<i>Still labouring.</i> 1862.			Author of <i>Polyglotta Africana, Vei Grammar, Kamuri Proverbs, Bornu Grammar, &amp;c.</i> Received Volney's Medal from French Institute for his philological works.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
341	1847. Nov. 10	COBBOLD, Rev. Robert Henry, M.A.  1852, Married Caroline Ann Brown.	26	England.  Norfolk.	1843, B.A. in honours, St. Peter's College, Cambridge. Curate of Melton Mowbray, Yorkshire.	
342	Nov. 10	FARMER, Rev. William, M.A.  Married R. A. Burlington.	27	Ireland.	M.A. Trin. Coll., Dublin.	1847, Student C.M.C. 1847, May 30, Deacon, 1847, Oct. 31, Priest, by Bp. of London.
343	Nov. 10	RUSSELL, Rev. William Armstrong, B.A.  1853, Married Mary Ann Leisk.	26	Ireland.	B.A. Trin. Coll., Dublin.	1847, Student C.M.C. 1847, May 30, Deacon, 1847, Oct. 31, Priest, by Bp. of London.
344		ANSORGE, Rev. George Frederick Hermann  Married when accepted.		Prussian Silesia.	1846, Went to India in connexion with Pastor Gossner's Mission. Engaged by the Calcutta Corresponding Committee.	
345		WILLIAMS, Rev. Samuel  Married Mary Williams, daughter of No. 99.	25	New Zealand.	1846, Sept., Deacon, by Bishop of New Zealand.	
346	1848. March 4	HARDING, Rev. John  Married Louisa Elmer.	25	England.		1849, Student C.M.C. 1846, Dec. 20, Deacon, 1847, Dec. 19, Priest, by Bp. of London.
Forty-ninth Anniversary, May 1, 1848. Preacher——						
Fiftieth Year, May 1, 1848——						
YEAR OF						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
China. Shanghai.	1851, Sept. 3, To England. 1852, July 17, To China.	1857, March, Returned to England and con- nexion closed.	$\frac{3}{4}$	$9\frac{1}{2}$	1860, Rector of Broseley, Salop.
China. Shanghai.		1849, April 23, d. at Galle, Ceylon.		$1\frac{1}{2}$	
China. Ningpo.		<i>Still labouring.</i> 1862.			
North India. Krishnagar.		1855, Returned to England, and con- nexion closed.		8	Brother of No. 493.
New Zealand. Waikanai. Heretaunga.		<i>Still labouring.</i> 1862.			Son of No. 73.
South India. Travancore. Allepie.		1854, July 23, Re- turned to England, and connexion closed.		$6\frac{1}{2}$	

— Rev. J. Tucker, B.D. [No. 176]. 1 Cor. xi. 1.

—April 30, 1849.

JUBILEE.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
347	1848. May 20	CLARK, Rev. William  1851, Married Mary Anne Baker (daughter of No. 38.)	26	England.  Lancashire. Manchester.		1844, Student C.M.C. 1847, Dec. 19, Deacon, by Bp. of London. 1851, Feb. 9, Priest, by Bp. of Madras.
348	Sept. 17	LOHREER, Rev. John  1851, Married H. Mary Breame.	27	Württemberg.	Basle Seminary.	1846, Student C.M.C. 1847, Dec. 19, Deacon, by Bp. of London.
349	Nov. 10	CLEMENS, Rev. John Conrad  Married Sabina Peter von Ellg (Zurich), who remained in the Mission. (List III., No. 39.)	26	Switzerland.	Basle Seminary.	1846, Student C.M.C. 1847, Dec. 19, Deacon, by Bp. of London.
350	Dec. 20	ERHARDT, Rev. James  1856, Married Sophia Deerr (daughter of No. 55.)	25	Württemberg.	Basle Seminary.	1846, Student C.M.C. 1847, Dec. 19, Deacon by Bp. of London. 18 , Priest,
351	June 17	HINDERER, Rev. David  1852, Married Anne Martin (Norfolk).	29	Württemberg.	Basle Seminary.	1846, Student C.M.C. 1847, Dec. 19, Deacon, by Bp. of London. 18 , Priest,
352	1849. March 10	HOBSON, Rev. John  Married Harriet Dawson.	26	England.  London.	St. Bees' College.	1847, Student C.M.C. 1847, Dec. 19, Deacon, by Bp. of London. 18 , Priest,
353		BOWEN, Rev. John		Wales.  Pembrokeshire.	B.A., Trinity Coll., Dublin, LL.D.	

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India.  Tinnevely. Nullūr.		<i>Still labouring.</i> 1862.			
British Guiana.  Bartica Grove.		1853, Jan. 11, Died at Demerara.		4½	
West Africa.  Sierra Leone.		1850, June 25, Died at Kisey.		1½	
East Africa.  1855, Transferred to North India. Bhagulpore. Benares.	1855, April 27, To England. 1856, Sept. 2, To India.	<i>Still labouring.</i> 1862.			
Yoruba Mission.  Ibadan.	1852, Jan. 3, To England. 1852, Dec. 6, To Africa. 1856, Aug. 13, To England. 1857, Oct. 24, To Africa.	<i>Still labouring.</i> 1862.			
China.  Shanghai.		1851, Accepted Con- sular Chaplaincy at Shanghai.		2	1862, April 30, Died at Nagasaki, Japan.
Mediterranean.  Visited at his own charges, but under the auspices of the Society, Egypt, Syria, &c.	1851, To England. 1854, To Palestine. 1856, To England.			10	Rector of Orton-Longue- ville, Hunts. 1857, Sept. 3, Consecrated Bp. of Sierra Leone, 1859, May 28, Died at Sierra Leone.



1849.		Fiftieth Anniversary, April 31, 1849. <i>Preacher</i> ——				
		Fifty-first Year, May 1, 1849.——				
	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
354	June 6	HUNT, Rev. Robert Married A. G. C. Wathen,	43	England.  Sussex. Brighton.	Catechist to Patagonia.	1845, Student C.M.C. 1848, June 18, Deacon, 1848, Christmas, Priest, by Bishop of London.
355	June 17	BREN, Rev. Robert Married Sarah Jordan Brown.	26	England.  Berks. Reading.		1844, Student C.M.C. 1848, Dec. 24, Deacon, by Bishop of London. 1850, Dec. 22, Priest, by Bishop of Colombo.
356	June 17	PARSONS, Rev. George Married Dinah Holloway.	24	England.  Somerset. Bath.		1845, Student C.M.C. 1848, Dec. 24, Deacon, by Bishop of London. 1850, Dec. 22, Priest, by Bishop of Colombo.
357	June 18	ENGLISH, Rev. George Married Ellen Norman.	31	England.  Sussex. Brighton.		1844 Student C.M.C. 1848, Dec. 24, Deacon, by Bishop of London. 1852, March 7, Priest, by Bishop Madras.
358	June 18	FOULKES, Rev. Thomas  Married Maiben (Eng.), who d. at Palamcotta, Nov. 1, 1853. 1858, Married, secondly, Mary Anne Ashley, who d. at Nellore, Ceylon, Feb. 6, 1859.	23	Wales.  Holywell.		1846, Student C.M.C. 1848, Dec. 24, Deacon, by Bishop of London. 1851, June 15, Priest, by Bp. of Madras.

—Rev. T. Harding (now Bishop of Bombay.) 1 Thess. i. 12; 13.

—April 30, 1850.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N.W. America. English River.		<i>Still labouring.</i> 1862.			
Ceylon. Jaffna. Cipay.		1858, Aug. 18, Re- turned to England, and connexion closed.		9	
Ceylon. Baddagama. Bentot.	1859, Feb. 7, To England. 1861, Feb. 22, To Ceylon.	<i>Still labouring.</i> 1862.			
South India. Masulipatam.		1857, Sept., To Eng. 1858, Accepted E. I. Chaplaincy on the Madras Establish- ment.		8	
South India. Tinnevely. 1855, Madras. 1858, Ceylon. 1859, Madras.	1855, March, To England. 1858, Oct. 8, To India.	1860, Nov. 13, Re- turned to England, and connexion closed.	3	11½	1861, E.I. Chaplain on the Madras Establishment.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION FOR ACCEPTANCE.
359	1849. July 19	BARKER, Rev. Ralph Married Mary Ann Dalton	24	England.  Sussex.		1845, Student (C) 1848, Studied cine in Der 1848, June 18 con, 1849, June 3, I by Bp. of Lo
360	July 19	LANFAR, Rev. Thomas Married Frances Evans.	24	England.  Wilts. Christian Mal- ford.	St. Bees' College.	1846, Student (C) 1848, Dec. 24, con, 1849, June 3, I by Bp. of Lo
361	July 26	PRICE, Rev. William Salter  Married Elizabeth Maria Baillie.	25	England.  Staffordshire. Walsall.		1848, Student (C) 1848, June 18, con, 1850, Nov. 24, I by Bp. of M
362	Nov. 5	GOUGH, Rev. Frederick Foster, B.A.  1854, Married Mary Vigers Le Mare, who d. in Eng- land, Feb. 15, 1861.	24	England.  Staffordshire. Wolverhampton.	1847, B.A. in honours, St. John's College, Cambridge. Curate of St. Luke's, Birmingham.	
363	Nov. 5	MONCRIEFF, Rev. E.T.R., LL.D.		Ireland.	M.A., Trinity Coll., Dublin. Curate of Achurch, Oundle. Hon. LL.D.	
364	Nov. 5	WELTON, Rev. William, B.A.	40	England.	B.A., Caius College, Cambridge. Previously Medical Practitioner.	
365	Nov. 5	JACKSON, Robert David (Rev.)	25	England.  York.		1848, Student (C) 1850, Easter, con, by Bp Victoria.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. East Cape.		1854, Connexion closed.		5	
New Zealand. Hauraki.		<i>Still labouring.</i> 1862.		.	
Western India. Nasik.	1860, Dec. 27, To England.	<i>Still labouring.</i> 1862.			
China. Ningpo.	1852, Oct. 31, To England. 1854, Oct. 8, To China. 1860, To England.	<i>Still labouring.</i> 1862.			
China. Ningpo.		1850, Returned to England, and con- nexion closed.		8½	1856, Accepted E. I. Chap- laincy. Massacred, with his wife, at Cawnpore, June 28, 1857.
China. Fu-chau.		1856, Sept. 10, Re- turned to England.		4	
China. Fu-chau.		1853, Dec. 13, Re- turned to England, and connex. closed.		4	Curate of Stillington, York- shire.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
366	1849.	DRÖSE, Rev. Ernest 1851, Married Johanna Schubert.	26	Prussia.	1843, Went to India in connexion with the Berlin Miss. Society.	1849, Nov. 23, Deacon. 1850, Oct. 18, Priest, by Bp. of London.
367		REUTHER, Rev. C. 1850, Married		Prussia.	1843, Went to India in connexion with the Berlin Miss. Society.	1849, Nov. 23, Deacon, 1850, Oct. 18, Priest, by Bp. of Calcutta.
368	1850. Jan. 9	VAN COOTEN, Eugene C. Married Emily who d. at Badagry, May 14, 1850.	30	Holland.	Surgeon, in which capacity he visited Demerara.	1847, Student C.M.C.
369	Jan. 30	NICHOLSON, Thomas Knight (Rev.)	28	India.	Son of a Missionary of the L. M. S. Master of National Sch., Blackburn.	1847, Student C.M.C. 1851, Dec. 21, Deacon, 1852, March 7, Priest, by Bp. of Madras.
370	Feb. 11	GRACE, Rev. Thomas S. Married Agnes Longmire.		England. Lancashire. Liverpool.	St. Bees' College.	1849, Trin. Sund., Deacon, to the Curacy of Cressbrook, Bakewell, Derby.
371	Feb. 27	CANDY, Rev. George Married when accepted.		England. Wilts. E. Knoyle.	Went to India as Officer in the Bombay army. Afterwards joined the S. P. G.	
Fifty-first Anniversary, April 29, 1850. <i>Preacher</i> —						
Fifty-second Year, April 30, 1850.—						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Bhagulpūr.	1862, Feb. 20, To England.	<i>Still labouring.</i> 1862.			
North India. Gorakhpūr.	1857, Aug. 6, To England. 1859, Dec. 2, To India.	<i>Still labouring.</i> 1862.			
Yoruba Mission. Badagry.		March 13, 1851, Died at Badagry.		1½	
South India. Masulipatam, as Rugby Fox Master.		1854, Sept. 4, Re- turned to England, and connex. closed.		4½	
New Zealand. Taupo.		<i>Still labouring.</i> 1862.			
Western India. Secretary of Corre- sponding Com- mittee, Bombay.	1854, March 28, To England. —, Nov. 4, To India.	1857, Aug. 31, Re- turned to England, and connex. closed.	½	8	Curate of Kirkby Lonsdale, Westmoreland. One of the Compilers of the (Government) Marathi Dictionary.

—Archbishop of York (Dr. Musgrave.) Mark xvi. 15.

—May 1, 1851.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE.
372	1850. Aug. 2	SCHREIBER, Rev. Charles Christian Trangott  Married Price, who d. at Karāchi, March 11, 1851.	29	Bavaria.	Basle Seminary.	1848, Student C 1849, Dec. 23, 1 con, 1850, June 2, Priest, by B London.
373	Aug. 25	BEUTTLER, Rev. John George  Married Fanny Breame.	26	Württemberg.	Basle Seminary.	1848, Student C 1849, Dec. 23, 1 con, by Bp London, 1851, June 1 Priest, by B Madras.
374	Aug. 26	WHITCHURCH, John (Rev.)  1856, Married Susan Baker, (daughter of No. 38.)	23	England.  Leicestershire. Melton Mow- bray.		1849, Student C 1853, July 25, 1 con, 1856, March Priest, by B Madras.
375	Sept. 11	FRENCH, Rev. Thomas Valpy, M.A.  1852, Married M. A. Jan- son.	25	England.  Staffordshire. Burton-on- Trent.	B.A., 1846, First Cl. Classics. 1848, Latin Essay. Fellow of Univer- sity Coll., Oxford.	
376	Sept. 11	STUART, Rev. Edward Craig, B.A.  Married Ann Alicia De Courcy, who returned to England, 1857.	23	Scotland. Edinburgh.	B.A., Trinity Coll., Dublin.	1850, July 25, 1 con, by B Cashel, 1852, Epiphany Priest, by B Calcutta.
377		MERK, Rev. John Ne- pomuk  1851, Married Lydia He- mann.	31	Baden.	Basle Seminary. 1849, Went to India in connexion with Dr. Häberlin's Mission to East Bengal.	1850, Oct. 18, 1 con, by the of Calcutta.
378		BOST, Rev. Samuel 1851, Married Laguire	29	Alsace.	1848, Went to India in connexion with Dr. Häberlin's Mission to East Bengal.	1850, Oct. 18, con, 1851, Dec. 2, Priest, by B Calcutta.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Western India. Karāchi.		1852, Dec. 20. Re- turned to England, and connex. closed.		2½	
South India. Kunankulam.		<i>Still labouring.</i> 1862.			
South India. Tinnevely.	1859, Sept. 2, To England. 1861, July 2, To India.	<i>Still labouring.</i> 1862.			
North India. Agra. 1862, Derajat.	1858, Dec. 25, To England. 1862, Feb. 6, To India.	<i>Still labouring.</i> 1862.			
North India. Agra. 1852, Calcutta. 1855, Jabalpūr. 1858, Calcutta. 1861, Sec. Calc. Corr. Com.	1857, Jan. 1, To England. —, Oct. 4, To India.	<i>Still labouring.</i> 1862.			
North India. Kotgurh. Kangra.		<i>Still labouring.</i> 1862.			
North India. Krishnagar.		1853, Feb. 23, Re- turned to England, and connex. closed.		2½	



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE
379		MEYER, Rev. John J. Married when accepted.	31	Switzerland.	1847, Went to India in connexion with Dr. Häberlin's Mission to East Bengal.	1850, Oct. 18, I con, 1851, Dec. 21, Pr by Bp. of Calcutta
380	Jan. 9	HUBER, James Jacob 1854, Oct. 13, Married Julia Berger (Germ.)		Germany.		
381	1851. Jan. 4	DIEHLMANN, Rev. Conrad	30	Prussia. Saarbruschen.	Basle Seminary.	1850, Student C. 1850, Dec. 23, I con, by Bishop of London.
382	Jan. 4	PFEFFERLE, Rev. Christian	27	Württemberg. Endingen.	Basle Seminary.	1850, Student C. 1850, Dec. 22, I con, by Bishop of London.

Fifty-second Anniversary, May 5, 1851. Preacher—

Fifty-third Year, May 1, 1851.—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE
383	June 7	HILLYER, Rev. Charles 1854, Dec., Married Maria Cockran, daughter of No. 98, who d. 1856.	23	England. London.		1848, Student C. 1850, Dec. 22, I con, by Bishop of London. 1851, Dec. 21, Pri by Bishop of Ipert's Land.
384	June 7	HORDEN, John (Rev.) Married	23	England. Devon. Exeter.		1852, Aug. 22, D con, 1852, Aug. 25, Pri by Bishop of Ipert's Land.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Krishnagar.		1853, Feb. 23, Returned to England, and connex. closed.		2½	
West Africa. 1853, Transferred to Palestine.	1852, May 21, To England.	<i>Still labouring.</i> 1862.			
East Africa.		Separated himself at Aden before reaching Station.	0		
East Africa.		May 10, 1851, d. at Rabbai Mpia.		5 Months.	

—Bishop of Ossory and Ferns (Dr. O'Brien.) Col. i. 18.

—April 30, 1852.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N.-W. America. Fort Pelly.		1856, Dec. 1, Returned to England, and connex. closed.		5½	
N.-W. America. Moose Fort.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION / ACCEPTANCE
385	1850, June 21	KLEIN, Rev. F. Augustus  1853, Married who d. at Nazareth, Oct. 10, 1854. 1855, Married, secondly,	24	Strasburg.	Basle Seminary.	1849, Student C 1850, Dec. 22, con, 1853, May 22, P by Bp. of Lor
386	July 1	FITZPATRICK, Rev. Thomas Henry, M.A.  Married Anne Longridge Gooch.	29	Ireland.  Dublin.	M.A., Trin. Coll., Dublin. Curate of Bishop Ryder's Church, Birmingham.	
387	July 1	STERN, Rev. Henry  1858, Married Martha Leu- polt, who d. at Benares, April 20, 1858. 1861, Married, secondly, Sophie Helbing.	23	Baden.  Karlsruhe.		1849, Student C 1850, Dec. 22, con, by Bish London. 1853, Oct 18, P by Bp. of Cale
388		DARLING, Rev. Thomas Young  Married Nicholson.		India.  Of English Parents.	List V. No. 221.	1851, Deacon, 1856, Sept. Priest, by Bi of Madras.
389	1851. Aug. 14	FENN, Rev. Christopher Cyprian, M.A.  1859, Married Emma Poynder.	28	India.  Travancore.	1846, B.A., Trinity Coll., Cambridge. Sen. Opt. and 1st Cl. Classics. Curate of Ockbrook, Derbyshire.	
390	Aug. 14	HIGGENS, Rev. Edward Thomas  Married Amelia Dyke, who d. in Ceylon, Jan. 7, 1854. 1858, Married, secondly, Annie Schön,	27	England.  Kent. Rochester.		1846, Student C 1850, Dec. 22, con, by Bish London.
391	Aug. 29	CLARK, Rev. Robert, B.A.  1858, Married Bessie Browne.	25	England.  Lincolnshire. Harmston.	B.A., Trin. College, Cambridge. Curate of Harmston, Lincolnshire.	
392	Dec. 16	DICKER, Rev. Edward  Married Anne Gould Med- land.	30	England.  Devon. Exeter.		1846, Student C 1850, Dec. 22, con, by Bish London. 1853, Feb. 20, P by Bp. of Lor

ON AND TION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
ie. eth.	1853, April 10, To England. 1853, Nov., To Palestine. 1855, Sept. 15, To England. 1857, To Palestine.	<i>Still labouring.</i> 1862.			
rn India. sar. ulān.	1860, Sept. 21, To England.	<i>Still labouring.</i> 1862.			
rn India. hpūr.	1860, May 21, To England. 1861, To India.	<i>Still labouring.</i> 1862.			Son of the Director of the Grand Ducal School- masters' Seminary, Karls- ruhe. Brother of No. 438.
ndia. ipatam.		<i>Still labouring.</i> 1862.			
d of Cotta ation.*	1858, July 9, To England. 1859, April 20, To Ceylon.	<i>Still labouring.</i> 1862.			Son of No. 44. Brother of No. 396.
r.	1857, Nov. 6, To England. 1858, Sept. 12, To Ceylon.	<i>Still labouring.</i> 1862.			
India. b. war.	1857, Feb. 24, To England. 1858, June 16, To India.	<i>Still labouring.</i> 1862.			Brother of No. 517
.frica. : Leone.		1855, June 23, Re- turned to England, and died, Oct. 17, at Chagford, Devon- shire.		3½	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
393	1852. March 24	MATCHETT, Rev. Abraham  1861, Married Catherine Badgley.	25	Ireland.  Armagh.		1847, Student C.M.C. 1851, Dec. 21, Deacon, by Bishop of London. 1853, Dec. 18, Priest, by Bp. of Bombay.
Fifty-third Anniversary, May 3, 1852. <i>Preacher</i> —						
Fifty-fourth Year, May 1, 1852.—						
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
394	June 5	KIRKBY, William West (Rev.)  Married Eleanor Wheatley.	24	England.  Staffordshire. Mayfield.		1850, Highbury Training College. 1854, Dec. 24, Deacon, by Bishop of Rupert's Land.
395	July 1	WATKINS, Rev. Edwin Arthur  Married Cowley.	24	England.  Staffordshire. Walsall.		1848, Student C.M.C. 1852, June 6, Deacon, 1851, Dec. 21, Priest, by Bp. of London.
396	July 1	FENN, Rev. David, B.A.	26	India.  Travancore.	1849, B.A. in honours, Trinity College, Cambridge. Curate of St. Paul's, Covent Garden.	
397	July 1	MEADOWS, Rev. Robert Rust, B.A.  1860, Married Maria Coleman.		England.	1852, B.A. in honours, Corpus Christi Coll., Cambridge.	1852, June 6, Deacon, by Bishop of London. 18 , Priest.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Western India. Karāchi.	1860, Oct. 12, To England.	<i>Still labouring.</i> 1862.			

—Hon. and Rev. J. T. Pelham (now Bishop of Norwich.) 2 Cor. x. 15, 16.

—April 30, 1853.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N.-W. America. Mackenzie River. Fort Simpson.		<i>Still labouring.</i> 1862.			
N.-W. America. Cumberland.		<i>Still labouring.</i> 1862.			
South India. Tinnevely.		<i>Still labouring.</i> 1862.			Son of No. 44. Brother of No. 389.
South India. North Tinnevely.	1858, Dec. 19, To England. 1860, June 12, To India.	<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
398	1852. July 3	MANN, Rev. Adolphus 1857, Married who d. April 12, 1861.	32	Württemberg.		1849, Student C.M.C. 1850, Dec. 22, Deacon, by Bp. of London, 1854, Nov. 26, Priest, by Bp. of London.
399	July 22	BOOTH, James Married Maria Crack.	23	England.  Westmoreland. Milnethorpe.		1851, Highbury Training College.
400	July 22	STACK, William James	17	New Zealand.		1851, Highbury Training College.
401	Sept. 1	COBB, Rev. Clement Francis, B.A. 1858, Married Eling Mary Elliott		England.	1850, B.A. in honours, Trinity College, Cambridge. Curate of St. John's, Clapham.	
402	Sept. 1	NEELE, Rev. Albert Peter Married Kate Hammersley Hobbins.	23	England.  Staffordshire. Walsall.		1848, Student C.M.C. 1851, Dec. 21, Deacon, by Bp. of London, 1852, Oct. 18, Priest, by Bp. of Calcutta.
403	Sept. 16	PICKFORD, Rev. John Married Mary Turner.		England.  Yorkshire. Sheffield.	St. Bees' College. Curate of St. Michael's, Stockwell.	
404	Sept. 24	REICHARDT, Rev. Charles Augustus	28	Württemberg.	Basle Seminary.	1848, Student C.M.C. 1849, Dec. 23, Deacon, 1850, Dec. 22, Priest, by Bp. of London.
405	Oct. 20	MOODY, Rev. Nicholas James, B.A.		England.  Hants. Southampton.	B.A., Oriel College, Oxford. Curate of St. Martin's, Stamford.	

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Yoruba Mission.	1857, To England. 1858, Jan. 24, To Yoruba. 1862, March 17, To England.	<i>Still labouring.</i> 1862.			
New Zealand. Wanganui.	1854, Sept. 22, To England. 1856, June 3, To New Zealand.	<i>Still labouring.</i> 1862.			
New Zealand. Waikato.		1860, Withdrew, hav- ing been Ordained to a Pastoral Charge by Bp. of Nelson.		7	Son of No. 179.
North India. Principal of Jay Narain's College, Benares.	1856, Sept. 2, To England. 1858, Sept. 8, To India.	1859, Sept. 8, Re- turned to England, and connex. closed.	2	7	1861, Inc. of St. George's, Barnsley, Yorkshire.
North India. Burdwan.	1862, Feb. 20, To England.	<i>Still labouring.</i> 1862.			
South India. Tinnevely.	1861, Aug. 22, To England.	<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.	1858, May 19, To England. 1859, Oct. 24, To Sierra Leone.	<i>Still labouring.</i> 1862.			
South India. Secretary of Corre- sponding Com- mittee, Madras.		1854, March, Re- turned to England, and withdrew.		1½	1855, Incumbent of St. Cle- ment's, Oxford. 1858, July 5, died at South- ampton.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
406	1852, Dec. 5	PALEY, Rev. Richard Charnley, B.A.  Married Louisa Mary Ann Sealey, who d. at sea, May 6, 1853.		England.	1851, B.A. in honours, St. Peter's College, Cambridge.	1852, Oct. 24, Deacon, by Bishop Sierra Leone (England).
407	Dec. 5	GERST, Rev. George Frederick	28	Württemberg.	Basle Seminary.	1852, Student C.M. 1853, Feb. 20, Deacon, by Bishop Sierra Leone.
408	Dec. 5	KEFER, Rev. Theophilus	26	Württemberg.	Basle Seminary.	1852, Student C.M. 1853, Feb. 20, Deacon, 1854, Nov. 26, Priest by Bp. of Sierra Leone.
409	Dec. 5	MASER, Rev. J. Andrew 1857, Married	24	Württemberg.	Basle Seminary.	1852, Student C.M. 1853, Feb. 20, Deacon, 1854, Nov. 26, Priest by Bp. of Sierra Leone.
1853.		Fifty-fourth Anniversary, May 2, 1853. <i>Preacher</i> —				
		Fifty-fifth Year, May 1, 1853—				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
410	June 11	STAGG, William (Rev.) Married Elizabeth Greenleaf.	24	England.  Suffolk. Stonham Aspal.	Farmer.	1852, Student C.M. 1854, June 29, Deacon, 1854, Oct. 8, Priest by Bishop of Rupert's Land.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Yoruba Mission.		1853, April 1, d. at Abbeokuta.		$\frac{1}{4}$	
Yoruba Mission.		1854, Aug. 31, d. at Badagry.		$1\frac{1}{2}$	
Yoruba Mission.		1855, May 28, d. at Ibadan.		$2\frac{1}{2}$	
Yoruba Mission. Lagos.	1856, Feb. 7, To England. 1857, Nov. 26, To Yoruba. 1862, To England.	<i>Still labouring.</i> 1862.			

—Rev. W. W. Champneys, M.A., Canon of St. Paul's. John xii. 32.

—April 30, 1854.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N.-W. America. Fairford.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
411	1853. July 20	REEVE, Rev. Henry Married Carosso.	27	England.  London.		1848, Student C.M.C. 1852, Dec. 19, Deacon, by Bishop of London. 1854, Oct. 8, Priest, by Bp. of Victoria.
412	July 20	BURDON, Rev. John Shaw  Married Harriet Forshaw, who d. at Shanghai, Sept. 26, 1854.	26	England.  Lancashire. Liverpool.		1850, Student C.M.C. 1853, Dec. 19, Deacon, by Bishop of London. 1854, Oct. 8, Priest, by Bp. of Victoria.
413	July 27	BARTON, Henry James Married A. Allen.	29	England.  Suffolk. Ipswich.		1851, Highbury Training College.
414	July 27	SORRELL, Joseph	24	England.  London.		1851, Highbury Training College.
415	Aug. 15	STOCK, Rev. Arthur, B.A.	30	England.  Middlesex. Bow.	B.A., Pembroke College, Cambridge. Curate of Trinity Church, Islington.	
416	Aug. 15	WILLIAMS, Rev. Leonard, B.A.  Married Sarah Wynkin.	24	New Zealand.  Taranaki.	B.A., Magdalen Hall, Oxford.	1852, Student C.M.C. 1853, May 22, Deacon, by Bishop of London.
417	Sept. 3	HUBBARD, Rev. Henry Dickinson, B.A.  1855, Married Smith, (daughter of No. 147.)	24	England.	B.A., Caius College, Cambridge. Curate of Long Eaton, Derbyshire.	
418	Sept. 3	KEENE, Rev. William, B.A.  1856, Married Emilia M. James.	23	England.  Gloucestershire Tetbury.	B.A., B.N.C., Oxford.	1852, Dec. 19, Deacon, by Bishop of London. 1854, Jan. 18, Priest, by Bp. of Calcutta.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
China. Shanghai.		1857, March 2, Returned to England, and connex. closed.		3½	1861, Joined Columbian Mission.
China. Ningpo.		<i>Still labouring.</i> 1862.			
Ceylon. Cotta Institution.		<i>Still labouring.</i> 1862.			
Ceylon. Chundieuly. 1855, Masulipatam. 1856, Cotta.		1861, Returned to England, and connexion closed.		7½	
New Zealand.		1855, Joined the Colonial Establishment.		2	1855, Incumbent of St. Peter's, Wellington, New Zealand.
New Zealand. Turanga.		<i>Still labouring.</i> 1862.			Son of No. 99.
North India. Benares.		<i>Still labouring.</i> 1862.			
Panjab. Amritsar.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
419	1853. Sept. 15	FROST, Rev. Andrew, B.A.  Married Cora Dixon. 1853, Married, secondly, Margaret Atkinson.	33	England.	1824. B.A., St. John's, Cambridge. 11th Wrangler. In- cumb. of Meltham Mills, Yorkshire.	
420	Sept. 24	HAMMOND, Coleman N.  Married when accepted, who d. at Kissey, Dec. 31, 1834.	31	Ireland.  Cork.	For 9 years School- master in the Baha- mas.	1853, Highbury Training College.
421	Oct. 4	DAVIDSON, Rev. Arthur  1858, Married Maria Elisa Peregrina Isenberg (daughter of No. 166.)	23	England.  Warwickshire. Birmingham.	K. Edward's School, Birmingham.	1850, Student C.M.C. 1853, June 3, Dea- con, by Arch- bishop of Canter- bury. 1855, March 4, Priest, by Bp. of Bombay.
422	1854. March 20	SHELDON, Rev. James	25	England.  Staffordshire. Walsall.		1849, Student C.M.C. 1853, Dec. 18, Dea- con, by Bishop of London.

Fifty-fifth Anniversary, May 1, 1854. *Preacher*——

Fifty-sixth Year, May 1, 1854——

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
423	May 20	TRUMPP, Rev. Ernest, Ph.D.  Married Linder, (Switzerland).	25	Württemberg.	Ph. D. Tübingen. Lutheran Orders.	1856, Deacon, by Bp. of Bombay. 1858, Sept. 19, Priest, by Arch- bishop of Canter- bury.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Western India. Nasik.		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.		1855, Connexion closed.		2	
Western India. Bombay.		<i>Still labouring.</i> 1862.			
Western India. Sindh. Karachi.	1857, Jan. 20, To England. 1859, March 1, To Sindh.	<i>Still labouring.</i> 1862.			

—Right Rev. Thomas Carr, D.D., late Bishop of Bombay. John iv. 34—36.

—April 30, 1855.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Western India. Sindh. 1858, Peshāwar.	1855, Oct. 4, To England. 1857, Nov. 29, To England. 1858, Oct. To India.	1859, Nov. 16, Re- turned to England, and connex. closed.	1	5	Author of <i>Sindhi Selections</i> , and many other philo- logical works.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
424	1854. June 11	GEORGE, Henry (Rev.) 1856, Married	27	England.  London.		1853, Student C.M.C. 1855, Deacon, 1856, Priest, by Bishop of Rupert's Land.
425	June 19	IRELAND, Henry 1855, Married Fanny Maria Morgan.	31	England.  Sussex. High Cure.		1852, Highbury Training College.
426	June 29	MASON, Rev. William Married Sophia Thomas, who died at Brompton, Oct. 10, 1861.	38	England.	1840, To Rupert's Land, under Wesleyan Missionary Society.	1854, June 29, Deacon, 1855, Priest, by Bishop of Rupert's Land.
427	July 1	GOODALL, Peter Married May, 1857, Married, secondly, Arabella Jane Viers.	21	England.  Derbyshire. Osmaston.		1853, Highbury Training College.
428	July 14	BATSTONE, Charles John Married Matilda Coalbran.	24	England.  Sussex. Hastings.	1852, Highbury Training College, at his own charges.	1853, Highbury Training College.
429	July 14	WRIGHT, William (Rev.) 1858, Married J. M. Goodenough (India.)	19	England.	1852, Highbury Training College, at his own charges.	1853, Highbury Training College 1859, Dec. 21, Deacon. 1861, February 10, Priest, by Bp. of Calcutta.
430	July 17	STRAWBRIDGE, Rev. Alfred Married Matilda V. Naish.	27	England.  Bristol.	Scripture Reader at Bristol, and Sec. to Church-of-Engl. Young Men's Soc. there.	1849, Student C.M.C. 1853, Dec. 18, Deacon, by Bp. of London. 1857, Jan. 25, Priest, by Bp. of Madras
431	July 19	LEIGHTON, Rev. James Married Martha A. Stones.	27	England.  Lancaster.	Assistant in Private School near Lancaster.	1851, Student C.M.C. 1854, March 12, Deacon, by Bp. of Chester. 1856, Dec. 7, Priest, by Bp. of Madras

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
N.-W. America. Westbourne.		<i>Still labouring.</i> 1862.			
New Zealand. Otawhao.	1862, Feb. 7, To England.	<i>Still labouring.</i> 1862.			
N.-W. America. York Factory.	1858, Sept. 13, To England. 1862, June 7, To North - West America.	<i>Still labouring.</i> 1862.			
Western India. Sindh.		1861, April 27, Died at sea, on his return to England.		6½	
North India. Krishnagar.		1857, Jan., Returned to England, and connexion closed.		2½	
North India. Agra.	1861, Feb. 16, To England.	<i>Still labouring.</i> 1862.			
Panjab. Amritsar.		<i>Still labouring.</i> 1862.			
North India. Agra.		1860, Feb. 1, Re- turned to England, and connex. closed.		5½	1862, Rector of Bispham, Lancashire.



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
432	1854. July 19	MEDLAND, Rev. Alfred Married Ann Phillips.	29	England.  Devon. Exeter.		1849, Student, C. M. C. 1853, Dec. 18, Deacon, by Bp. of London. 1854, Dec. 7, Priest, by Bp. of Madras.
433	July 19	EVERY, Rev. Charles	24	England.  Devon. Exeter.	Clerk to his Father, a Solicitor, Exeter.	1851, Student C. M. C. 1854, June 11, Deacon, by Bp. of London. 1856, March 1, Priest, by Bp. of Madras.
434	July 20	SCAMELL, Francis Married M. Glanville.	20	England.  Wilts. Damerham.	Highbury Training College, at his own charges.	1854, Highbury Training College
435	Sept. 5	SCHWARZ, Rev. Charles Friderick Married Dörr.	26	Württemberg.  Freudenthal.	Basle Seminary.	1853, Student, C. M. C. 1854, June 11, Deacon, by Bp. of London. 1857, Oct. 4, Priest, by Bp. of Bombay.
436	Sept. 24	COLLINS, Rev. Richard, Jun., B.A. Married Frances Wright.	25	England.  Yorkshire. Kirkburton.	1851, B.A. in honours, St. John's College, Cambridge. Curate to his father, Kirkburton, York- shire.	
437	Oct. 20	CRADOCK, Rev. Luke Married when accepted. (Mrs. C. followed her husband to India, Oct. 1, 1855.)	30	England.	Curate of Manning- ham, Yorkshire.	
438	Nov. 4	STERN, Rev. Julius Anton Ludwig Alex- ander 1861, Married Marie Zäslin.	23	Baden.  Karlsruhe.	Basle Seminary.	1853, Student C. M. C. 1854, Sept. 24, Dea- con, by Bishop of Canterbury. 1856, June 11, Priest, by Bp. of Calcutta.
439	Nov. 10	DEIMLER, Rev. John Gottfried 1857, Married Adelheid Camerer.	38	Bavaria.  Windsheim.	Basle Seminary.	1853, Student, C. M. C. 1854, June 11, Deacon, by Bp. of London. 1856, Priest, by Bp. of Bombay.
440	1855. Jan. 20	WHITLEY, Rev. Henry, B.A. Married Maria Paterson.		England.	1850, B.A. in honours, Queen's College, Cambridge. Curate of Sapeote, Leicestershire.	

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Mirât.		1861, Feb. 16, Returned to England, and withdrew.		6½	
South India. Tinnevely.		1857, Aug. 18, Died of Cholera at North Tinnevely.		3	
South India. Vernac. Training College, Palamcotta.		1861, March 9, Returned to England, and withdrew.		6½	
Western India. Bombay. Junir.		<i>Still labouring.</i> 1862.			
South India. Cottayam College, Travancore.		<i>Still labouring.</i> 1862.			
South India. Harris School, Madras.		1859, Nov. 29, Returned to England, and withdrew.		5	Engaged for five years.
North India. Calcutta.	1860, Feb. 9, To England. —, Dec. 1, To India.	<i>Still labouring.</i> 1862.			Son of the Director of the Grand Ducal Schoolmaster's Seminary at Karlsruhe. Brother of No. 387.
East Africa. 1858, Transferred to Western India. Bombay.	1857, March 27, To England. 1858, Feb. 27, To India.	<i>Still labouring.</i> 1862.			
Ceylon. Colombo.		1860, Nov. 10, Accidentally killed at Colombo by fall of a wall.		5	See <i>Selections from Proceedings of Committee</i> , No. XIII., and <i>C. M. Intelligencer</i> , March 1861.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
441	1855. Feb. 3	FEARNLEY, Rev. Matthew, M.A.  1857, Married Rosa Charlesworth.	32	England.	St. John's College, Cambridge. 1847, B.A., 17th Wrangler. Curate of Darfield, Yorkshire.	
442	Feb. 3	MC'CAW, Rev. Francis, B.A.  1855, Married who d. at Fuchau, Oct. 7, 1855.	30	Ireland.  Antrim. Larne.	B.A.. Trin. College, Dublin. Five Years in Orders.	

Fifty-sixth Anniversary, April 30, 1855. *Preacher*——

Fifty-seventh Year, May 1, 1855——

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
443	June 16	DIBB, Rev. Ashton  Married Alice Stammers, who d. in Tinnevelly June 3, 1859. 1861, Married Mary Jane Thomas, daughter of No. 210.	26	England.  Yorkshire. Hull.		1851, Student C.M.C 1854, Dec. 24, Dea- con, by Bp. of London. 1856, March 1, Priest, by Bp. of Madras.
444	June 16	DIXON, Rev. Harding	23	England.  Northumberland. Newcastle.		1852, Student C.M.C 1854, Dec. 24, Dea- con, by Bp. of London. 1856, March 1, Priest, by Bp. of Madras.
445	June 30	DYSON, Rev. Samuel  1857, Married Matilda Blumhardt (daughter of No. 202.)	23	England.  Lancashire. Preston.		1851, Student C.M.C 1854, Dec. 24, Dea- con, by Bp. of London. 1856, June 11, Priest, by Bp. of Calcutta

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF FURLOUGH IN YEARS.	REMARKS.
China.		1859, Dec. 2, Returned to England, and connexion closed.		4 $\frac{3}{4}$	
China. Fuchau.		1857, July 31, died at Fuchau.		2 $\frac{1}{2}$	

—Rev. W. B. Mackenzie, M.A., Incumbent of St. James' Holloway. Acts ix. 6.

—April 30, 1856.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Tinnevely.		<i>Still labouring.</i> 1862.			
South India. Tinnevely.	1862, May 29, To England.	<i>Still labouring.</i> 1862.			
North India. Krishnagar.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AT ACCEPTANCE.
446	1855. June 30	ANDREWS, Rev. Henry Married Dorothea Stavely.	28	England.	Assistant in Private School.	1852, Student C.I. 1854, Dec. 24, D con, by Bp. London. 1856, March 10 Priest, by Bp. Madras.
447	June 30	VAUGHAN, Rev. James Married who d, at Burdwan, Dec. 7, 1859. 1861, Married, secondly, Richards.	28	England.  Hull.		1853, Student C.I. 1854, Dec. 24, D con, by Bp. London. 1856, June 11, Priest, by Bp Calcutta.
448	June 30	BALL, Rev. William James B.A.	23	Ireland.  County Wicklow Delgany.	B.A., Trin. College, Dublin. Agent of the Irish Society.	1854, Student C.I. 1855, D con. 1857, Jan. 25, Priest, by Bp Madras.
449	July 3	RONALDSON, Rev. Wil- liam Married A. Ridge.	31	England.  London.		1851, Student C.I. 1854, June 11, D con, 1855, June 3, Pri by Bp. of Lond
450	July 18	ZELLER, Rev. John 1859, Married Hannah Maria Sophia Gobat, (daughter of No. 101).	24	Württemberg.  Besigheim.		1854, Student C.I. 1855, June 3, D con, 1858, Dec. 19, Priest, by Bp London.
451	Oct. 1	VICKERS, Rev. Robert Henry, B.A. 1857, Married Anne Bro- therton.	25	Ireland.  Dublin.	B.A., Trin. College, Dublin.	1854, Student C.I. 1855, June 3, D con, by Bishop London. 1856, March 10 Priest, by Bp. Madras.
452	Oct. 1	VALPY Rev. Antony Bird Married Anna Manby.	23	England.  Norfolk. Garveston.		1852, Student C.I. 1855, Sept. 21, D con, by Bishop Lichfield. 1859, Dec. 18, Pri by Bp. of Mad

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
th India. Mavancore. Allepie.		<i>Still labouring.</i> 1862.			
th India. Calcutta.		<i>Still labouring.</i> 1862.			
th India. Panjab.		<i>Still labouring.</i> 1862.			
n Zealand. Hapawai.		<i>Still labouring.</i> 1862.			
Mediterranean. Palestine. Nazareth.	1858, July 11, To England. 1859, Jan. 11, To Palestine.	<i>Still labouring.</i> 1862.			
th India. Mavancore.		1860, Feb. 14, Re- turned to England, and connexion closed.		4½	Missionary of the London Diocesan Home Mission.
th India. Mavelly.	1861, Feb. 28, To England.	<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTANCE
453	1855. Oct. 20	WALKER, George Married Anne Littlewood.	26	England. Northants. Wellingboro'.	National Schoolmr. at Manningham, Yorkshire.	
454	Oct. 20	ROYSTON, Rev. Peter Sorensen, M.A. 1861, Married Mary Clarke.	25	England. London.	1853, B.A. in honours, Trinity College, Cambridge. Classical Tutor at C.M.C.	
455	Oct. 24	BÜHLER, Rev. Gottlieb Frederick 1860, Married Sophia Mary Jay, (Eng.) who d. in Africa, Jan. 4, 1861.	26	Württemberg. Adelberg.		1854, Student 1855, June 3 con. by Bis London.
456	Oct. 24	CHARPENTIER, William Henry	23	England. Hants Portsmouth.		1854, Student
457	Oct. 24	HOCH, Rev. James Jonathan	28	Switzerland. Basle.		1854, Student 1855, June 3 con. by Bis London.
458	Oct. 24	MILWARD, Rev. John Married who d. July 18, 1859, at Sierra Leone.	28	England. Derbyshire. Buxton.		1851, Student 1854, Dec. 24 con. by Bis London. 1856, June 8, by Bp. of S.
459	1856. Feb. 7	KIRKHAM, William Married Anne Coleman.	25	England. Lancashire. Gressingham.		1853, High Training C
460		BURN, Rev. Andrew, B.A. 1861, Married Lucy Suter.	37	England. Salop. Kinnorsley.	B.A., St. John's Col- lege, Cambridge. 1852, Went to Sindh in connexion with the Bombay Ad- ditional Clergy Soc.	
461		HILLIS, T. (Rev.)		Ireland.	Scripture Reader at Bristol.	1857, D by Bp. of G

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Assistant in Harris School, Madras.		<i>Still labouring.</i> 1862.			
South India. Secretary to the Madras Corresponding Committee.	1861, Dec. 27, To England.	<i>Still labouring.</i> 1862.			
Yoruba Mission.	1859, Oct. 10, To England. 1860, Oct. 24, To Yoruba.	<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.		1856, Connexion closed.		1	
Yoruba Mission.		1857, Feb. 7, Returned to England, and connexion closed.		1½	
W. Africa. Sierra Leone.	1858, Feb. 24, To England. —, Oct. 24, To S. Leone.	1859, July 19, d. at Sierra Leone.		4	
Yoruba Mission.		1857, Oct., Returned to England, and connexion closed.		1½	
Western India. Karachi.	1857, April 3, To England. 1858, April 3, To India.	<i>Still labouring.</i> 1862.			
British Guiana. Bartica Grove.		1858, Joined the Colonial Establishment.		3	



1856.		Fifty-seventh Anniversary, May 5. 1856. <i>Preacher-</i>				
		Fifty-eighth Year, May 1, 1856-				
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE.
462	May 31	GOODALL, Francis Married	25	England. Staffordshire. Brereton.	Schoolmaster.	1854, Highb Training Co
463	June 10	STORRS, Rev. William Townsend Married Sarah Coopland.	24	England. Yorkshire. Doncaster.		1853, Student C 1856, Dec. 23, D by Bp. of Colc (Letters dimis 1857, Nov. 30, P by Bp. of Cal
464	June 30	GRITTON, Rev. John Married Mary Bidmead.	24	England. Surrey. Richmond.	Scripture Reader at Avening, Gloucestershire.	1852, Student, C 1856, Dec. 23, D by Bp. of Colc (Letters dimis 18 , P
465	July 7	MAYHEW, Caleb B.	21	England. Suffolk. Stonham Aspal.		1853, Hight Training Co
466	Oct. 24	HOLLINGHEAD, John	21	England. Lancashire. Oldham.	Under the Rev. T. Green, Friezland, Manchester.	
467	Oct. 24	CARTER, Joseph	21	England. Lancashire. Friezland.	Under the Rev. T. Green, Friezland.	
468	Oct. 24	MEAKIN, George	22	England. Derbyshire. Sudbury.	Under the Rev. T. Green, Friezland.	1861, Student C

— Rev. Joseph Fenn, [No. 44.] John xvii. 20—23.

—April 30, 1857.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Masulipatam.		<i>Still labouring.</i> 1862.			
North India. Lucknow.		<i>Still labouring.</i> 1862.			
South India. Madras. Tinnevely.		<i>Still labouring.</i> 1862.			
N.-W. America.		1859, June 16, Re- turned to England, and connexion closed.		3	
Yoruba Mission.		1859, Connexion closed.		2½	
Yoruba Mission.		April 16, 1858, Died at Abbeokuta.		1½	
Yoruba Mission.	1860, Oct. 10, To England.	1862, Still at C.M. C.			

No	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION	PREPARATION ACCEPTAN
469	1856. Dec. 20.	GREAVES, Rev. Richard Pearson, M.A.	27	England.	1852. B.A. in honours, Corpus Christi Coll., Cambridge. Incumbent of St. Peter's, Manchester.	
470	Dec. 23	M'CARTHY, Rev. John Agar 1859, Married Carey,	24	Ireland.  Cork.		1854, Student 1856, Dec. 21 con, by Bis London. 18 ,
471	Dec. 23	DUNCAN, William	23	England.  Yorkshire Beverley.		1854, High Training C
472	1857. Jan. 44	SMITH, Joseph	23	England.  Yorkshire. Brownhill.	Under the Rev. T. Green, Friezland.	1861, Student 1862, July 27 con (in Eng by Bp. of Leone.
473	Jan. 24	BUCKLEY WOOD, Jonathan (Rev.)	28	England.  Yorkshire. Woolcross.	Under the Rev. T. Green, Friezland.	1858, Student 1860, Sept. 23 con, by A of Canterbi
474	March 6	TANNER, Rev. Charles  Married Jane Elizabeth Gomme.	25	England.  Essex. Stratford.		1855, Student 1856, Dec. 21 con, by Bis London.
475		MILLWARD, Rev. Henry Charles, M.A.  Married when accepted.		England.	Christ's College, Cam- bridge. 1855, B.A., 33d Wrangler. Went out under the Bp. (Wilson) of Calcutta. Transferred with the "Cathedral Mission" to C. M. S.	
Fifty-eighth Anniversary, May 4, 1857. <i>Preacher</i>						
Fifty-ninth Year, May 1, 1857						

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Santipore.		<i>Still labouring.</i> 1862.			
North India. Panjâb.		<i>Still labouring.</i> 1862.			
N.-W. America. Fort Simpson. British Columbia.		<i>Still labouring.</i> 1862.			
Yoruba Mission.	1861, March 10, To England.	<i>Still labouring.</i> 1862.			
Yoruba Mission. Abbeokuta.	1858, Feb. 5, To England. 1860, Nov. 24, To Yoruba.	<i>Still labouring.</i> 1862.			
South India. Masulipatam.		<i>Still labouring.</i> 1862.			
North India. "Cathedral Mis- sion," Calcutta.		1860, Jan., Returned to England, and withdrew on account of health.		3	

—Bishop of Carlisle (Hon. H. M. Villiers). John xx, 21.

—April 30, 1858.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE.
476	1857. June 8	JONES, Rev. John Ireland, B.A.  Married K. C. Colelough, (Ireland.)	23	Ireland.  Dublin.	B.A., Trin. College, Dublin.	1855, Student C.J. 1855, Dea. 1860, Sept., Pri by Bp. of Colon
477	June 10	ALEXANDER, Rev. Fre- derick William Nassau, B.A.  Married Harriette Hen- rietta Johnson.	25	Ireland.	B.A., Trin. College, Dublin. Curate of Trinity Church, Walton Aylesbury.	1856, Resided f year at Clifto study Telugu
478	June 19	FLEMING, Rev. Thomas Hamilton	23	Ireland.  Cork. Midleton.		1855, Student C.J. 1857, I con (in Engla 1860, July 11, P (in N. W. Ame by Bishop of pert's Land.
479	June 19	GARDNER, Joseph Phelps (Rev.)  Married when accepted.	28	England.  Kent. Wadhurst.		1858, Deacon, Bishop of pert's Land.
480	July 1	TUTING, Rev. Thomas  Married Ellen Chomel.	32	England.  Yorkshire.	1849, B.A., Lincoln College, Oxford. Curate of Stanfor- le-Hope, Essex.	
481	July 1	GASTER, Rev. Thomas  Married Selina Boorman.	25	England.  Blackwall.		1854, Student C.M. 1856, Dec. 21, Dea by Bp. of Lond 1857, Nov. 30, Pr by Bp. of Calcu
482	July 1	DAÜBLE, Rev. Charles Gustavus  Married Mary Elsässer. (Germ.)	25	Württemberg.  Sindelfingen.	Basle Seminary.	1855, Student C.M. 1856, Dec. 21, Dea by Bp. of Lond 1857, Nov. 30, Pr by Bp. of Calcu
483	Oct. 24	CAIGER, Rev. George Rogers  Married Catherine Godwin.	25	England.  Hants. Southampton.		1852, Student C.M. 1856, Dec. 21, Dea by Bp. of Lond 1858, Mar. 28, Pr by Bp. of S. Le
484	Oct. 24	HAMILTON, James (Rev.)  Married Babette Bleuler, (List III. No. 49.)	25	England.  Kent. Woolwich.	Agent of London City Mission in Lambeth.	1857, Student C.B. 1858, Mar 28, Dea 1859, May 15, Pr by Bp. of S. Le

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Ceylon. Kandy School.		<i>Still labouring.</i> 1862.			
South India. Masulipatam. Koi Mission.		<i>Still labouring.</i> 1862.			
N.-W. America.	1860, Sept. 9, To England. 1862, Visited Nice on sick certificate.	1862, July 24, Died in Ireland.		3	
N.-W. America. York.		<i>Still labouring.</i> 1862.			
North India. Panjab.		<i>Still labouring.</i> 1862.			
North India. Agra. Simla.		1862, Connexion closed.		4	
North India. Benāres.		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.	1861, Feb. 21, To England.	<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.	1862, March 21, To England.	<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE
485	1857. Nov. 6	COLLINS, Rev. William Henry  Married Helen Blandford,	24	England.  Hereford.	Medical Student at K.C.L.	1857, Student C. 1857, Sept. 21, I con, by Bisho Victoria.
486	Nov. 26	BLACK, Samuel (Rev.)	33	Ireland.  Belfast.	Solicitor.	1858, Mar. 26, I con, 1859, May 15, P by Bp. of S. L
487	Nov. 26	KNÖDLER, Charles (Rev.) 1862, Married Eliza König (List III. No 53)	22	Württemberg.  Marlach.	Student at St. Chris- chona.	1861, I con, by Bisho Sierra Leone.
488	Nov. 26	BOCKSTATT, Henry  1862, Married	22	Württemberg.  Esslingen.	Student at St. Chris- chona.	
489	Nov. 26	GREEN, William	28	England.  London.	Scripture Reader in St. George's, Bloomsbury.	
490	Dec. 8	SHACKELL, Rev. Henry William, M.A.	23	England.	1857, B.A. 10th Wrangler 2nd Cl. Classics. 1st Class Theol. Tripos. Fellow of Pembroke Coll., Cambridge.	1857, Sept. 21, I con, by Arch of Canterbur 1859, Dec. 21, P by Bishop of cutta.
491	Dec. 20	MOULE, Rev. George Evans, B.A.  1858, Married Adelaide Sarah Moule	29	England.  Dorset. Fordington.	1850, B.A. in honours, Corpus Christi Coll., Cambridge. Chaplain of Dor- chester Infirmary.	
492	Dec. 24	NICHOLSON, Lancelot	25	England.  Yorkshire. Hull.		1856, Highbu Training Coll 1861, Student C. 1862, July 27, I con (in Engla by Bp. of S. Le

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
China. Shanghai		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.		1859, June 19, Returned to England, and connexion closed.		$\frac{1}{2}$	
West Africa. Sierra Leone.		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.	1861, Sept. 21, To England.	<i>Still labouring.</i> 1862.			
Yoruba Mission.		1858, Feb. d. at Abeokuta.		$\frac{1}{4}$	
North India. Agra.	1860, Feb. 27, To England. 1861, Oct. 4, To India.	<i>Still labouring.</i> 1862.			
China. Ningpo.		<i>Still labouring.</i> 1862.			Brother of No. 556.
West Africa. Sierra Leone.	1861, Feb. 21, To England.	<i>Still labouring,</i> 1862.			



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION & ACCEPTANCE
493	1857.	ANSORGE, Paul (Rev.) Married		Prussian Silesia.	List V., No. 225.	1857, Deacon, Bp. of Mauri
494	1858. Jan. 4	FYNES-CLINTON, Rev. Dormer, B.A.	28	England.  Notts. Cromwell.	B.A., Wadham Col- lege, Oxford. Curate of the Lye, Stourbridge.	
Fifty-ninth Anniversary, May 3, 1858. <i>Preacher-</i>						
Sixtieth Year, May 1, 1858-						
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION	PREPARATION & ACCEPTANCE
495	June 15	CHAMPION, Rev. Elias Married Anne Hammerton.	25	England.  Bath.		1853, Student C. 1857, Dec. 29, l con, by Bp London. 1859, Dec. 21, Pr by Bp. of Calc
496	June 24	WILKINSON, Rev. John Hessay Married Mary Berwick.	24	England.  York.		1854, Student C. 1857, Dec. 29, l con, by Bp London. 1859, Nov. 9, P by Bp. of Ma
497	June 24	MACARTHUR, Rev. Charles Chapman Married Annette Cohen, (Christian Israelite.)	26	Scotland.  Iona.		1853, Student C. 1857, Dec. 29, l con, by Bp London. 1861, March Priest, by B Colombo.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. 1857, Transferred to Mauritius.		<i>Still labouring.</i> 1862.			Brother of No. 344.
North India. Agra.		1860, Accepted an East-India Chaplaincy.		2	

—Rev. J. C. Miller, D.D., Rector of St. Martin's, Birmingham. Ephesians iii. 8.

—April 30, 1859.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India. Jubbulpore.		<i>Still labouring.</i> 1862.			
South India. Travancore.		<i>Still labouring.</i> 1862.			
Ceylon. Jaffna. Nellore.	1861, Nov. 20, To England.	<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION OF ACCEPTANCE.
498	1858. July 4	SPRATT, Thomas (Rev.) 1854, Married Mary Jane Hobbs (List III. No. 41.)	31	England.	See List V., No. 215.	1857, Sept. 20, D con, by Archl of Canterbury. 1859, Dec., Pri by Bp. of Madr
499	July 21	GALBRAITH, Rev. Richard B.A. 1861, Married Fanny S. Myers, who d. in India.		Ireland.	B.A., Trinity Col- lege, Dublin.	
500	July 21	HOFER, Rev. Ludwig Married	28	Switzerland. Aarburg.	Basle Seminary.	1856, Student C.M 1857, Dec. 29, D con, by Bp. London.
501	Aug. 12	SMITH, Rev. George Married M. F. Connorton.	25	England. London.		1854, Student C.M 1857, Dec. 29, D con, by Bp. London.
502	Oct. 4	BRUCE, Rev. Robert, B.A.	25	Ireland. County Water- ford.	B.A., Trinity Col- lege, Dublin.	1858, Sept. 1 Priest, by Arc bishop of Cante bury.
503	Oct. 14	KNIGHT, Rev. John Lester, B.A. Married Elizabeth Walker,	25	England.	B.A., Catherine Col- lege, Cambridge. Curate of Great Barr, Birmingham.	
504	Oct. 24	MENZIES, Rev. Alfred Married Charlotte Jean Roxburgh.	26	Jamaica. Kingston, of Scottish Parents		1853, Student C.M 1858, May 30, Deac by Bp. of Londn 1861, Feb. 24, Pri by Bp of S. Leo
505	Oct. 24	ALCOCK, John	26	England. Manchester.	Under the Rev. B. Addison, Man- chester.	
506	Oct. 24	HARRISON, Thomas Married Elizabeth Hignell, who d. July 17, 1859.		England. Hunts. Orton-Lon- gueville.	Highbury Training College. National Schoolmr.	

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India. Tinnevely. Palamcotta. Vernacular Training Institution.	1856, March, 4, To England. 1858, July 4, To India.	<i>Still labouring.</i> 1862.			Brother of No. 321.
Western India. Bombay. Principal of the Money School.	1862, April 12, To England.	<i>Still labouring.</i> 1862.			
Western India. Junir.		1861, Aug. 12, Returned to England, and connex. closed through failure of health.		1½	
China. Fu-chau.		<i>Still labouring.</i> 1862.			
North India. Panjab. Amritsar.		<i>Still labouring.</i> 1862.			
North India.		1859, Sept. 23, Returned to England, and connex. closed on account of failure of health.		1	
West Africa. Sierra Leone. Wilberforce.		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.		1859, Nov. 21, Returned to England, and connex. closed.		1	
West Africa. Sierra Leone.		1859, July 20, Returned to England, and connex. closed.		½	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE
507	1858.	GRAY, Rev. William, M.A. 1858, Married Katharine Maria Royston, (Eng.) Sister of No. 453.	31	Ireland.  Longford.	M.A., Trinity Coll., Dublin (Scholar). 1856, Vice-Principal of the Doveton College, Madras.	
1859.						
Sixtieth Anniversary, May 3, 1859. <i>Preacher—</i>						
Sixty-first Year, May 1, 1859—						
No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE
508	May 30	HALLETT, Rev. Thomas Edward	25	England.  London.	Uncovenanted Service, North-West Provinces of India.	1859, March 20 Deacon, by of Carlisle.
509	June 16	LOCKWOOD, Rev. Albert Married Henrietta Ver- rills.	28	England.  Notts. Worksop.	Teacher in Blind Asylum, Birmingham.	1855, Student C. 1858, Dec. 19, 1 con, by Bish London.
510	June 16	OXLEY, William Married Martha Rhodes.	26	England.  Yorkshire. Kirkburton.		1859, Student C (Supplement Class.)
511	June 25	BUNCHE, Rev. John Henry Married Anna, Frances Bowen.	24	England.  Warwickshire. Kenilworth.	Assistant in Classical School.	1855, Student C 1858, Dec. 19, 1 con, by Bish London. 1860, Jan. 15, P by Bp. of Man

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
South India.  Madras. 1858, North Tinnevely. 1861, Madras.		<i>Still labouring.</i> 1862.			Joined the Society in India.

—Bishop of London (Dr. Tait). Ps. ii. 8.

—April 30, 1860.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
North India.  Santals.		1860, Dec. 20, Returned to England, and withdrew on account of health.		1½	
North India.  Benares.		<i>Still labouring.</i> 1862.			
South India.  Travancore. 1861, Tinnevely.		<i>Still labouring.</i> 1862.			
South India.  Madras.		1860, March 15, Returned to England through failure of health, and connexion closed.		¾	

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION FOR ACCEPTANCE.
512	1859. July 5	FLEMING, Rev. Thomas Samuel  Married Annie E. Baxendale.	30	England.  London.		1857, Student C 1859, March Deacon, by A bp. of Canterl
513	Aug. 2	DAVIS, Rev. Brocklesby, M.A.  Married Constantia Eliza Carver, who d. at Benares, Sept. 10, 1860. 1861, Married Annie Sherwood (List III. No. 56),		England.	1849, B.A. 21st Wrangler, 3rd Class Classics. Fellow of St. Peter's, Cambridge. Curate of Spitalfields.	
514	Aug. 24	COLE, Rev. William Barry, B.A.  Married	28	England.	1853, B.A., in honours, Caius College, Cambridge. Curate of St. John's, Ryde.	
515	Oct. 20	ARCHER, Rev. John Bright  1861, Married Emma L. Smith.	30	England.	St. Aidan's College, Birkenhead. Curate of St. Katharine's, Northampton.	
516	Oct. 20	MACDONALD, Rev. Reginald Chambers, B.A.	23	India.	1859, B.A., Sidney Sussex College, Cambridge.	Student C. M. 1859, Sept. 25, con, by Arch of Canterbury.
517	Nov. 4	CLARK, Rev. Roger Edmund, B.A.	24	England.  Lincolnshire. Harmston.	1858, B.A., Trinity Coll., Cambridge.	1858, Student C 1858, Dec. 19, con, by B London. 1859, Sept. 25, I by Archbishop Canterbury.
518	Nov. 19	ATTLEE, Rev. Simmonds, B.A.  Married Elizabeth Wood.	23	England.  Surrey. Dorking.	1859, B.A., in honours, Trinity College, Cambridge.	1859, Student C 1859, De by Bp. of Ca
519	Nov. 24	JEFFERIES, George	25	England.  Warwickshire. Birmingham.		1858, Student C (Supplement Class.)
520	Nov. 24	ROPER, Edward	22	England.  Yorkshire. Harwich.		1858, Student C (Supplement Class.)

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
China. Ningpo.		<i>Still labouring.</i> 1862.			
North India. Allahabad.		<i>Still labouring.</i> 1862.			
North India. Mirat.		1861, June 9, Returned to England, and connexion closed on account of health.		2	
North India. Mirat.		1861, Returned to England, and connexion closed.		1½	
South India. N. Tinnevely.		<i>Still labouring.</i> 1862.			
North India. Peshāwar.		<i>Still labouring.</i> 1862.			Brother of No. 391.
North India. Agra.		1860, Dec. 23, Returned to England in ill health, and withdrew.		1	
Yoruba Mission. Ibadan.		<i>Still labouring.</i> 1862.			
Yoruba Mission. Abbeokuta.		<i>Still labouring.</i> 1862.			



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION / ACCEPTANCE
521	1859. Nov. 24	LIEB, Christian Frederick	25	Germany.	Student at St. Chrischona.	
522	Nov. 24	FLADT, Johann Martin	22	Germany.	Student at St. Chrischona.	
523	Nov. 26	SMITH, Thomas Thistlethwaite (Rev.)	22	Wales. Holyhead.		1858, Student C 1860, May 17, con, 1861, July 21, P by Bp. of Ruf Land.
524	Dec. 12	YEATES, Rev. George, B. A. Married	29	Ireland. Loughbrickland.	B.A., Trinity College, Dublin.	
525	Dec. 24	BRIERLEY, Charles Henry (Rev.)	22	England. Yorkshire. Friezeland		1858, Student C (Supplement Class.) 1861, Feb. 24, con, by Bish Sierra Leone
526	Dec. 24	ASHCROFT, James Henry	23	England. Manchester.	Scripture Reader in Manchester.	1858, Student C (Supplement Class.)
527	Dec. 24	OLDHAM, Thomas (Rev.)	23	England. Manchester.	Under the Rev. B. Addison, Manchester.	1858, Student C (Supplement Class.) 1862, Jan. 19, con, by Bish Sierra Leone
528	1860.	WEAKLEY, Rev. Robert Hopkinson Married Mary J. Clough.	29	England. Dorset. Blandford.	Scripture Reader, under Country Towns' Mission.	1858, Student C 1859, Dec. 18, con, by Bish London.
529		GMELIN, Frederick	22	Baden. Karlsruhe.	Trained at Karlsruhe, under Director Stern; and taken up in India.	
530		CLARKE, Edward Bloomfield (Rev.)	29	New Zealand.		1854, Student C 1856, Deacon. 1859, Priest, by Bp. of Melbourn

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Yoruba Mission. Abbeokuta.		<i>Still labouring.</i> 1862.			
Yoruba Mission. Abbeokuta.		1861, Died at Lagos.		1½	
North-West America. English River.		<i>Still labouring.</i> 1862.			
Western India. Bombay.		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone. Acting Chaplain at the Gambia.		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.	1860, Dec. 6, To England.	<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.		<i>Still labouring.</i> 1862.			
Mediterranean. Constantinople.		<i>Still labouring.</i> 1862.			
North India. Kabastanga.		<i>Still labouring.</i> 1862.			
New Zealand. Tauranga.		<i>Still labouring.</i> 1862.			

1860.

Sixty-first Anniversary, April 30, 1860. *Preacher*—

Sixty-second Year, May 1, 1860—

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
531	May 2	TAYLOR, Rev. Basil Kirk, B.A.	29	New Zealand.	B.A., Queen's College, Cambridge. Curate of Cossington, Leicestershire.	
532	May 20	COLES, Stephen Married Elizabeth Nicklen.	23	England. Hants. Ringwood.	1859, Highbury Training College, at his own charges.	
533	June 16	TUGWELL, Rev. Lewin Street Married Harriet Greenwood.	24	England. Hants.	Scripture Reader, and Assistant in Classical School.	1856, Student C.M.C. 1860, March 4, Deacon, by Archbp. of Canterbury.
534	July 11	ELLINGTON, Rev. William Married Mary Anne Middleton.	27	England. Hants. Brampton.		1856, Student C.M.C. 1859, Dec. 18, Deacon, by Bishop of London. 18 , Priest,
535	July 11	EDMONDS, Rev. William John Married Mary Bassett Gill.	25	England. Cornwall. Penzance.		1856, Student C.M.C. 1859, Dec. 18, Deacon, by Bishop of London. 18 , Priest, by Bp. of Madras.
536	July	GEDGE, Rev. John Wycliffe, B.A. Married Sophia Elizabeth Burt.	24	England. Birmingham.	King Edward's Sch., Birmingham. B.A., Trinity College, Cambridge.	1859, June 19, Deacon, 1860, June 3, Priest, by Bp. of London.
537	Oct. 4	HONISS, Rev. Nigel Married Catherine Baker.	24	England. Sussex. Hastings.		1857, Student C.M.C. 1860, Sept. 23, Deacon, by Archbp. of Canterbury. 18 , Priest,

—Rev. Henry Venn Elliott, M.A., Inc. of St. Mary's, Brighton. Phil. i. 12.

—April 30, 1861.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
New Zealand. Wanganui.		<i>Still labouring.</i> 1862.			Son of No. 207.
Ceylon. Tutor in Cotta Institution.		<i>Still labouring.</i> 1862.			
N.-W. America. British Columbia.	1862, March 11, To England.	<i>Still labouring.</i> 1862.			
South India. Telugu Mission.		<i>Still labouring.</i> 1862.			
South India. Telugu Mission.		<i>Still labouring.</i> 1862.			
New Zealand. Otaki.	1861, To England.	<i>Still labouring.</i> 1862.			
South India. Tinnevely.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTANCE
538	1860 Oct. 4	SIMMONS, Rev. Jonathan B. Married Caroline J. Bolton.	26	England.  Oxfordshire. Henley-on-Thames.		1857, Student 1860, Sept. 23 con, by Archb of Canterbu
539	Oct. 4	BATTY, Rev. Robert Braithwaite, M.A. Married Beatrice Stebbing.	30	England.	Fellow of Emmanuel Coll., Cambridge. 1853, B.A., 2nd Wrangler, 2nd Smith's Prizeman. 1858, Moderator. 1859, Examiner.	
540	Oct. 12	WEATHERHEAD, Rev. Trenham K., B.A.	32	England.  Bristol.	B.A., St. John's College, Cambridge. Curate of St. Peter's, Southwark.	
541	Oct. 1	WHEELER, Rev. Joseph Bishop Married Keziah Marsh Billinghamurst.	26	England.  London.		1857, Student 1860, March 4 con, 1860, Sept. 23, l by Archb Canterbury
542	Oct. 20	BARTON, Rev. John, B.A.	23	England.	1858, B.A., Christ Coll., Cambridge.	1860, Sept. 23, con, by Arch of Canterbu
543	Nov. 4	TONGE, Rev. Robert Burchall, B.A. Married when accepted.	27	England.  Lancashire. Manchester.	1859, B.A., London University. School Assistant.	1860, Student 1860, Sept. 23, con, by Arch of Canterbu
544	Nov. 20	SPEECHLY, Rev. John Martindale, B.A.	24	England.	1859, B.A., St. John's Coll., Cambridge.	1859, Student 1860, March 4 con, by Arch of Canterbu 1860, Sept. 23, l by Bisho Peterboroug
545	Nov. 20	PUXLEY, Rev. Edward L.	25	Ireland.  Berehaven.	Brasenose College, Oxford. To Crimea, as Officer in 4th Dragoons.	1858, Student 1860, Sept. 23, con, by Arch of Canterbu 1862, March Priest, by I Calcutta.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE IN YEARS.	REMARKS.
South India. Tinnevely.		<i>Still labouring.</i> 1862.			
North India. Panjab		1861, June 22, died at Amritsar.		1	
Western India. Bombay.		<i>Still labouring.</i> 1862.			
North India. Jubbulpore.		1861, Oct. 15, Returned to England, and connex. closed.		1	
North India. Agra College.		<i>Still labouring.</i> 1862.			
Ceylon. Kandy Collegiate School.		<i>Still labouring.</i> 1862.			
South India. Travancore.		<i>Still labouring.</i> 1862.			
North India. Santals.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTED
546	1860 Nov.	WOLTERS, Rev. Theodore Frederick	23	Tebritz.	See List V., No. 257.	1858, Student 1860, Sept. 5 con, by of Canter
547	Nov. 24	JACKSON, Rev. Michael S.	24	England.  Lancashire. Liverpool.		1856, Student 1860, Sept. 5 con, by of Canter
548	Nov. 24	FAULKNER, Valentine	22	England.  Lancashire. Manchester.		1860, Student (Supplem Class.)
549	Nov. 24	WILCOXON, Thomas	21	England.  Lancashire. Manchester.		1860, Student (Supplem Class.)
550	Dec. 4	BROWN, Rev. John Mortlock, B.A.	25	England.  London.	1858, B.A., St. Edmund's Hall, Oxf. Curate of St. Saviour's, York.	
551	Dec. 4	WEBER, Henry	24	Baden.	Trained Schoolmaster, prepared by Director Stern, at Karlsruhe.	
552	Dec. 4	TREUSCH, John	34	Baden.  'Karlsruhe.	Trained at Karlsruhe, under Director Stern.	
553	Dec. 20	WELLAND, Rev. Joseph, B.A.	26	Ireland.  Dublin.	B.A., Trinity College, Dublin. Curate of Ballickmoyler, Carlow. Afterwards of Trin. Church, Blackburn.	
554	1861. Jan. 24	BINNS, Henry Charles (Rev.)	29	England.  Worcester.		1860, Student 1861, Dec. 22 con, by Bis Sierra Leo

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Mediterranean Mission. Smyrna.		<i>Still labouring.</i> 1862.		1	Son of No. 238.
West Africa. Sierra Leone.		1861, June 21, Returned to England, and connex. closed.			
Yoruba Mission. Abbeokuta.		<i>Still labouring.</i> 1862.			
Yoruba Mission.		1862, March 22, Died at Abbeokuta.			
North India. Panjab		<i>Still labouring.</i> 1862.			
North India. Training Institution, Benares.		<i>Still labouring.</i> 1862.			
North India. Training Institution, Benares.		<i>Still labouring.</i> 1862.			
North India. Calcutta. "Cathedral Mission."		<i>Still labouring.</i> 1862.			
West Africa. Sierra Leone.	1862, June 21, To England.	<i>Still labouring.</i> 1862.			



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTANCE
555	March 20	CLOWES, Rev. Josiah Herbert Married Susan Emily Sep- pings.	24	England.  Norfolk. Yarmouth.		1859, Student 1861, Jan. 6 con (in En by Bish Mauritius.
556	April 23	MOULE, Rev. Arthur Evans Married Agnes Bernau, daughter of No. 189.	25	England.  Dorset. Fordington.	Malta Protestant Col- lege.	1857, Student 1859, Dec. 18 con, by B of London. 1860, Sept. 23 by Archbis Canterbury.
557		VOLKNER, Carl Sylvius (Rev.) 1854, Married Emma Lan- fear.	42	Germany.  Cassel.	To New Zealand, in connexion with the North German Mis- sionary Society.	1860, June 3, con, by Bish Waiapu.

Sixty-second Anniversary, April 29, 1860. *Preacher*

Sixty-third Year, May 1, 1861

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTANCE
558	June 10	STORRS, Rev. Townsend, B.A. 1862, Married Mary Char- lotte Flyter.	24	England.  York.	B.A., St. Catharine's Coll., Cambridge.	1860, Student 1861, Feb. 24 con, by An of Canterbu
559	Oct. 2	SCHAFFTER, Rev. Wil- liam Pascal Married Theresa Stam- mers.	26	India.  Madras.	Educated in Germany. See List V., No. 243.	1859, Student 1861, Sept. 22 con, by Bish Madras (in)
560	Oct. 4	HOOPER, Rev. William, M.A.	24	England.  Somerset. East Harptree.	Wadham College, Oxford. 1860, B.A., 1st Class Classics, Boden Sanskrit Schol.	1860, Student 1861, May 26 con, by Bis London.

SION AND ATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
n. a.		<i>Still labouring.</i> 1862.			
po.		<i>Still labouring.</i> 1862.			Brother of No. 491.
Zealand. nga.		<i>Still labouring.</i> 1862.			

Bishop of Ripon (Dr. Bickersteth). 2 Cor. v. 14, 15.

April 30, 1862.

SION AND ATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
India. know.		<i>Still labouring.</i> 1862.			
India. nevelly.		<i>Still labouring.</i> 1862.			Son of No. 120.
India. ares.		<i>Still labouring.</i> 1862.			

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AFTER ACCEPTANCE.
561	Oct. 20.	SHARP, Rev. John, B.A.	23	England. Yorkshire. Bradford.	B.A., Queen's College, Oxford. Educated at Rugby.	1861, Student C.M.C. 1861, May 26, Deacon, by Bishop of London.
562	Nov. 4	ROWLANDS, Rev. William Edward, B.A.	23	England. Worcester.	B.A., Wadham College, Oxford.	1860, Student C.M.C. 1861, Feb. 24, Deacon, by Archbp. of Canterbury.
563	Nov. 20	LAMB, Rev. James Abner	29	England. Northants. Kettering.	Solicitor.	1860, Student C.M.C. 1861, Sept. 22, Deacon, by Bishop of Madras. 1861, Dec. 12, Priest, by Bishop of Sierra Leone.
564	Dec. 12	STRINGER, Rev. Thomas, M A.  Married Frances Mary Galbraith.	28	England. Cheshire. Macclesfield.	M.A., Brasenose College, Oxford. Curate of Compton Bishop, Somerset.	
565	Dec. 12	WOLFE, Rev. John Richard	28	Ireland. County Cork. Bandon.	Scripture Reader under the Society for English Church Missions to the Roman Catholics.	1858, Student C.M.C. 1861, May 26, Deacon, by Bishop of London.
566	1862. Jan. 27	SOANS, Rev. William	26	England. Norfolk. Langham.	Printer.	1858, Student C.M.C. 1861, Dec. 22, Deacon, by Bishop of London.
567	Jan. 27	COOPER, Rev. John	25	England. Lancashire. Pilkington.		1859, Student C.M.C. 1861, Dec. 22, Deacon, by Bishop of London.
568	March 1	LANE, Thomas	21	Ireland.  Brought up at Liverpool.	Highbury Training College at his own charges.	

ION AND ATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH. IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
India. gu Mission.		<i>Still labouring.</i> 1862.			Accompanied Bishop Gell to India.
l. mbo.		<i>Still labouring.</i> 1862.			
a. s. tary to Mis- n.		<i>Still labouring.</i> 1862.			
gkong.		<i>Still labouring.</i> 1862.			
lau.		<i>Still labouring.</i> 1862.			
India. jat.		1862, June, 8. Died of fever at Mūltān.		$\frac{1}{2}$	
India. jat.		<i>Still labouring.</i> 1862.			
India. ancore. stant Master ottayam Col-		<i>Still labouring.</i> 1862.			

1862.		Sixty-third Anniversary, May 5, 1862. <i>Preacher—</i>				
		Sixty-fourth Year, May 1, 1862—				
No.	NAME.	DATE OF DEPARTURE.	AGE.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AT ACCEPTANCE.
569						
570						
571						
572						
573						
574						

-Rev. J. C. Ryle, B.A., Vicar of Stradbroke, Suffolk. Acts xvii. 16, 17.

-April 30, 1863.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.

## SECULAR LAY AGENTS, CHIEFLY PRINT

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION.	PREPARATION & ACCEPTANCE
1	1819.	BROWN, Thomas		England.	Printer.	Watts's Print Office.
2	1823. Dec. 26	ANDREWS, Henry Married who d. March 1828.		England.	Printer.	
3	1826. Feb. 28	KÖLNER, Augustus		Switzerland.	Printer.	
4	1827. June 20	KITTO, John		Switzerland.	Printer.	
5	1828. April 12	BRENNER, Peter 1840, Married Carew.		England.	Printer.	
6	1828. Dec. 10	WEISS, J. Matthew Married (Germany), who d. May 19, 1842. Married, secondly, (England),		Germany.	Printer.	
7	1829. Nov. 19	DUCKHAM, Alfred B.		England.	Printer.	

RGEONS, SENT OUT FROM EUROPE.

ON AND TION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
India. Mta. es.		1823, Aug. 20, d. in India.		3	
Tranean. ress.		1826, Sept. 4, d. at Malta.		2½	
Tranean. ress.		1828, Sept. Con- nexion closed.		2½	
Tranean. ress.		1828, Sept. Con- nexion closed.		1	Deaf and Dumb. Author of <i>The Bible Cyclo- pædia</i> , &c. &c. Memoir pub. by Rel. Tr. Soc.
Tranean. ress.		1842, Sept. Joined the Basle Missio- nary Society.		14½	
Tranean. ress. Palamcottah	1843, May To England. 1845, Nov. 5, To India.	1847, May d. in India.	2½	18½	
India. s.	1832, Oct. To England.	1832, Connexion closed.		3	



No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION.	PREPARATION & ACCEPTANCE
8		SMITH, James			Printer.	
9	1830. Aug. 2	RIDSDALE, William		England.	Printer.	
10	1833. Jan. 18	BATCHELOR, Peter		England.	Printer.	
11	June 25	KING, Philip Hanson		Australia. Sydney.	Industrial Agent.	
12	June 25	PILLEY, Henry Miles		England.	Carpenter.	
13	June 25	EDMONDS, John Married		England.	Stone Mason.	
14	1834. June 20	WADE, William Richard Married Sarah Gorringe.		England.	Superintendent of Press.	
15	June 20	COLENZO, William		England.	Printer.	
16	1836. Nov. 17	FORD, Samuel Hayward Married Wilcox,		England.	Surgeon.	
17	1837. Nov. 15	BADGER, George Percy Married M. C. Wilcox. (List III., No. 19.)		England.	Printer.	

ION AND ATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
celand.					
Press.		1836, April, Returned to England, and connexion closed.		6	Nephew of Nos. 62 and 89, List I.
India. as.		1838, Joined Wesleyan Missionary Society, Bangalore.		5	
celand.		1841, Connexion closed.		8	Son of No. 9, List I.
celand. r a.		1840, Connexion closed.		6	
celand. keri.		1839, Connexion closed.		7	
celand. ia. nate.		1840, Joined Baptist Missionary Society.		5½	
celand. ia.		Afterwards (1844) Or- dained. See List I, No. 312.		10	
celand. ern District,		1841, Connexion closed.		4	
erranean. a Press.		1841, April 27, Re- turned to England, and connex. closed.		3½	Subsequently Ordained. 1845, E. I. Chaplain at Aden.

No.	DATE OF DEPARTURE.	NAME.	AGE.	COUNTRY.	PREVIOUS OCCUPATION.	PREPARATION AFTER ACCEPTANCE.
18	1838. June 17	PHILIP, Robert Married		England.	Surgeon.	
19	1839. Jan. 2	BULMER, John A.		England. Yorkshire.	Printer.	
20	1840.	SANDRECKI, Charles Married		Greece.	Ph. D.	
21	1840. Nov. 3	LOTT, John Married		England.	Surgeon.	
22	1842. May 23	TELFORD, John		Scotland.	Printer.	
23	1847. Oct. 8	ASHWOOD, John Nathan		England.	Surgeon.	
24	1847. Nov. 4	BENSLEY, John Married when accepted.		England.	Printer.	
25	1850. March 26	VIDAL, Thomas Married		England.		
26	1851. Dec. 5	HENSMAN, William Conway		England.	Surgeon. Accompanied First Niger Expedition.	
27	1852. Dec. 5	ALLAN, George Aubrey Married Wood.		England.	Industrial Agent.	

ON AND TION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
frica.		1840, Mission terminated.		1½	
		1846, Aug. 9, Returned to England and connexion subsequently closed.		7½	
anean. retary to lestine n.		<i>Still labouring.</i> 1862.			
frica. Leone.	1842, May To England.	1842, Connexion closed.		1½	
aland.	1847, Sept. To England.	1853, Connexion closed.		11	
frica. Leone.		1860, April 21, died at Freetown.		2½	
ndia. cotta.		1861, Nov., Connexion closed.		14	
aland. etary.		1856, Jan. 9, Returned to England, and connexion closed.		6	
kuta.		1853, April 10, d. at Abbeokuta.		1½	
frica. Leone.		1853, Connexion closed.		1	

No.	DATE OF DEPARTURE.	NAME.	AG.	COUNTRY.	PREVIOUS OCCUPATION.	PREPARATION / ACCEPTANCE
28	1853. Dec. 24	IRVING, Edward George		England.	M.D., R.N.	
29	1858. July 4	FORD, Theodore Thos. Married Ellen Watson,		England. London.		
30	1861. Jan. 24	HARRISON, Arthur Aylott, M.B. Married Jane Taylor,		England. Kent.	1853, B.A. Trinity Coll., Cambridge. 24th Wrangler, 1st Cl. Nat. Science Tripos.	
31						
32						
33						
34						
35						
36						

NAME AND POSITION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
a. eokuta.		1855, Died at Lagos, April 29.		1½	
India. rns. Secretary.		<i>Still labouring.</i> 1862.			
18. eokuta.		<i>Still labouring.</i> 1862.			

## FEMALE EUROPEAN TEACHERS SENT

No.	DATE OF DEPARTURE.	NAME.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION / ACCEPTANCE
1	1804. March 8	HARTWIG, Mrs. Sarah Widow of the Rev. B. Hartwig, (List I., No. 2), formerly Sarah Windsor	England.	Nursery Governess in family of Rev. J. Venn.	
2	Jan. 5	BOUFFLER, Miss Mary	England. London,	Schoolmistress. Member of Rev. E. Bickersteth's con- gregation.	National Soci Central Scho
3	Jan. 5	JOHNSON, Miss Hannah	Hanover.		
4	1821. June	KNIGHT, Miss Jane	England. Gloucestershire. Stroud.		
5	Jan. 1822.	COOK, Miss M. A.	England. London.	1820, To India, under the British and Foreign Sch. Soc.	
6	June 1	BOWDEN, Miss Elizabeth	England.		

OM EUROPE OR ADOPTED IN THE MISSIONS.

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
st Africa.	1807, May To England. 1815, Jan. 5, To Africa.	1815, April 30, d. in Africa.		3½	
st Africa. Sierra Leone.		1820, Nov. 27, d. in Africa.		¾	
st Africa. Sierra Leone.		1822, Married Robert Beckley (No. 58, List I.)		2	Sister of No. 25, List I.
olon. Nellore.		1823, Married to the Rev. D. Poor, Amer. Board C.F.M., Jaff- na.		2	Sister of Nos. 43 and 93, List I.
rth India. Calcutta.		1823, Married to the Rev. I. Wilson (No. 67, List I.)		1	The well-known Mrs. Wil- son, of the Orphan Refuge, Agarpara.
W. America.		1823, Married Mr. George Harbidge, Schoolmaster, taken up in the country. (No. 28, List V.)		1	



No.	DATE OF DEPARTURE.	NAME.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION . ACCEPTANC
7	1823. May 3	CORTIS, Miss Hannah	England.		
8	1827. April 9	STRATFORD, Miss Mary Anne	England.		
9	1829. April 25	HART, Mrs.	England.		
10	1831. April 21	RACKSTER, Miss	England.		
11	Sept. 6	NYLÄNDER, Miss Hannah	Africa.		
12	Sept. 6	NYLÄNDER, Miss Anne Elizabeth	Africa.		
13	1832. April 24	COLDHAM, Miss Maria Mathers	England.		
14	1833.	WILLIAMS, Miss Marianne	New Zealand.		
15		DAVIS, Miss Serena	England. Dorset. Sherborne.		
16		DAVIS, Miss Marianne	England. Dorset. Sherborne.		

MISSION AND STATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
n. dagama.		1823, Married, at Madras, to the Rev. J. A. Jetter, (No. 54, List I.)		$\frac{1}{4}$	
n.		1827, Married to the Rev. Samuel Lambrick, (No. 40, List I.)		$\frac{1}{4}$	
Zealand.		Lost on her passage out.		0	
India.		1831, Oct., Returned to England, and connexion closed.		$\frac{1}{2}$	
Africa. Sierra Leone.		1838, Aug., Married Rev. E. Jones (No. 14, List IV.) 1839, Oct. 8, died at Sierra Leone.		7	Taken up in the Mission. Daughter of No. 3, List I. Sister of No. 12. <i>C. M. Record</i> , 1831, p. 254.
Africa. Sierra Leone.	1833, To England. 1834, Oct. To S. Leone.	1835, May 27, Married to the Rev. J. F. Schön (See No. 168, List I.)		$3\frac{1}{2}$	Taken up in the Mission. Daughter of No. 3, List I. Sister of No. 11.
Zealand. hia.		1832, Married Rev. John Morgan (See No. 173, List I.)		$\frac{1}{2}$	Sister of Mrs. H. Williams. See No. 73, List I.
Zealand. hia.		1846, Connexion closed.		13	Daughter of No. 73, List I. Taken up in the Mission.
Zealand. hia.		1844, Withdrew in ill health.		11	Daughter of No. 85, List I. Taken up in the Mission.
Zealand. imate.		1833, Dec. 16, Married to Mr. J. Matthews, (No. 155, List I.)		$\frac{1}{2}$	Daughter of No. 85, List I. Taken up in the Mission.

No.	DATE OF DEPARTURE.	NAME.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTANCE
17	1836. Feb. 18	YATE, Miss Sarah	England.		
18	Dec. 24	OWEN, Miss	England.		
19	1838. April 13	WILCOX, Miss Maria Christina	England.		
20	Oct. 9	FOX, Miss	England.	Schoolmistress.	
21	Nov. 16	ELLIOTT, Miss Ann G.	England. Cheshire. Birkenhead.	Schoolmistress at Birkenhead.	
22	1839.	DAVIS, Miss Frances S.	England.		
23	Nov. 25	BEALE, Mrs.  Widow of Rev. J. Beale [List I, No. 228], formerly, Mary Middleton.	England.  York.		
24		JOHNSON, Mrs.  Widow of Rev. J. Johnson (List I, No. 223), formerly Amelia Baker.	India.  Travancore.		

STATION AND LOCATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Zealand.		1837, Connexion closed.		1	Sister of No. 123, List I.
Africa.		1840, Connexion closed.		3½	Sister of No. 216, List I.
		1840, Jan. 8, Married to Mr. Badger (List II., No. 17.)		2	
Mad.		1839, Connexion closed.		1	
ca.		1839, Jan. 14, Married to Mr. J. Gillies, (List I., No. 219.)		½	
rn India. k.		1842, Connexion closed.		3	Taken up in the country.
Africa. ra Leone.		1856, Dec. 17, Rev. J. Beale died. Mrs. B. remained in the Mission after her husband's death. <i>Still labouring.</i> 1862.			
India. ancore.		1846, May 24, Rev. J. Johnson died. Mrs. Johnson remained in the Mission. <i>Still labouring.</i> 1862.			Daughter of No. 38, List I.

No.	DATE OF DEPARTURE.	NAME.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION / ACCEPTANCE
25	1840. July 14	SWINBORNE, Miss Elizabeth Emma	England.		
26	1841.	LEWIS, Miss Harriett	Malta.		
27	Oct. 12	BAILEY, Miss Sophia Elizabeth	Ceylon.	Educated at the Clergy Daughters' School, Casterton.	
28	1842.	DURNFORD, Mrs. A.			
29	1843.	BAKER, Miss Sophia			
30	April 22	MORRIS, Miss Anne Christian	England.		
31	April 22	PHILLIPS, Miss E.	England.		
32	April 22	DIETRICH, Miss	Germany.		
33	1844.	GIBERNE, Miss Caroline C.	England.	Formerly labouring in Ceylon, under Society for Female Education in the East.	
34	1846. June 9	HOBBS, Miss Sophia	England.	Formerly labouring at Nellore, Ceylon, under Society for Female Education in the East.	

ION AND TION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH. IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
India. wan.					
Iranian. it.		1844, Connexion closed.		3	Taken up in the country.
..		1842, Married to the Rev. J. F. Haslam, (List I., No. 248.)		$\frac{1}{4}$	Daughter of No. 68, List I.
India. res.		1844, Connexion closed.		2	Taken up in the country.
Zealand. anga.		1847, Connexion closed.		4	Taken up in the country.
Africa. ra Leone.		1845, Married to the Rev. Isaac Smith, (List I., No. 230.)		2	
Africa. ra Leone.		1843, Married to the Rev. C. A. Gollmer, (List I., No. 291.)		$\frac{1}{2}$	
Africa. ra Leone.		1844, May 9, d. in Africa.		1	
India. revelly. ras.		1862, Connexion closed.		17	
India. revelly.		1846, June 9, Married to the Rev. James Spratt (List I., No. 321), who died Sept. 14, 1854.		8	Sister of Nos. 261 and 297, List I., and of No. 41, List III.

No.	DATE OF DEPARTURE.	NAME.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION AND ACCEPTANCE.
35	1846. Nov. 1	HEHLEN, Miss M. Sophia	Germany.		
36	1847. July 20	SMITH, Miss Jane Mary	England.		
37	Nov. 4	HAWKINS, Miss	England.		
38	1848. Nov. 10	SASS, Miss Julia E.	England.		
39	Nov. 10	CLEMENS, Mrs. Widow of Rev. John C. Clemens, (List I., No. 349).	Strasburg.		
40	Nov. 10	ESCHEMAIER, Miss Wilhelmina	Germany.		
41	1849. June 18	HOBBS, Miss Mary Jane	England.		
42	June 18	HANSFORD, Miss Mary Anne	England.	Proceeded to Ceylon in connexion with the Society for Female Education in the East.	
43	Aug. 20	NEWMAN, Miss	England.		

SION AND TATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Africa. ra Leone.	1851, May To England. 1852, To S. Leone. 1856, June 24, To England. 1857, Nov. 26, To S. Leone.	<i>Still labouring.</i> 1862.			
i India. nevelly.		1847, Married to the Rev. E. Newman, (List I., No. 196.)		$\frac{1}{2}$	1852, July 20, died at Shef- field.
i India. nevelly.		1849, Married.		2	
Africa. ra Leone.	1855, Nov. 11, To England.	1862, At home on sick certificate.			
Africa. ra Leone.		1850, June 25, J. C. Clemens died. Mrs. Clemens remained in the Mission. <i>Still labouring.</i> 1862.			
Africa. rra Leone.		1848, Married to the Rev. H. D. Schmidt (List I., No. 279.)		$\frac{1}{4}$	
i India. nevelly.		1854, Married to the Rev. T. Spratt (List I., No. 498.) 1861, Died at Colombo.		5	Sister of Nos. 261 and 297, List I., and of No. 34, List III.
h India. vancore.		1855, Married the Rev. J. Peet (List I., No. 174.)		6	
i India. dras.		1852, Married		3	



No.	DATE OF DEPARTURE.	NAME.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTAN
44	1851.	JERROM, Mrs. Widow of the late Rev. T. Jerrom, (List I, No. 339, who died May 30, 1851, formerly Sarah Clarke.)	England. Oxon. Sandford.	Home and Colonial School.	
45	1852. Dec. 5	APTHORPE, Miss	England.	Infant School Mistress.	
46	1852.	BOMWETSCH, Miss	Germany.		
47	1853. Dec. 1	WILKINSON, Miss M. E.	England.		
48	1854.	DARLING, Miss Jessie Jane	India.	Ladies' Institution, Madras.	
49	1856. Dec. 24	BLEULER, Miss Babette	Württemberg. Kornthal.	Trained Teacher.	
50	1857. July 1	ELWANGER, Miss L.	Württemberg.	Trained by Pastor Handtat Kornthal.	
51	June 10	MEREDITH, Miss Ellen Williams	England. Birmingham.		Home and C School.
52	1858. Oct. 24	KÖNIG, Miss Eliza	Germany.		

ION AND ATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
n India. ay.		Remained in the Mis- sion after her hus- band's death. <i>Still labouring.</i> 1862.			Taken up in the Mission.
i Mission. okuta.		1853, Returned to England and with- drew.		$\frac{1}{2}$	
India. pore.		1857, May 18, Re- turned to Germany, and connexion sub- sequently closed.		$4\frac{1}{2}$	Taken up in the country.
frica. a Leone.		1857, Feb. 28, Re- turned to England, and connex. closed.		$3\frac{1}{4}$	
India. velly.		1855, Withdrew in India.		1	Taken up in the Mission. Sister of No. 388, List I.
frica. a Leone.		1861, Married to the Rev. J. Hamilton, (List I., No. 484.)		$4\frac{1}{2}$	
India. res.		<i>Still labouring.</i> 1862.			
India. velly. as.	1859, Sept. 16, To England. 1860, June 12, To India.	1861, Returned to England, and con- nexion closed.	1	4	
frica. a Leone.		1862, Married to Mr. Charles Knödler (List I., No. 487.)		$3\frac{1}{2}$	

No.	DATE OF DEPARTURE.	NAME.	COUNTRY.	PREVIOUS OCCUPATION AND EDUCATION.	PREPARATION ACCEPTANCE
53	Dec. 24	BYWATER, Miss Maria Roberts	England. Yorkshire. Rotherham.	Mistress of the Female School of the Rotherham Union.	
54	June 16	RICHARDS, Miss Mary	England. Bristol.	Home and Colonial School. Infant Sch. Mistress at St. Michael's, Bristol.	
55	1860. Nov. 24	FREYMUTH, Miss Annie	Ireland.	Superintendent of Bible Women, St. Giles's.	
56	Dec. 4	SHERWOOD, Miss Annie	Scotland.		
57	1861 Oct. 4.	HOOPER, Miss Jane	England. Somerset. East Harptree.		Cheltenham Training College.
58					
59					
60					
61					

SION AND TATION.	FURLOUGH.	CLOSE OF CONNEXION.	LENGTH OF FURLOUGH, IN YEARS.	TOTAL LENGTH OF SERVICE, IN YEARS.	REMARKS.
Africa. ra Leone.		<i>Still labouring.</i> 1862.			
India. nevelly. sh Tucker raining Insti- tion.		<i>Still labouring.</i> 1862.			
Africa. ra Leone.		<i>Still labouring.</i> 1862.			
India. shabad.		1861, Married to the Rev. Brocklesby Davis (No. 513, List I.)		$\frac{1}{2}$	
India. ares.		<i>Still labouring.</i> 1862.			Sister of No. 560, List I.

No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
1	MESSIH, Rev. Abdūl	North India. Delhi.	Mahommedan.	North India. Agra.	
2	BOWLEY, Rev. William	North India.	East Indian Christian.	North India. Chunar.	
3	DENT, Rev. Edward	South India.	East Indian Christian.	South India. Tinnevely.	C. M. Institute Madras.
4	DEVASAGAYAM, Rev. John	South India. Tranquebar.	Native Christian.	South India. Tinnevely. Kadachapuram.	Tranquebar.
5	LIMA, Rev. Stephen	South India.	Franciscan Friar, Goa.	South India. Cochin.	
6	MOORE, Rev. James J.	North India.	East Indian Christian.	North India. Gorakpūr. Agra.	

# BORN CLERGY.

VIOUS EMPLOYMENT MISSION SERVICE.	ORDINATION.	CLOSE OF CON- NEXION.	REMARKS.
chist.	1820, Oct. 3, Lutheran Orders. 1825, Nov. 30, Deacon, by Bishop of Calcutta (Heber).	1827, March 4, died at Luck- now.	First Mahommedan Ordained. Formerly Sheikh Salih; the first fruits of the Rev. H. Martyn's ministry; Baptized at Calcutta, by Rev. D. Brown, on Whitsunday, 1811.
chist.	1820, March 23, Lutheran Orders. 1825, Nov. 30, Deacon, by Bishop of Calcutta (Heber).	1843, Oct. 10, Died at Chunar.	Translated the Bible into Hindi.
chist.	1830, Nov. , Deacon, by Bishop of Calcutta (Turner).	1849, Connexion dissolved.	
polmaster. chist.	1830, Nov. 7, Deacon, by Bishop of Calcutta (Turner). 1856, Jan. 31, Priest, by Bishop of Madras (Corrie).	<i>Still labouring.</i> 1862.	Brought up under Dr. John, in the Danish Mission at Tranquebar. Joined C. M. S. in 1815. Father of No. 25. See also No. 75.
chist (List V., No. 3.)	1830, Nov. , Deacon, by Bishop of Calcutta (Turner).	1835, Sept. 13, Killed by the fall of a house at Cochin.	
chist (List V., No. 13.)	1835, Trinity Sunday, Deacon, 1837, October, Priest, by Bishop of Calcutta.	1841, Appointed Minister of St. Paul's Church, Agra.	

No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
7	MESSIH, Rev. Anund	North India.	Brahmin.	North India. Kurnaul. Mirat.	
8	YATES, Rev. H. S.	Jamaica.	Christian.	Jamaica.	
9	RICHARDS, Rev. R. A.	North India.	East Indian Christian.	North India. Mirat. Chunâr.	
10	FORBES, Rev. William	Jamaica.	Christian.	Jamaica.	
11	ASHBY, Rev. William N.	Jamaica.	Christian.	Jamaica.	
12	JAYESINHE, Rev. Cornelius	Ceylon.	Buddhist.	Ceylon. Talangama.	Cotta Institution.
13	GUNESĒKERA, Rev. Abraham	Ceylon.	Buddhist.	Ceylon. Baddaguma.	Cotta Institution.
14	JONES, Rev. Edward Married Hannah Nyländer, (List III., No. 11.) 18 , Married, 2ndly.	America. African descent.	Christian.	West Africa. Sierra Leone. Christian Institution, Fourah Bay.	
15	ASHBY, Rev. N than	Jamaica.	Christian.	Jamaica.	

IOUS EMPLOYMENT MISSION SERVICE.	ORDINATION.	CLOSE OF CONNEXION.	REMARKS.
	1836, October, Deacon, by Bishop of Calcutta.	1842, Connexion dissolved.	First Brahmin Ordained.
	1837, Deacon, by Bishop of Jamaica.	1839, Connexion closed.	
ist (List V., No.	1837, October, Deacon, by Bishop of Calcutta.	1847, Withdrew in ill-health.	
ist (List V., No. )	1839, June 26, Deacon, by Bishop of Jamaica.	1842, Connexion closed.	Island Curate, Jamaica, Santa Cruz.
ist (List V., No. )	1839, June 26, Deacon, by Bishop of Jamaica.	1842, Connexion closed.	
ist.	1839, Nov. 30, Deacon, 1843, Feb. 19, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
ist.	1839, Nov. 30, Deacon. 1843, Feb. 19, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
	1840, Received Orders in the American Epis- copal Church.	<i>Still labouring.</i> 1862.	
ist (List V. No. )	1841, Deacon, by Bishop of Jamaica.	1842, Connexion closed.	Transferred to the Colonial Establish- ment on the withdrawal of the Mission.



No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
16	GIBSON, Rev. Thomas	Jamaica.	Christian.	Jamaica. Moore Town.	
17	CROWTHER, Rev. Samuel	Yoruba. Recaptured Slave.	Heathen.	West Africa. Sierra Leone. Yoruba. Niger.	Fonrah Bay In- tution. Student C.M.C.
18	TAYLOR, Rev. Charles Josiah	South India.	East Indian Chris- tian.	South India. Tinnevely.	
19	MATTHAN, Rev. George	South India. Travancore.	Syrian Christian.	South India. Travancore.	
20	DAVIES, Rev. Chris- topher P.	New Zealand.	Country Born Chris- tian.	New Zealand.	
21	SENNANĀYAKA, Rev. Cornelius	Ceylon.	Buddhist.	Ceylon.	Cotta Institut
22	BILDERBECK, Rev. John	South India. Madras.	East Indian Chris- tian.	South India. Madras.	L.M.S. School dras.
23	GNĀNAMUTTU, Rev. Dēvasagāyam	South India. Tinnevely.	Native Christian.	South India. Madras. Tinnevely.	Palamcottā nary. Bp. Corrie's Gr C. M. Institi Madras.

PREVIOUS EMPLOYMENT (MISSION SERVICE).	ORDINATION.	CLOSE OF CONNECTION.	REMARKS
	1842, Deacon, by Bishop of Jamaica.	Engaged for 2 years.	
master. ist.	1843, June 11, Deacon, 1843, Oct. 1, Priest, by Bishop of London.	<i>Still labouring.</i> 1862.	1841, Accompanied the first Niger Expedition. Translated, with the assistance of the Rev. T. King (No. 40), the Bible and Prayer-Book into Yoruba. Author of <i>Yoruba Vocabulary</i> , &c.
ist (List V., No. )	1844, June 2, Deacon, by Bishop of Madras.	1849, Died of Cholera.	
	1844, June 2, Deacon, 1847, April 4, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
ist (List V., No. )	1844, June 7, Deacon, by Bishop of New Zealand.	<i>Still labouring.</i> 1862.	
st.	1846, June 7, Deacon, 1851, Dec. 22, Priest, by Bishop of Colombo.	1852, Transferred to the Colonial Establishment.	
	1843, Deacon. 184, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
st.	1847, April 4, Deacon, by Bishop of Madras. 1849, Priest, by Bishop of Calcutta.	<i>Still labouring.</i> 1862.	

No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
24	RODGERS, Rev. John Benjamin 1849, Married Matilda Miller.	South India. Madras,	East Indian Christian.	South India. Madras. Tinnevely. Masulipatam.	C. M. Institution, Madras.
25	JOHN, Rev. Jesudāsen	South India. Tinnevely.	Native Christian	South India. Tinnevely.	C. M. Institution, Madras.
26	CHANDY, Rev. Jacob	South India.	Syrian Christian.	South India. Travancore. Mundakayam.	Cottayam College.
27	SHARKEY, Rev. John Edmund	South India. Madras.	East Indian Christian.	South India. Masulipatam.	C. M. Institution, Madras.
28	NICOL, Rev. George	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone. Regent.	Fourah Bay Institution. Student C.M.C.
29	MAXWELL, Rev. Thos.	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone.	Fourah Bay Institution. Student C.M.C.
30	PANDURANG, Rev. Daji	Western India.		Western India. Nasik.	
31	BUNTUR, Rev. James	Western India.		Western India. Junir.	
32	SIMEON, Rev. Paramānandhen	South India. Tinnevely.	Heathen Shanar.	South India. Tinnevely.	Palamcotta Præparandi Institution.

OUS EMPLOYMENT SSION SERVICE.	ORDINATION.	CLOSE OF CONNEXION.	REMARKS.
ist (List V., No. )	1847, April 4, Deacon, 1849, Feb. 11, Priest, by Bishop of Calcutta.	1858, Connexion closed.	
ist.	1847, April 4, Deacon, 1851, Feb. 9, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	Son of No. 4.
ist.	1847, April 4, Deacon, 1851, Feb. 9, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
ist (List V., No. )	1847, April 4, Deacon, by Bishop of Madras. 1849, Feb. 11, Priest, by Bishop of Calcutta.	<i>Still labouring.</i> 1862. 1	
ist.	1849, Trinity Sunday, Deacon. 1849, Michaelmas Day, Priest, by Bishop of London.	1862, Transferred to Native Pas- torate.	See Sierra Leone, p. 13.
ist.	1849, Trinity Sunday, Deacon. 1849, Michaelmas Day, Priest, by Bishop of London.	1862, Transferred to Native Pas- torate.	See Sierra Leone, p. 13.
ist.	1850, Nov. 24, Deacon, by Bishop of Madras. 1859, March 20, Priest, by Bishop of Bombay.	1861, Connexion dissolved.	
ist.	1850, Nov. 24, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
ist.	1851, Feb. 9, Deacon, 1856, March 1, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	

No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
33	DEVAPRASĀDHAN, Rev. Muttuswami	South India. Tinnevely,	Heathen Vellalan.	South India. Tinnevely.	Palamcotta Præparandi Institution.
34	SAVARIROYEN, Rev. Mathurenthiram	South India. Tinnevely.	Native Christian.	South India. Tinnevely.	Palamcotta Præparandi Institution.
35	MATHURANĀYAGAM, Rev. Sinivāsagam	South India. Tinnevely.	Native Christian.	South India. Tinnevely.	Palamcotta Præparandi Institution.
36	SAMUEL, Rev. Abraham	South India. Tinnevely.	Heathen Shanar.	South India. Tinnevely. Alvarnéri.	Palamcotta Præparandi.
37	BUDD, Rev. Henry	N.W. America.	Half-Breed Christian.	N.W. America. Nepowewin.	
38	SETTEE, Rev. James	N.W. America.	Half-Breed Christian.	N.W. America. Fort Pilly.	
39	WAITOA, Rev. Rota	New Zealand.	Heathen.	New Zealand. East Cape.	
40	KING, Rev. Thomas	Yoruba.	Heathen. Re-captured Slave.	West Africa. Abbeokuta.	Fourah Bay Institution.

PREVIOUS EMPLOYMENT. IN MISSION SERVICE.	ORDINATION.	CLOSE OF CONNECTION.	REMARKS.
Catechist.	1851, Feb. 9, Deacon, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
Catechist.	1851, Feb. 9, Deacon, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
Catechist.	1851, Feb. 9, Deacon, Priest, by Bishop of Madras.	1861, Died in Tin- nevelly.	
Catechist.	1851, Feb. 9, Deacon, 1856, March 1, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
1837, Schoolmaster (List V., No. 144.)	1850, Dec. 22, Deacon, 1853, July 10, Priest, by Bishop of Rupert's Land.	<i>Still labouring.</i> 1862.	Father of No. 87.
Catechist (List V., No. 181.)	1853, Dec. 25, Deacon, 1856, January, Priest, by Bishop of Rupert's Land.	<i>Still labouring.</i> 1862.	
Catechist.	1853, Trin. Sun., Deacon, by Bishop of New Zealand. 1860, Mar. 4, Priest, by Bishop of Waiapu.	<i>Still labouring.</i> 1862.	
Catechist.	1854, Nov. 26, Deacon, 1857, Jan. 25, Priest, by Bishop of Sierra Leone.	<i>Still labouring.</i> 1862.	Translated portions of the Scriptures into Yoruba.

No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
41	MACAULAY, Rev. Thos. Babington	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Lagos Grammar School.	Fourah Bay Institution. Student C.M.C.
42	BAPUJI, Rev. Appaji	Western India.		Western India. Malligam.	
43	SEAL, Rev. Modhu Sadan	Western India.	Heathen.	Western India. Northern India. Calcutta.	
44	SINGH, Rev. David	North India.	Sikh.	North India. Peshawar.	
45	M'DONALD, Rev. Robert	N.W. America.	Country Born Christian.	N.W. America. Fort Alexander.	
46	WILSON, Rev. Joseph	Africa.	Heathen. Re-captured slave.	West Africa. Sierra Leone.	Fourah Bay Institution.
47	QUAKER, Rev. James	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone.	Fourah Bay Institution. Student C.M.C.
48	THOMAS Rev. John Josiah	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone.	Fourah Bay Institution.
49	COLE, Rev. Jacob	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone.	Fourah Bay Institution.

PREVIOUS EMPLOYMENT MISSION SERVICE.	ORDINATION.	CLOSE OF CON- NEXION.	REMARKS.
Colmaster.	1854, Nov. 26, Deacon, by Bishop of Sierra Leone.	<i>Still labouring.</i> 1862.	
schist.	1855, March 4, Deacon, by Bishop of Bombay.	<i>Still labouring.</i> 1862.	
schist.	1855, March 4, Deacon, by Bishop of Bombay.	<i>Still labouring.</i> 1862.	
schist.	1854, Sept. 29, Deacon, by Bishop of Calcutta.	1861, Connexion dissolved.	
	1852, Dec. , Deacon, by Bishop of Rupert's Land.	<i>Still labouring.</i> 1862.	
schist.	1856, June 8, Deacon, by Bishop of Sierra Leone (Weeks). 1861, Dec. 22, Priest, by Bishop of Sierra Leone (Beccles).	1862, Transferred to Native Pas- torate.	See Sierra Leone, p. 13.
schist.	1856, June 8, Deacon, by Bishop of Sierra Leone.	<i>Still labouring.</i> 1862.	Tutor in the Grammar School, Free- town.
schist.	1856, June 8, Deacon, by Bishop of Sierra Leone. 1861, Dec. 22, Priest, by Bp. of Sierra Leone.	1862, Transferred to Native Pas- torate.	See Sierra Leone, p. 13.
schist.	1856, June 8, Deacon, by Bishop of Sierra Leone. 1861, Dec. , Priest,	1862, Transferred to Native Pas- torate.	See Sierra Leone, p. 13.



No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
50	TAYLOR, Rev. John Christopher (1st)	Africa.	Heathen. Re-captured slave.	West Africa. Sierra Leone.	Fourah Bay Institution.
51	TAYLOR, Rev. John Christopher (2nd)	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone. Niger. Onitsha.	Fourah Bay Institution.
52	CAMPBELL, Rev. John	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone.	Fourah Bay Institution.
53	WILTSHIRE, Rev. John Stephen	Jamaica.	Colony Born Christian.	West Africa. Timni Mission.	Scripture - Reader and District Visitor in Kingston, Jamaica.
54	MOORE, Rev. T.	West Africa. Sierra Leone.	Colony Born Christian.	Yoruba Mission. Oshielle.	Fourah Bay Institution.
55	MORGAN, Rev. W.	West Africa. Sierra Leone.	Colony Born Christian.	Yoruba Mission. Lagos.	Fourah Bay Institution.
56	WHITE, Rev. James	West Africa. Sierra Leone.	Colony Born Christian.	Yoruba Mission. Otta.	Fourah Bay Institution.
57	DANIEL, Rev. Paul	South India. Tinnevely.	Heathen Shanar.	South India. Tinnevely.	Palamcotta Præparandi Institution.
58	MAMEN, Rev. Oomen	South India. Travancore.	Syrian Christian.	South India. Travancore. Allepie.	Cottayam College.

PREVIOUS EMPLOYMENT IN MISSION SERVICE.	ORDINATION.	CLOSE OF CONNEXION.	REMARKS.
Catechist.	1856, June 8, Deacon, by Bp. of S. Leone. 1859, May , Priest, by Bp. of Sierra Leone (Bowen).	1859, Died at Sierra Leone.	
Catechist.	1856, June 8, Deacon, by Bishop of Sierra Leone. 1859, June 19, Priest, by Bishop of London.	<i>Still labouring.</i> 1862.	1853, Accompanied the third Niger Expedition.
Catechist.	1856, June 8, Deacon, by Bp. of S. Leone. 1859, Priest, by Bp. of S. Leone (Bowen).	1859, Assistant Chaplain on the Colonial Esta- blishment.	
Catechist (List V., No. 242.)	1857, June 8, Deacon, by Bishop of Sierra Leone.	1860, Died at Freetown.	1853, Student C.M.C.
Catechist.	1857, Jan. 25, Deacon, by Bishop of Sierra Leone.	<i>Still labouring.</i> 1862.	
Catechist.	1857, Jan. 25, Deacon, by Bishop of Sierra Leone.	<i>Still labouring.</i> 1862.	
Catechist.	1857, Jan. 25, Deacon, by Bishop of Sierra Leone.	<i>Still labouring.</i> 1862.	
Catechist.	1856, March 1, Deacon, 1859, Dec. , Priest, by Bishop of Madras.	1860, Nov. 23, d. in Tinnevely, of Cholera.	See <i>Ch. Mis. Rec.</i> for 1861, pp. 213— 215, for a notice of this eminent Na- tive clergyman.
Catechist.	1856, March 16, Deacon, 1859, Nov. 9, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	

No.	NAME.	COUNTRY	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
59	THERIAN, Rev. Jacob	South India. Travancore.	Syrian Christian.	South India. Travancore. Mavelikara.	Cottayam College.
60	KOSHI, Rev. Koshi	South India. Travancore.	Syrian Christian.	South India. Travancore. Cottayam.	Cottayam College.
61	KURIAN, Rev. George	South India. Travancore.	Syrian Christian.	South India. Cochin.	Cottayam College.
62	TE AHU, Rev. Rewai	New Zealand.	Heathen.	New Zealand. Otaki.	St. John's College, Auckland.
63	WILSON, Rev. James	Western India.	East Indian Christian.	Western India. Bombay.	
64	MOHUN, Rev. David	North India.	Heathen.	North India. Allahabad.	
65	SOLOMON, Rev. Dari Deen	North India.	Heathen.	North India. Chunar.	
66	PAUL, Rev. Tulai	North India.	Heathen	North India. Dehra Dhoon.	
67	QUAKER, Rev. William	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone. Hastings.	Fourah Bay Institution.

PREVIOUS EMPLOYMENT MISSION SERVICE.	ORDINATION.	CLOSE OF CONNECTION.	REMARKS.
chist.	1856, Mar. 16, Deacon, 1859, Nov. 9, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
chist.	1856, Mar. 16, Deacon, 1859, Nov. 9, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
chist.	1856, Mar. 16, Deacon, 1859, Nov. 9, Priest, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
chist.	1858, Deacon, by Bishop of New Zealand.	<i>Still labouring.</i> 1862.	
chist (List V., No. 11.)	1859, Mar. 20, Deacon, by Bishop of Bombay.	<i>Still labouring.</i> 1862.	
chist.	1859, Jan. 25, Deacon, by Bishop of Calcutta.	<i>Still labouring.</i> 1862.	
chist.	1859, Jan. 25, Deacon, by Bishop of Calcutta.	<i>Still labouring.</i> 1862.	
chist.	1859, Jan. 25, Deacon, by Bishop of Calcutta.	<i>Still labouring.</i> 1862.	
chist.	1859, May , Deacon, by Bishop of Sierra Leone (Bowen).	1862, Transferred to Native Pas- torate (Hast- ings).	See Sierra Leone, p. 13.

No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
68	ROBBIN, Rev. J.	West Africa. Sierra Leone,	Colony Born Christian.	West Africa. Sierra Leone. Bathurst.	Fourah Bay Institution.
69	PERIANĀYAGAM, Rev. Mathuranāyagam	South India.	Native Christian.	South India. Tinnevely.	Palamcotta Præparandi Institution.
70	ARUMUNĀYAGAM, Rev. Perianāyagam	South India.	Native Christian.	South India. Tinnevely.	Palamcotta Præparandi Institution.
71	VIRARABU, Rev. Devanāyagam	South India	Heathen.	South India. Tinnevely.	Palamcotta Præparandi Institution.
72	ISAAC, Rev. Abraham	South India.	Heathen.	South India. Tinnevely.	Palamcotta Præparandi Institution.
73	NALLATHAMBI, Rev. John	South India.	Heathen.	South India. Tinnevely.	Palamcotta Præparandi Institution.
74	CORNELIUS, Rev. Joseph	South India, Madras.	Native Christian.	South India. North Tinnevely.	Bishop Corrie's Gr. School. C. M. Institution, Madras.
75	SATTIANĀDHAN, Rev. William Thomas  Married Anna Devasagayam, Daughter of No. 4.	South India.	Heathen.	South India. North Tinnevely.	Native Eng. School, Palamcotta. Palamcotta Præparandi Institution.
76	DĒVANĀYAGAM, Rev. Vedhanāyagam	South India.	Heathen.	South India. North Tinnevely.	Bishop Corrie's Gr. School, Madras.

PREVIOUS EMPLOYMENT MISSION SERVICE.	ORDINATION.	CLOSE OF CONNECTION.	REMARKS.
schist. .	1859, May , Deacon, by Bishop of Sierra Leone (Bowen). 1861, Feb. 24, Priest, by Bishop of Sierra Leone (Beckles).		1861, Acting Government Chaplain on the Gold Coast.
schist.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
lecting Catechist.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
lecting Catechist.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
schist.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
schist.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
schist.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
stant in the Præpa- ndi Institution.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	
schist.	1859, Dec. 18, Deacon, by Bishop of Madras.	<i>Still labouring.</i> 1862.	

No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
77	COCKRAN, Rev. Henry	N.W. America. Cree Indian,	Native Christian.	N.W. America. Indian Settlement.	.
78	TAYLOR, Rev. Moses	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone. Gloucester.	Fourah Bay Institution.
79	DAVIS, Rev. Charles	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone. Kent.	Fourah Bay Institution.
80	DAVIS, Rev. John Henry	West Africa. Sierra Leone.	Colony Born Christian.	West Africa. Sierra Leone. Bananas.	Fourah Bay Institution.
81	KURUWELLA, Rev. Kuruwella	South India.	Syrian Christian.	South India. Travancore. Mavelikara.	Cottayam College.
82	DE LEVERA, Rev. Andris	Ceylon.	Native Christian.	Ceylon. Kandy.	Cotta Institution.
83	MOANABOA, Rev. Hohua	New Zealand.	Heathen.	New Zealand. Auckland.	St. Stephen's, Auckland.
84	TARAWHITI, Rev. Heta	New Zealand.	Heathen.	New Zealand. Taupiri.	St. Stephen's, Auckland.
85	KAWHIA, Rev. Raniera	New Zealand.	Heathen.	New Zealand.	

PREVIOUS EMPLOYMENT MISSION SERVICE.	ORDINATION.	CLOSE OF CONNECTION.	REMARKS.
	1859, Aug. 1, Deacon, by Bishop of Rupert's Land.	<i>Still labouring.</i> 1862.	
schist.	1861, Feb. 24, Deacon, by Bishop of Sierra Leone.	1862, Transferred to Native Pas- torate (Wel- lington).	See Sierra Leone, p. 13.
schist.	1861, Feb. 24, Deacon, by Bishop of Sierra Leone.	1862, Transferred to Native Pas- torate (Ba- thurst).	See Sierra Leone, p. 13.
schist.	1861, Feb. 24, Deacon, by Bishop of Sierra Leone.	1862, Transferred to Native Pas- torate (Bana- nas).	See Sierra Leone, p. 13.
schist.	1860, Sept. 23, Deacon, by bishop of Madras.	<i>Still labouring.</i> 1862.	
schist.	1861, Feb. 24, Deacon, by Bishop of Colombo.	<i>Still labouring.</i> 1862.	
schist.	1860, Mar. 4, Deacon, by Bishop of New Zealand.	<i>Still labouring.</i> 1862.	
schist.	1860, Mar. 4, Deacon, by Bishop of New Zealand.	<i>Still labouring.</i> 1862.	
schist.	1860, Feb. 17, Deacon, by Bishop of Waiaapu.	<i>Still labouring.</i> 1862.	



No.	NAME.	COUNTRY.	ORIGINAL RELIGION.	MISSION AND STATION.	WHERE EDUCATED.
86	VINCENT, Rev. T.	N. W. America.	Country Born Christian.	N.W. America. Albany.	College, Red River.
87	BUDD, Jun., Rev. Henry	N. W. America.	Native Christian.	N. W. America. English River.	College, Red River. 1856, Student C.M.C.
88	COOK, Rev. Thomas	N. W. America.	Country Born Christian.	N. W. America. Cumberland.	College, Red River.
89	TE KARERI, Rev. Pirimona	New Zealand.	Heathen.	New Zealand. Auckland.	St. Stephen's, Auckland.
90	HUATA, Rev. Tamihana	New Zealand.	Heathen.	New Zealand. Wairoa.	
91	TE AHU, Rev. Ihaia	New Zealand.	A Heathen boy, who has lived with the Rev. T. Chapman from about 12 years of age to the present time.	New Zealand. Maketu.	
92	TAUPAKI, Rev. Matiu	New Zealand.	Heathen.	New Zealand. Kaitaia.	St. Stephen's, Auckland.
93	PATIKI, Rev. Piripi	New Zealand.	Heathen.	New Zealand. Bay of Islands.	St. Stephen's, Auckland.
94	JACOB, Rev. Joseph	North India.		North India. Mirat.	

PREVIOUS EMPLOYMENT IN MISSION SERVICE.	ORDINATION.	CLOSE OF CONNEXION.	REMARKS.
Catechist.	1860, July 11, Deacon, by Bishop of Rupert's Land.	<i>Still labouring.</i> 1862.	
	1860, July 11, Deacon, by Bishop of Rupert's Land.	<i>Still labouring.</i> 1862.	Son of No. 37.
Schoolmaster.	1860, July 11, Deacon, by Bishop of Rupert's Land.	<i>Still labouring.</i> 1862.	
	1860, Mar. 4, Deacon, by Bishop of New Zealand.	<i>Still labouring.</i> 1862.	
	1861, Sept. 22, Deacon, by Bishop of Waiapu.	<i>Still labouring.</i> 1862.	
	1861, Nov. 3, Deacon, by Bishop of Waiapu.	<i>Still labouring.</i> 1862.	
	1861, Christmas, Dea- con, by Bishop of New Zealand.	<i>Still labouring.</i> 1862.	
	1861, Christmas, Dea- con, by Bishop of New Zealand.	<i>Still labouring.</i> 1862.	
Catechist.	1862, Mar. 8, Deacon, by Bishop of Calcutta.	<i>Still labouring.</i> 1862.	

## LIST V.

LAY AGENTS, EUROPEAN OR COUNTRY-BORN, TAKEN UP IN THE MISSION FIELD.

\* \* *If subsequently Ordained, transferred to List I. or IV.*

No.	YEAR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
1	1817	GRAHAM, Robert	East Indies.	Schoolmaster.	Tinnevelly.	
2	1817	CARLISLE, William	Australia.	Schoolmaster.	New Zealand.	
3	1817	GORDON, Charles	Australia.	Agric. Super.	New Zealand.	
4	1817	THWAITES, Charles	West Indies.	Super. Schoolmr.	Antigua.	
5	1818	HARE,	England.	Schoolmaster.	Lucknow.	See xixth Rep. p. 145.
6	1818	NAUDI, Dr. Cleardo	Malta.	Translator.	Malta.	
7	1818	SANDYS, T.	England.	Schoolmaster.	North India.	Kidderpore.
8	1818	RICHARDS,	East Indies.	Schoolmaster.	North India.	Jay Narain's College.
9	1818	SIMSON,	East Indies.	Schoolmaster.	North India.	Jay Narain's College.
10	1818	DUTTON, Joseph	East Indies.	Schoolmaster.	Benāres.	
11	1818	CROSS, William	East Indies.	Schoolmaster.	Chunar.	
12	1818	NURSE, Benjamin	West Indies.	Schoolmaster.	Barbadoes.	
13	1818	LYON, Robert	East Indies.	Schoolmaster.	Palamcottā.	
14	1818	JONES,	East Indies.	Schoolmaster.	Cochin.	
15	1818	JOHNSON, B.	East Indies.	Schoolmaster.	South India.	Cananore.
16	1819	CROWLEY, John	England.	Schoolmaster.	Agra.	
17	1819	RANDLE, William	East Indies.	Schoolmaster.	Sierra Leone.	Two yrs. Mast. Carpenter.
18	1819	PARKER,	East Indies.	Schoolmaster.	North India.	Kidderpore. [Regent.
19	1819	D'ANSELME, C.	East Indies.	Schoolmaster.	Burdwan.	
20	1820	ANDREWS, Joseph	East Indies.	Schoolmaster.	Madras.	
21	1820	HAMILTON,	East Indies.	Schoolmaster.	Travancore.	
22	1820	SHEPHERD, James	N. S. Wales.	Gardener.	New Zealand.	
23	1820	WOODROFFE, Thomas	East Indies.	Schoolmaster.	Travancore.	
24	1820	DANIEL,	East Indies.	Schoolmaster.	Agra.	

No.	YEAR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
25	1820	DAWES, William	Antigua.	Super. Schoolmr.	West Indies.	<i>Still labouring.</i>
26	1820	ANDERSON, William	Antigua.	Schoolmaster.	West Indies.	
27	1820	PHIPPS, Charles	West Indies.	Schoolmaster.	West Indies.	
28	1821	HARBIDGE, George	England.	Schoolmaster.	N. W. America.	
29	1821	CAUNDLO, Giuseppe	Malta.	Translator.	Malta.	
30	1821	LYONS, John	East Indies.	Super. Schoolmr.	Agra.	
31	1822	STEWART, R.	England.	Schoolmaster.	Benâres.	
32	1822	PRIESTLY,	East Indies.	Schoolmaster.	Agra.	
33	1822	KEANE, Robert	West Indies.	Schoolmaster.	Antigua.	
34	1822	PRIZGAR, T	West Indies.	Schoolmaster.	Antigua.	
35	1822	SKERRETT, Patrick	West Indies.	Schoolmaster.	Antigua.	
36	1823	SMYTH, T. W.	East Indies.	Catechist.	Calcutta.	
37	1823	DUNSMURE, James	East Indies.	Catechist.	Burdwan.	
38	1823	FAIRBURN, W.	N. S. Wales.	Carpenter.	New Zealand.	
39	1823	PUCKEY, William G.	N. S. Wales.	Artisan.	New Zealand.	
40	1824	RYAN, John H.	East Indies.	Schoolmaster.	Travancore.	
41	1824	ROBERTS, James	East Indies.	Schoolmaster.	Travancore.	
42	1824	PUCKEY, W., Jun.	N. S. Wales.	Artisan.	New Zealand.	
43	1824	D'ROSARIO, P. S.	East Indies.	{ Printer. { Catechist.	{ Calcutta. { Krishnagar.	
44	1825	STEWART, J.	East Indies.	Super. Schoolmr.	Burdwan.	
45	1825	M'DONALD,	East Indies.	Super. Schoolmr.	Madras.	
46	1825	NURSE, W.	East Indies.	Schoolmaster.	Travancore.	
47	1825	GARRIOCH, William	N.W. Amer.	Schoolmaster.	N. W. America.	
48	1825	BUNN, Jun.	N.W. Amer.	Schoolmaster.	N. W. America.	
49	1826	LANDEMAN, J.	East Indies.	Catechist.	Chunar.	
50	1826	TUCKWELL, John	N. S. Wales.	Catechist.	New Zealand.	
51	1826	PETERS, John	East Indies.	Catechist.	Calcutta.	
52	1826	MEYERS, T. E.	East Indies.	Schoolmaster.	Pulicat.	
53	1826	REGEL, John	East Indies.	Catechist.	Tinnevelly.	
54	1826	ROBERTS, John	East Indies.	Schoolmaster.	Travancore.	
55	1826	FERNANDO, J.	Co. Born.	Super. Schoolmr.	Ceylon.	

No.	YEAR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
56	1826	HILL, Richard	N. S. Wales.	Schoolmaster.	N. S. Wales.	See List IV., No 3.
57	1827	HARRIS, Richard	West Indies.	Catechist.	Jamaica.	
58	1827	M'PHERSON, David	West Indies.	Catechist.	Jamaica.	
59	1827	TUCKER, James	West Indies.	Catechist.	Jamaica.	
60	1827	SHARPE, Thos. Cleland	West Indies.	Catechist.	Jamaica.	
61	1828	COLMAN, W.	West Indies.	Catechist.	Jamaica.	
62	1828	WILSON, David	West Indies.	Catechist.	Jamaica.	
63	1828	BURROWS, R.	West Indies.	Catechist.	Jamaica.	
64	1828	PHILIPS, H.	West Indies.	Catechist.	Jamaica.	
65	1828	TOLLEMACHE, T.	West Indies.	Catechist.	Jamaica.	
66	1828	WYNTER, Hampson	West Indies.	Catechist.	Jamaica.	
67	1828	DENT, E.	East Indies.	Super. Schoolmr.	Madras.	
68	1829	PIERIDIO, Demetrius	Greece.	Schoolmaster.	Greece.	
69	1829	REYNOLDS, Robert	East Indies.	Schoolmaster.	North India.	
70	1829	PAUL,	East Indies.	Schoolmaster.	North India.	
71	1829	M'CALLY,	East Indies.	Super. Schoolmr.	North India.	
72	1829	ALEXANDER, A. H.	East Indies.	Catechist.	North India.	See List I., No. 264.
73	1829	BARTHOLOMEW, Simon P.	East Indies.	Catechist.	North India.	
74	1829	M'LEOD, John	East Indies.	Catechist.	North India.	
75	1829	CUSSENS, Thomas	East Indies.	Catechist.	North India.	
76	1829	RICHARDS, R. A.	East Indies.	Catechist.	North India.	See List IV., No. 9.
77	1829	CHAPMAN, Alexander	East Indies.	Catechist.	South India.	
78	1829	DANIEL, A.	East Indies.	Super. Schoolmr.	South India.	
79	1829	BEAR, B.	East Indies.	Schoolmaster.	South India.	
80	1829	COOMBS, Valentine	East Indies.	Inspect. Catechist.	South India.	See List IV., No. 5.
81	1829	JONES, J. B.	West Indies.	Catechist.	Jamaica.	
82	1830	JONES, James	Co. Born.	Schoolmaster.	Sierra Leone.	
83	1829	LIMA, Stephen	East Indies.	Catechist.	Cochin.	
84	1829	NUNUS,	East Indies.	Catechist.	Cochin.	
85	1830	PALMER, John	Co. Born.	Assist. Schoolmr.	Sierra Leone.	
86	1830	AICHINGER,	Germany.	Mechanic.	Abyssinia.	

No.	YEAR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
87	1830	GUEST,	East Indies.	Catechist.	South India.	
88	1830	BURROWES, John	West Indies.	Catechist.	Jamaica.	
89	1831	MARSH, William	Co. Born.	Schoolmaster.	Sierra Leone.	
90	1831	THOMPSON, James	East Indies.	Schoolmaster.	Calcutta.	
91	1831	FORBES, Richard	England.	Schoolmaster.	Jamaica.	
92	1831	SMITH, W. R.	Co. Born.	Schoolmaster.	N.-W. America.	
93	1832	METZGER, George	West Africa.	Schoolmaster.	Sierra Leone.	
94	1832	CAREW, Walter	West Africa.	Catechist.	Sierra Leone.	
95	1832	FRANCIS, G. M.	East Indies.	Catechist.	Patna.	
96	1832	KIRBY,	East Indies.	Catechist.	South India.	
97	1832	REYNOLDS, Robert V.	Ireland.	Schoolmaster.	North India.	See List I., No. 180.
98	1832	KERR, John	England.	Catechist.	Jamaica.	
99	1832	WILSON, David	England.	Catechist.	Jamaica.	
100	1832	KING, James	England.	Catechist.	Jamaica.	
101	1833	MULLER,	Germany.	Mechanic.	Abyssinia.	
102	1833	TEMPLETON, J.	East Indies.	Catechist.	Calcutta.	
103	1833	CULFF, E. F.	East Indies.	Catechist.	Calcutta.	
104	1833	FARIS, J. B.	East Indies.	Catechist.	Calcutta.	
105	1833	MURRAY, C. J. D.	East Indies.	Catechist.	Calcutta.	
106	1833	MASTERS, E.	East Indies.	Schoolmaster.	Burdwan.	
107	1833	EVANS, J.	East Indies.	Schoolmaster.	Agra.	
108	1833	REILLY, N. W.	East Indies.	Schoolmaster.	Tinnevely.	
109	1833	FORBES, William	England.	Schoolmaster.	Jamaica.	See List IV., No. 10.
110	1834	THOMPSON, J. C.	East Indies.	Schoolmaster.	Calcutta.	
111	1834	D'ROSABIO, Felix J.	East Indies.	Schoolmaster.	Burdwan.	
112	1834	MARSHALL, H. P.	East Indies.	Catechist.	Chittagong.	
113	1834	MOORE, James J.	East Indies.	Catechist.	Gorrukpore.	See List IV., No. 6.
114	1834	PEW,	West Indies.	Schoolmaster.	Jamaica.	
115	1835	SERJEANT,	Australia.	Catechist.	Tinnevely.	
116	1835	ROSS, E.	East Indies.	Catechist.	Travancore.	
117	1835	WINCKLER, John	East Indies.	Schoolmaster.	Travancore.	

2.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
5	DAVIS, James		Storekeeper.	New Zealand.	
5	KING, Philip		Catechist.	New Zealand.	
5	SPOONER, Benjamin		Catechist.	British Guiana.	
5	DOYCE, J.		Catechist.	British Guiana.	
5	GARRIOCH, Peter	N.W. Amer.	Schoolmaster.	N. W. America.	
5	COOK, Joseph	N.W. Amer.	Schoolmaster.	N. W. America.	
5	SMITH, John J.	N.W. Amer.	Schoolmaster.	N. W. America.	
5	GUNN, Donald	N.W. Amer.	Schoolmaster.	N. W. America.	
5	STEVENS, Richard	N.W. Amer.	Schoolmaster.	N. W. America.	
6	LANGHORNE, George		Catechist.	New Zealand.	
6	KNIGHT, Samuel M.		Catechist.	New Zealand.	
6	KING, William		Catechist.	New Zealand.	
6	LAMBERT, C.		Schoolmaster.	Trinidad.	
6	DOUGLAS, J.		Schoolmaster.	Trinidad.	
6	TATE, James		Schoolmaster.	N. W. America.	
6	PRICHARD, John		Schoolmaster.	N. W. America.	
7	LOVETT,	East Indies.	Schoolmaster.	Agra.	
7	WATKINS, R.	East Indies.	Catechist.	Tinnevelly.	
7	NORTON, Benjamin	East Indies.	Catechist.	Travancore.	
7	SARGON, Michael	East Indies.	Catechist.	Bombay.	
7	ASHBY, W. N.	West Indies.	Catechist.	Jamaica.	See List IV., No. 11.
7	WHITBY, H. R.	West Indies.	Catechist.	Jamaica.	
7	SMITH, W.	West Indies.	Catechist.	Jamaica.	
7	ROGERS, J.	West Indies.	Schoolmaster.	Trinidad.	
7	MACDONALD, J.	West Indies.	Schoolmaster.	Trinidad.	
7	THOMSON, W. Cooper		Translator.	Sierra Leone.	
8	BUDD, Henry	N.W. Amer.	Schoolmaster.	N. W. America.	See List IV., No. 37.
8	BLAKE, R.	East Indies.	Schoolmaster.	Calcutta.	
8	ELLA,	East Indies.	Schoolmaster.	Nasik.	
8	AVELING,	West Indies.	Schoolmaster.	Demerara.	
8	HALL,	West Indies.	Schoolmaster.	Demerara.	

No.	YEAR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
149	1838	ASHBY, Nathan	West Indies.	Schoolmaster.	Jamaica.	See List IV., No. 15.
150	1838	BYRNE, F.	West Indies.	Schoolmaster.	Jamaica.	
151	1838	FOREMAN, N.	West Indies.	Schoolmaster.	Jamaica.	
152	1839	HENRY, J. A.	East Indies.	Assist. Secretary.	Calcutta.	
153	1839	BURROWS,	East Indies.	Schoolmaster.	Calcutta.	
154	1839	BROOKES,	East Indies.	Schoolmaster.	Gorrucepore.	See List IV., No. 18.
155	1839	TAYLOR, C. J.	East Indies.	Catechist.	Mayaveram.	
156	1839	SIMMONS, W.	Co. Born.	Catechist.	British Guiana.	
157	1839	ALBERT, G.	Co. Born.	Catechist.	British Guiana.	
158	1839	WOODMAN, Richard	England.	Catechist.	Trinidad.	
159	1839	SEARL, William	England.	Schoolmaster.	Trinidad.	1843, Ordained by 1 of Guiana.
160	1839	BROWN, William	England.	Schoolmaster.	Trinidad.	
161	1839	JORDAN, R.	England.	Schoolmaster.	Trinidad.	
162	1839	STANTON, W. B.	England.	Schoolmaster.	Trinidad.	
163	1839	WESTMORELAND, P. E.	Co. Born.	Schoolmaster.	Trinidad.	
164	1839	BLOW, Horatio	Co. Born.	Schoolmaster.	Trinidad.	
165	1839	JEFFERS, G.	Co. Born.	Schoolmaster.	Trinidad.	
166	1840	SANDREWSKI, C.	Greece.	Catechist.	Mediterranean.	
167	1840	OSBORNE,	East Indies.	Catechist.	Chunar.	
168	1840	BROOKS,	East Indies.	Catechist.	Benares.	
169	1840	MACKAY, J.	East Indies.	Catechist.	Gorrucepore.	Ph. D. Sec. Palest [Missi]
170	1840	BEWICK, W. H.	England.	Schoolmaster.	Trinidad.	
171	1840	INNMANN, John	England.	Schoolmaster.	Trinidad.	
172	1840	MITCHELL, John	Co. Born.	Schoolmaster.	Trinidad.	
173	1840	SPENCE, George	England.	Catechist.	Jamaica.	
174	1840	DAVIS, William		Catechist.	New Zealand.	
175	1841	LINSTEDT, F. W.	East Indies.	Catechist.	Calcutta.	
176	1841	GRIFFIN,	East Indies.	Catechist.	Benares.	
177	1841	GORDON, Philip B.	East Indies.	Catechist.	Telugu.	
178	1841	MAESH, P.	England.	Schoolmaster.	Trinidad.	
179	1841	GUNN, William	N.W. Amer.	Schoolmaster.	N. W. America.	



NR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
41	ROBERTS, John	N.W. Amer.	Catechist.	N. W. America.	
41	SETTEE, James	N.W. Amer.	Schoolmaster.	N. W. America.	See List IV., No. 38.
41	DAVIES, F. W. H.	England.	Catechist.	Sierra Leone.	See List I., No. 324.
42	STACKY, Henry	East Indies.	Schoolmaster.	Calcutta.	
42	LONGDON, E. H.	East Indies.	Assist. Secretary.	Calcutta.	
42	CESAR, Julius Pakeman	East Indies.	Schoolmaster.	Jaunpore.	
42	BROADWAY, D. P.	East Indies.	Catechist.	Chunar.	
42	WHITE, Brooke	East Indies.	Schoolmaster.	Bombay.	
42	DAVIES, Christopher P.	N. Zealand.	Catechist.	New Zealand.	See List IV., No. 20.
42	BERRY,	West Indies.	Schoolmaster.	British Guiana.	
42	STOLZENBERG, G.	Prussia.	Catechist.	North India.	See List I., No. 299.
42	COX, William	England.	Schoolmaster.	Trinidad.	
42	POMBRUN, A. Dominique	N.W. Amer.	Schoolmaster.	N. W. America.	
42	SMITH, W. R.	N.W. Amer.	Schoolmaster.	N. W. America.	
42	SPENCE, George	N.W. Amer.	Schoolmaster.	N. W. America.	
43	HAYCOCK, W. H.	East Indies.	Assist. Secretary.	Calcutta.	
43	RUDOLPH, A.	Germany.	Catechist.	Himalaya.	
43	WILLIAMS, J.	East Indies.	Catechist.	Agra.	
43	LOWTHER, W.	East Indies.	Catechist.	Agra.	
43	HERRING, T.	East Indies.	Catechist.	Agra.	
43	RODGERS, J. B.	East Indies.	Catechist.	Madras.	See List IV., No. 24.
43	SPRATT, James	England.	Catechist.	Palamcotta.	See List I., No. 321.
43	CRUICKSHANKS, W.	East Indies.	Schoolmaster.	Palamcotta.	Blind. Native English [School.
43	BROWNE, William G.	East Indies.	Schoolmaster.	Palamcotta.	
43	SHARKEY, J. E.	East Indies.	Catechist.	Telugu.	See List IV., No. 27.
43	TAYLOR, F. W.	East Indies.	Schoolmaster.	Telugu.	
43	M'LEAN,	West Indies.	Schoolmaster.	British Guiana.	
44	HENNING,		Schoolmaster.	Greece.	
44	ATKINS, W. L.	East Indies.	Schoolmaster.	Calcutta.	
44	DALESSIO, Antonio J.	Greece.	Catechist.	Smyrna.	
44	HOWELL, Timothy W.	East Indies.	Schoolmaster.	Palamcotta.	

YEAR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
1844	WILLIAMS, Edmund		Schoolmaster.	New Zealand.	
1846	HUFFTON, George	East Indies.	Schoolmaster.	Tinnevely.	
1846	BOYD, William	East Indies.	Schoolmaster.	Tinnevely.	
1846	STRANGE, R.	East Indies.	Schoolmaster.	Tinnevely.	
1846	SPRATT, Thomas	England.	Schoolmaster.	Travancore.	See List I., No. 496.
1847	VOSS, J.	Born at Sea.	Schoolmaster.	Kotghur.	
1847	PHILLIPS, D.	East Indies.	Assist. Secretary.	Calcutta.	
1847	WILKINSON, William		Catechist.	Simla.	Son of No. 82, List I.
1847	COOMBS, James	East Indies.	Schoolmaster.	Telugu.	
1847	INCE, T.	East Indies.	Schoolmaster.	Tinnevely.	
1847	DARLING, T. Young	Eng. Parents.	Schoolmaster.	Telugu.	See List I., No. 386.
1847	MACKAY, James		Schoolmaster.	N. W. America.	
1848	ANSORGE, Paul	Germany.	Catechist.	Chupra.	See List I., No. 492.
1848	GREENFIELD, J.	East Indies.	Schoolmaster.	Gorakpore.	
1849	DEARDEN, J.	East Indies.	Catechist.	Calcutta.	
1849	WOODS, J.	East Indies.	Catechist.	Benares.	
1849	BAKER, William D.	East Indies.	Schoolmaster.	Tinnevely.	
1849	HOWLEY, T.	East Indies.	Schoolmaster.	Telugu.	
1850	COCHRAN, Thomas	Co. Born.	Schoolmaster.	N. W. America.	
1851	STARK, Walter	East Indies.	Schoolmaster.	Gorakpore.	
1851	HUFFTON, Thomas	East Indies.	Schoolmaster.	Tinnevely.	
1851	BAKER, William	East Indies.	Schoolmaster.	Travancore.	
1851	CLARKE, Edward Robert	England.	Catechist.	Ceylon.	
1851	UMPHERVILLE, John	Co. Born.	Catechist.	N. W. America.	
1852	HOWELL, James	East Indies.	Catechist.	Bhāgulpore.	
1852	DARLING, William C.	England.	Catechist.	Tinnevely.	
1852	VOLKNER, Carl Sylvius	Germany.	Catechist.	New Zealand.	See List I., No. 556.
1852	PRATT, Charles	Co. Born.	Catechist.	N. W. America.	
1853	REBSCH, William	Germany.	Catechist.	Jubulpore.	Went out 1838.
1853	WALDEGRAVE, W. W.	East Indies.	Schoolmaster.	Madras.	
1853	WILSON, James	East Indies.	Catechist.	Bombay.	List IV., No 66.

No.	YEAR.	NAME.	COUNTRY OF BIRTH.	EMPLOYMENT.	MISSION.	REMARKS.
242	1854	WILTSHIRE, J. Stephen	West Indies.	Catechist.	Timni.	See List IV., No. 53.
243	1854	SCHAFFTER, William P.	Co. Born.	Schoolmaster.	Tinnevelly.	See List I., No. 559.
244	1854	BÖSINGER, J.	Germany.	Indus. Schoolmr.	Tinnevelly.	
245	1854	SCHAFFTER, Paul	Germany.	Printer.	Travancore.	Son of No. 120, List I.
246	1854	WILLIAMS, E. M.		Catechist.	New Zealand.	
247	1854	MARTIN, Major	England.	Catechist.	Peshāwar.	Laboured at his own [charges.
248	1855	HUFFTON, George	East Indies.	Schoolmaster.	Tinnevelly.	
249	1855	MÜLLER,	Germany.	Mechanic.	Nazareth.	
250	1855	ARMSTRONG, G.	East Indies.	Schoolmaster.	Travancore.	
251	1856	JOHNSON, E. K.	East Indies.	Catechist.	Madras.	
252	1856	THOMAS, John Davies	South India.	Insp. Schoolmr.	Tinnevelly.	{ 1861, Student C. M. C. Sons of No. 210, List I.
253	1856	THOMAS, James Byers	South India.	Schoolmaster.	Tinnevelly.	
254	1856	HUFFTON, J.	East Indies.	Schoolmaster.	Telugu.	
255	1856	DURHAM, John	East Indies.	Schoolmaster.	Telugu.	
256	1857	OBERLEY,	West Indies.	Catechist.	Timni.	
257	1857	WOLTERS, Theodore F.	Germany.	Catechist.	Smyrna.	See List I., No. 546.
258	1857	JELlicoe, E.	England.	Schoolmaster.	Telugu.	
259	1857	SHUTTE, C. C.	East Indies.	Schoolmaster.	Telugu.	
260	1862	SOMNITZ,	Germany.	Catechist.	Kotghur.	
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